K. Bible.
O.T. Psalms.

THE WHOLE BOOK

OF

PSALMS,

COLLECTED INTO

ENGLISH METRE,

BY

Thomas Sternhold, *John Hopkins*, and Others;

CONFERR'D WITH THE HEBREW:

Set forth and allowed to be Sung in all CHURCHES, of all the People together, before and after Morning and Evening Prayer; and alſo before and after Sermons; and moreover in private Houſes, for their godly Solace and Comfort: laying apart all ungodly Songs and Ballads, which tend only to the nouriſhing of Vice, and corrupting of Youth.

Is any among you afflicted? let him pray. Is any merry? let him ſing Pſalms. James v. 13.

Let the word of Chriſt dwell in you richly in all wiſdom; teaching and admoniſhing one another in Pſalms, and Hymns, and ſpiritual Songs; ſinging with grace in your hearts to the Lord. Coloſſ. iii. 16.

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BRITISH MUSEUM

The PSALMS of DAVID.

PSAL. 1. T. S.

THE man is bleſt that hath not lent
To wicked men his ear;
Nor led his life as ſinners do,
Nor ſat in ſcorner's chair:
2 But in the law of God the Lord
doth ſet his whole delight,
And in the ſame doth exerciſe
himſelf both day and night.
3 He ſhall be like a tree that is
planted the rivers nigh,
Which in due ſeaſon bringeth forth
its fruit abundantly:
4 Whoſe leaf ſhall never fade nor fall,
but flouriſhing ſhall ſtand;
Ev'n ſo all things ſhall proſper well,
that this man takes in hand.
5 As for ungodly men, with them
it ſhall be nothing ſo;
But as the chaff which by the wind
is driven to and fro.
6 Therefore the wicked men ſhall not
in judgment ſtand upright;
Nor in th' aſſembly of the juſt
ſhall ſinners come in ſight.
7 For why? the way of godly men
unto the Lord is known;
Whereas the way of wicked men
ſhall quite be overthrown.

PSAL. 2. T. S.

WHY did the Gentiles tumult raiſe?
what rage was in their brain?
Why do the people ſtill contrive
a thing that is but vain?
2 The kings and rulers of the earth
conſpire, and are all bent,
Againſt the Lord, and Chriſt his Son,
whom he among us ſent.
3 Shall we be bound to them? ſay they;
let all their bonds be broke;
And of their doctrine and their law
let us reject the yoke.
4 But he that in the heav'n doth dwell
their doings will deride;
And make them all as mocking-ſtocks
throughout the world ſo wide.
5 For in his wrath he ſhall reprove
their pride and ſcornful way,
And in his fury trouble them,
and unto them ſhall ſay;
6 I have anointed him my King
upon my holy hill;
I will therefore, Lord, preach thy law
according to thy will:
7 The law whereof the Lord himſelf
hath thus ſaid unto me,
Thou art my only Son, this day
have I begotten thee.
8 All people I will give to thee,
as heirs at thy requeſt;
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe, ev'n like to thoſe
that under foot are trod;
And as a potter's veſſel, break
them with an iron rod.
10 Now ye, O kings, and rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world
are judged and diſcern'd.
11 See that ye ſerve the Lord above
in trembling and in fear;
See that with rev'rence ye rejoice,
when ye to him draw near:
12 See that ye do embrace and kiſs
his Son without delay;
Leſt in his wrath ye ſuddenly
periſh from the right way.
13 If once his wrath (but little) ſhall
be kindled in his breaſt,
Then only they that truſt in him
ſhall happy be and bleſt.

PSAL. 3. T. S.

O LORD, how are my foes increas'd,
who vex me more and more!
They break my heart when as they ſay
God can him not reſtore.
2 But thou, O Lord, art my defence,
when I am hard beſtead;
My worſhip and my honour both,
and thou hold'ſt up my head.
3 Then with my voice unto the Lord
I did both call and cry;
And he out of his holy hill
did hear me inſtantly.
4 I laid me down, and quietly
I ſlept and roſe again:
For why? I know aſſuredly,
the Lord did me ſuſtain.
5 If thouſands up againſt me riſe,
I will not be afraid;
For thou art ſtill my Lord and God,
my Saviour and my aid.
6 Riſe up, therefore, ſave me, my God,
to thee I make my pray'r;
For thou haſt broke the cheeks and teeth
of all that wicked are.
7 Salvation only doth belong
to thee, O Lord, above;
Who on thy people doſt beſtow
thy bleſſing and thy love.

PSAL. 4. T. S.

O GOD, thou art my righteouſneſs,
Lord, hear me when I call;
Thou haſt ſet me at liberty,
when I was bound in thrall.
2 Have mercy, Lord, therefore on me,
and grant me my requeſt:
For unto thee inceſſantly
to cry I will not reſt.
3 O mortal men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe;
And when to him I make complaint,
he doth me not refuſe.
5 Sin not, but ſtand in awe therefore,
examine well your heart,
And in your chamber quietly,
ſee ye yourſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs and praiſe;
And look that in the living Lord
ye put your truſt always.
7 The greater ſort crave worldly goods,
and riches do embrace;
But, Lord, grant us thy countenance,
thy favour, and thy grace.
8 For thou thereby ſhalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increaſe have had.
9 In peace therefore lie down will I,
taking my reſt and ſleep;
For thou only doſt me, O Lord,
preſerve and ſafely keep.

PSAL. 5. T. S.

INCLINE thine ears, O Lord, and let
my words have free access
To thee, who art my God and King,
from whom I seek redress.
2 Hear me betimes, Lord, tarry not,
for I will have respect,
My supplication in the morn
to thee for to direct.
3 And I will patiently still trust
in thee, my God, alone;
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
4 Such as be foolish shall not stand
in sight of thee, O Lord;
Vain workers of iniquity
thou hast always abhorr'd.
5 The liars and base flatterers
shall be destroy'd by thee;
Blood-thirsty and deceitful men
likewise shall hated be.
6 Therefore will I come to thy house,
trusting upon thy grace,
And rev'rently will worship thee
towards thy holy place.
7 Lord, lead me in thy righteousness,
for to confound my foes;
Also the way that I should walk
before my face disclose:
8 For in their mouths there is no truth,
their inward filth is great;
Their throat an open sepulchre,
and tongues full of deceit.
9 Destroy their false conspiracies,
that they may come to nought;
Subvert them in their heaps of sin,
who have rebellion wrought.
10 But those that put their trust in thee,
let them be glad always;
And render thanks for thy defence,
and give thy Name the praise.
11 For thou with favour wilt increase
the just and righteous still;
And with thy grace, as with a shield,
defend him from all ill.

PSAL. 6. T. S.

LORD, in thy wrath reprove me not,
though I deserve thine ire;
Nor yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbear;
And heal me, Lord, for why? thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vex'd exceedingly;
But Lord, how long wilt thou delay
to cure my misery?
4 Lord, turn thee to thy wonted grace,
some pity on me take;
O save me, not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
rememb'reth thee at all;
Or who shall worship thee, O Lord,
that in the pit do fall?
6 So grievous is my plaint and moan,
that I grow wond'rous faint;
All the night long I wash my bed
with tears of my complaint.
7 My sight is dim, and waxeth old
with anguish of my heart,
For fear of them that be my foes,
and would my soul subvert.
8 But now depart from me, all ye
that work iniquity;
Because the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and pray'r of my sad heart;
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame,
And suddenly confound them all
with great rebuke and shame.

PSAL. 7. T. S.

O LORD my God, I put my trust
and confidence in thee;
Save me from them that me pursue
and still deliver me:
2 Lest like a lion he me tear,
and rend in pieces small,
While there is none to succour me,
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distress,
Who me pursued most cruelly,
and hated me causeless:
5 Then let my foe pursue my soul,
let him my life down thrust
Unto the earth, and also lay
my honour in the dust.
6 Stand up, O Lord, in wrath, because
my foes do rage so fast;
Unto the judgment rise for me
which thou commanded hast.
7 Then shall great nations come to thee,
and know thee by this thing;
If thou declare, for love of them,
thyself as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me,
According to my righteousness,
and my integrity.

The Second Part.

9 Lord, cease the hate of wicked men,
and be the just man's guide;
By whom the secrets of all hearts
are searched and descry'd.
10 I take my help to come of God
in all my pain and smart;
Who doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his pow'r;
So that he feels his mighty hand
ev'n ev'ry day and hour.
12 Except he change his mind, I die;
for ev'n as he thinks fit,
He whets his sword, he bends his bow,
aiming where he may hit:
13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
and do at mischief harp.
14 But lo, though he in travail be,
of his dev'lish forecast,
And of his mischief once conceived;
yet brings forth nought at last:
15 He digs a ditch and makes it deep
in hope to hurt his brother;
But he shall fall into the pit
that he digg'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred;
And all the mischief that he wrought
shall fall on his own head.

17 I will give thanks to God therefore,
that judgeth righteouſly;
And with my ſong will praiſe the Name
of him that is moſt High.

PSAL. 8. T. S.

O GOD our Lord, how wonderful
are thy works ev'ry where?
Thy fame ſurmounts in dignity
the higheſt heavens that are.
2 Ev'n by the mouth of ſucking babes
thou wilt confound thy foes;
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.
3 And when I ſee the heav'ns above,
the works of thine own hand,
The ſun, the moon, and all the ſtars,
in order as they ſtand;
4 Lord, what is man, that thou of him
tak'ſt ſuch abundant care!
Or what the ſon of man, whom thou
to viſit doſt not ſpare!
5 For thou haſt made him little leſs
than angels in degree;
And thou haſt alſo crowned him
with glorious dignity.
6 Thou haſt preferr'd him to be lord
of all thy works, and thou
Haſt in ſubjection unto him
put all things here below:
7 As ſheep, and neat, and all beaſts elſe
that in the fields do feed;
Fowls of the air, fiſh in the ſea,
and all that therein breed.
8 O God, our Lord, how excellent
is thy moſt glorious Name
In all the earth! therefore do we
praiſe and adore the ſame.

PSAL. 9. T. S.

WITH heart and mouth to thee, O Lord,
will I ſing laud and praiſe;
And ſpeak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoice
in thee, O God moſt High,
And make my ſongs extol thy Name
above the ſtarry ſky.
3 Becauſe my foes are driven back,
and turned unto flight;
They do fall down, and are deſtroy'd
by thy great pow'r and might.
4 Thou haſt avenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe
moſt like a righteous judge.
5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterwards the memory
of them cannot be found.
6 Deſtructions to an end are come,
and cities overthrown;
With them likewiſe is periſhed
their fame and great renown.
7 Know thou that he who is above
for evermore ſhall reign,
And in the ſeat of equity
true judgment will maintain.
8 With juſtice he will keep and guide
the world, and every wight;
And ſo will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppreſt;
He is in all adverſity
their refuge and their reſt.
10 And they that know thy holy Name,
therefore ſhall truſt in thee;
For thou forſakeſt not their ſuit
in their neceſſity.

The Second Part.

11 Sing pſalms therefore unto the Lord,
who dwells on Sion hill;
Among the people all declare
his noble acts and will.
12 For he is mindful of the blood
of them that be oppreſt,
Forgetting not the humble man,
that ſeeks to him for reſt.
13 Have mercy, Lord, on me, becauſe
my foes do yet remain;
Who from the gates of death are wont
to raiſe me up again;
14 In Sion that I may ſet forth
thy praiſe with heart and voice;
And that in thy ſalvation great
my ſoul may ſtill rejoice.
15 The heathen ſtick faſt in the pit,
which they themſelves prepared;
And in the net that they did hide
their own feet are enſnar'd.
16 By judgments great the Lord is known,
whilſt wicked men are caught,
And faſt entangled in the work,
which their own hands have wrought.
17 The wicked and deceitful men
go down to hell below;
And all the people of the world,
that God refuſe to know.
18 But ſure the Lord will not forget
the poor man's grief and pain:
The patient people never look
for help of him in vain.
19 O Lord, ariſe, leſt men prevail,
that be of worldly might?
And let the heathen folk receive
their judgment in thy ſight.
20 Lord, ſtrike ſuch terror, fear and dread,
into their hearts, and then
They will be forced to confeſs
themſelves to be but men.

PSAL. 10. T. S.

WHAT is the cauſe that thou, O Lord,
ſo far off now doſt ſtand?
Why hideſt thou thy face in time,
when trouble is at hand?
2 The poor do periſh by the proud
and wicked men's deſire;
Let them be taken in the craft,
which they themſelves conſpire.
3 For in the luſt of his own heart
th' ungodly doth delight;
So doth the wicked praiſe himſelf,
and doth the Lord deſpite.
4 He is ſo proud, that right and wrong
he ſetteth all apart;
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.
5 Becauſe his ways do proſper ſtill,
he doth thy laws neglect;
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leſt my eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.
7 His mouth is full of curſedneſs,
of fraud, deceit, and guile;
Under his tongue there nothing is,
but what is baſe and vile.
8 He lieth hid in ways and holes,
to ſlay the innocent;
Againſt the poor that paſs by him,
his cruel eyes are bent;

9 And, like a lion, privily
lies lurking in his den,
That he may ſnare them in his net,
and ſpoil poor harmleſs men.
10 With cunning craft and ſubtilty
he croucheth down alway:
So are great heaps of poor men made,
by his ſtrong pow'r, a prey.

The Second Part.

11 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe, O Lord our God, in whom
the poor man's hope doth reſt;
Lift up thy hand, do not forget
the poor that be oppreſt.
13 Why ſhould the proud and wicked man
blaſpheme God's holy Name;
Whilſt in his heart he crieth, Tuſh,
God cares not for the ſame?
14 But thou ſeeſt all their wickedneſs,
and well doſt underſtand,
That friendleſs and poor fatherleſs
are left into thy hand.
15 Of wicked and malicious men
then break the pow'r alway;
That they with their iniquity
may periſh and decay.
16 The Lord doth reign for evermore,
as King and God alone;
And he will chaſe out of the land
the heathen folk each one.
17 Thou hearеſt, Lord, the poor's complaint,
their pray'r and their requeſt;
Their hearts thou wilt confirm, until
thine ears to hear be preſt;
18 To judge the poor and fatherleſs,
and help them to their right;
That they may be no more oppreſs'd
by men of worldly might.

PSAL. 11. T. S.

IN God the Lord I put my truſt;
Why ſay ye to my ſoul,
Unto the mountains ſwiftly fly,
as doth the winged fowl?
2 Behold, the wicked bend their bows,
their arrows they prepare;
To ſhoot in ſecret at thoſe, who
ſincere and upright are.
3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought;
Alas! the juſt and upright man,
what evil hath he wrought?
4 But he that in his temple is
moſt holy and moſt high,
And in the higheſt heavens doth ſit
in royal majeſty,
5 The poor and ſimple man's eſtate
conſiders in his mind,
And ſearcheth out full narrowly
the manners of mankind:
6 And with a cheerful countenance
the righteous man will uſe;
But in his heart he doth abhor
all ſuch as miſchief muſe:
7 And on the ſinners caſteth ſnares,
as thick as hail or rain;
Brimſtone and fire, and whirlwinds great,
appointed for their pain.
8 Ye ſee then how a righteous God
doth righteouſneſs embrace:
And unto juſt and upright men
ſhews forth his pleaſant face.

PSAL. 12. T. S.

HELP, Lord, for good and godly men
do periſh and decay;
And faith and truth from worldly men
is parted clean away.
2 Whoſo doth with his neighbour talk,
'tis all but vanity;
For ev'ry man bethinketh how
to ſpeak deceitfully.
3 But flatt'ring and deceitful lips,
and tongues that be ſo ſtout
To ſpeak proud words, and make great brags,
the Lord will ſoon cut out.
4 For they ſay ſtill, We will prevail,
our lips ſhall us extol;
Our tongues are ours, we ought to ſpeak,
What lord ſhall us controul?
5 But for the great complaint and cry
of thoſe that are oppreſt,
I will ariſe now, ſaith the Lord,
and them reſtore to reſt.
6 God's word is like to ſilver pure,
that from the droſs in try'd;
Which hath not leſs than ſev'n times in
the fire been purify'd.
7 Now ſince thy promiſe is to help,
Lord, keep thy promiſe then;
And ſave us now and evermore
from this ill kind of men.
8 For now the wicked world is full
of miſchiefs manifold,
Whilſt vanity with worldly men
ſo highly is extoll'd.

PSAL. 13. T. S.

HOW long wilt thou forget me, Lord?
ſhall it for ever be?
How long doſt thou intend to hide
thy face away from me?
2 In heart and mind how long ſhall I
with care tormented be?
And how long ſhall my deadly foe
thus triumph over me?
3 Behold me now, O Lord my God,
and hear me ſore oppreſs'd;
Lighten my eyes, leſt I do ſleep
as one by death poſſeſs'd.
4 Leſt that my enemy do ſay,
Behold, I do prevail;
Leſt they alſo that hate my ſoul
rejoice to ſee me fail.
5 But from thy mercy and goodneſs
my hope ſhall not depart:
In thy relief and ſaving health
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing;
Becauſe he hath heard my requeſt
for ev'ry needful thing.

PSAL. 14. T. S.

THERE is no God, do fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heav'n moſt high
the whole race of mankind;
And ſaw not one that ſought in deed
the living God to find.
3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
no, not ſo much as one.
4 Is all their judgments ſo far loſt,
that all work miſchief ſtill,
Eating my people ev'n as bread,
not one to ſeek God's will?
5 When they thus rage, then ſuddenly
great fear on them ſhall fall;
For God doth love the righteous men,
and will preſerve them all.

6 Ye mock the doings of the poor
to their reproach and ſhame;
Becauſe they put their truſt in God,
and call upon his Name.
7 But who ſhall give thy people health?
and when wilt thou fulfil
Thy promiſe made to Iſrael
from out of Sion hill?
8 For when thou ſhalt reſtore again
ſuch as were captive led,
Then Jacob ſhall therein rejoice,
and Iſrael be glad.

PSAL. 15. T. S.

WITHIN thy tabernacle, Lord,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight,
Whoſe heart doth think the very truth,
and tongue ſpeaks no deceit;
3 That to his neighbour doth no ill,
in body, goods, or name;
Nor willingly doth ſlanders raiſe,
which might impair the ſame:
4 That in his heart regardeth not
malicious wicked men;
But thoſe that love and fear the Lord,
he maketh much of them:
5 His oath and all his promiſes
that keepeth faithfully;
Altho' he make his cov'nant ſo
that he doth loſe thereby:
6 That putteth not to uſury
his money and his coin;
Nor for to hurt the innocent
doth bribe, nor yet purloin:
7 Whoſo doth theſe things faithfully,
and turneth not therefrom,
Shall never periſh in this world,
nor that which is to come.

PSAL. 16. T. S.

LORD, keep me, for I truſt in thee,
and do confeſs in deed,
Thou art my God, and of my goods
thou haſt not any need
2 Therefore, I give them to the ſaints
that in the world do dwell;
Namely, unto the faithful flock,
in virtue that excel.
3 Their ſorrows ſhall be multiply'd,
who run ſo haſtily,
To offer to the idol gods,
that are but vanity.
4 As for their bloody ſacrifice
and off'rings of that ſort,
I will not touch, neither thereof
ſhall my lips make report.
5 For why? the Lord the portion is
of mine inheritance;
And he it is that doth preſerve
my lot from all miſchance.
6 The place wherein my lot is fall'n,
in beauty doth excel;
My heritage aſſign'd to me,
doth pleaſe me wond'rous well.
7 I thank the Lord that cauſed me
to underſtand the right;
For by this means my ſecret thoughts,
do teach me in the night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all;
For he doth ſtand on my right hand,
therefore I ſhall not fall.
9 Wherefore my heart and tongue alſo
rejoice exceedingly;
My fleſh likewiſe doth reſt in hope
to riſe again; for why?
10 Thou wilt not leave my ſoul in hell,
becauſe thou loveſt me;
Nor yet wilt give thy holy One
corruption for to ſee.
11 But wilt me ſhew the way to life,
where there is joy in ſtore;
And where at thy right hand there are
pleaſures for evermore.

PSAL. 17. T. S.

O LORD, give ear to my juſt cauſe,
attend unto my cry;
And hear the pray'r I offer up
to thee unfeignedly:
2 And let the judgment of my cauſe
proceed always from thee;
And let thine eyes behold and clear
truth and ſimplicity.
3 Thou haſt well tried me in the night,
and yet couldſt nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.
5 Then in thy paths that be moſt pure,
Lord, guide me, and preſerve,
That from the way wherein I walk
my ſteps may never ſwerve.
6 For I do call to thee, O Lord,
ſurely thou wilt me aid:
Then hear my pray'r, and weigh right well
the words that I have ſaid.
7 O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.
8 O keep me as thou wouldeſt keep
the apple of thine eye;
And under covert of thy wings
defend me ſecretly;

The Second Part.

9 From wicked men that trouble me,
and daily me annoy;
And from my foes that go about
my ſoul for to deſtroy;
10 Who wallow in their worldly wealth,
and are ſo full and fat,
That in their pride they do not ſpare
to ſpeak they care not what.
11 They lie in wait where I ſhould paſs,
with craft me to confound;
And muſing miſchief in their minds,
to caſt me to the ground;
12 Much like a lion greedily,
that would his prey embrace;
Or lurking like a lion's whelp,
within ſome ſecret place.
13 Up, Lord, in haſte prevent my foe,
and caſt him at my feet;
Save thou my ſoul from the ill man,
and with thy ſword him ſmite.
14 Deliver me, Lord, by thy pow'r,
out of theſe tyrants hands.
Who now ſo long time reigned have,
and kept us in their bands:
15 I mean, from worldly men, who do
in worldly goods abound;
That have no hope or joy but what
in this life can be found.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to thy mind;
Their children have enough, and leave
the reſt to their's behind.

17 But as for me, I will behold
thy face in righteousness;
And shall be satisfied when I
awake with thy likeness.

PSAL. 18. T. S.

O GOD my strength and fortitude,
of force I must love thee;
Thou art my castle and defence
in my necessity:
2 My God, my rock, in whom I trust,
the worker of my wealth;
My refuge, buckler, and my shield,
the horn of all my health.
3 When I sing laud unto the Lord,
most worthy to be serv'd;
Then from my foes I am right sure
that I shall be preserv'd.
4 The pangs of death did compass me,
and bound me every where;
The flowing waves of wickedness
did put me in great fear.
5 The sly and subtil snares of hell
were round about me set;
And for my life there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace;
And he forthwith heard my complaint
out of his holy place.
7 Such is his pow'r, that in his wrath
he made the earth to quake;
Yea, the foundation of the mount
of Basan for to shake.
8 And from his nostrils went a smoke,
when kindled was his ire;
And from his mouth went burning coals
of hot consuming fire.
9 The Lord descended from above,
and bow'd the heavens high;
And underneath his feet he cast
the darkness of the sky:
10 On Cherubs and on Cherubims,
full royally he rode,
And on the wings of mighty winds
came flying all abroad.

The Second Part.

11 And like a den most dark he made
his hid and secret place;
With waters black and airy clouds
encompassed he was.
12 At his bright presence did thick clouds
in haste away retire;
And in the stead thereof did come
hail-stones and coals of fire.
13 The fiery darts and thunder-bolts
disperse them here and there;
And with his frequent lightnings he
doth put them in great fear.
14 When thou, O Lord, with great rebuke
thy anger dost declare,
The springs and the foundations of
the world discover'd are.
15 And from above the Lord sent down
to fetch me from below;
And pluck'd me out of waters great,
that would me overflow:
16 And me deliver'd from my foes,
that fought me to enthral;
Yea, from such foes as were too strong
for me to deal withal.
17 They did prevent me evermore
in time of my great grief;
But yet the Lord is my defence,
my succour and relief.
18 He brought me forth in open place,
that so I might be free;
And kept me safe because he had
a favour unto me.
19 According to my innocence,
so did he me regard;
And to the cleanness of my hands
he gave me my reward:
20 For that I walked in his ways,
and in his paths have trod,
And not departed wickedly
from him that is my God.

The Third Part.

21 But evermore I have respect
to his law and decree;
His statutes and commandments I
cast not away from me:
22 But pure and clean, and uncorrupt,
appear'd before his face,
And did refrain from wickedness
and sin, in ev'ry case.
23 The Lord will therefore me reward,
as I have done aright;
As to the cleanness of my hands
appearing in his sight.
24 For, Lord, with him that holy is
wilt thou be holy too;
And with the good and virtuous man
thou wilt uprightly do.
25 And for the loving and elect
thy favour wilt reserve;
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk,
in trouble when they lie;
And dost bring down the countenance
of them that look full high.
27 The Lord will light my candle so,
that it shall shine full bright;
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit, Lord, I shall;
By thee I scale and overleap
the strength of any wall.
29 Unspotted are the ways of God,
his word is purely try'd;
He is a sure defence to such
as in his faith abide.
30 For who is God, except the Lord?
for other there is none;
Or else who is omnipotent,
saving our God alone?

The Fourth Part.

31 The God that girdeth me with strength
is he that I do mean;
That all the ways wherein I walk
did evermore keep clean:
32 That made my feet like to the hart's
in swiftness of my pace,
And for my safety brought me forth
into an open place.
33 He did in order put my hands
in battle for to fight;
To break in sunder bars of brass,
he gave my arms the might.
34 Thou teacheft me thy saving health,
thy right hand is my tow'r;
Thy love and gentleness also
do still increase my pow'r.
35 And under me thou makest plain
the way where I should go,
So that my feet shall never slip,
nor wander to and fro.
36 And fiercely I pursue and take
my foes that me annoy'd,
And from the field do not return
till they be all destroy'd.

37 So I suppreſs and wound my foes,
that they can riſe no more:
For underneath my feet they fall,
I wound them all ſo ſore.
38 For thou haſt girded me with ſtrength
unto the battle, and
Thou wilt throw down mine enemies,
that do againſt me ſtand.
39 Lord, thou haſt given me the necks
of all my enemies;
That ſo I might deſtroy all thoſe
that up againſt me riſe.
40 They call'd for help, but none gave ear,
nor came to their relief;
Yea, to the Lord they call'd for aid,
yet heard he not their grief.

The Fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet;
And ſweep them out like filthy dirt,
that lieth in the ſtreet.
42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led;
And thou doſt of the heathen folk
appoint me to be head.
43 A people ſtrange, to me unknown,
and yet they ſhall me ſerve;
And at the firſt obey my word,
whereas my own will ſwerve.
44 I ſhall be irkſome to my own,
they will not ſee my light;
But wander wide out of the way,
and hide them out of ſight.
45 But bleſſed be the living Lord,
moſt worthy of all praiſe;
He is my rock and ſaving health,
praiſed be he always.
46 For it is he that gave me pow'r,
revenged for to be;
And with his holy word ſubdu'd
the people unto me.
47 And from my foe deliver'd me:
and ſet me over thoſe,
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.
49 Deliv'rance great thou giv'ſt the king,
and doſt reſerve in ſtore
Mercy for thine Anointed, and
his ſeed for evermore.

PSAL. 19. T. S.

THE heav'ns and firmament on high
do wondrouſly declare
God's glory and omnipotence,
his works and what they are.
2 The wondrous works of God appear
by ev'ry day's ſucceſs,
The nights likewiſe which their race run
the ſelf-ſame thing expreſs.
3 There is no language, tongue, or ſpeech,
where their ſound is not heard;
In all the earth and coaſts thereof
their knowledge is conferr'd.
4 In them the Lord made for the ſun
a place of great renown;
Who like a bridegroom ready trimm'd,
comes from his chamber down:
5 And as a valiant champion,
who would to honour riſe,
With joy doth haſte to take in hand
ſome noble enterprize;
6 And all the ſky from end to end
he compaſſeth about;
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God?
His covenant is ſure;
Converting ſouls, and making wiſe
the ſimple and obſcure.
8 The Lord's commands are righteous, and
rejoice the heart likewiſe;
His precepts are moſt pure, and do
give light unto the eyes.
9 The fear of God is excellent,
and ever doth endure;
The judgments of the Lord alſo,
moſt righteous are and pure:
10 And more to be deſired are
than much fine gold alway;
The honey and the honey-comb
are not ſo ſweet as they.
11 By them thy ſervant is forewarn'd
to have God in regard;
And in performance of the ſame
there ſhall be great reward.
12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.
13 And keep me, that preſumptuous ſins
prevail not over me;
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and heart alſo,
my words and thoughts each one,
For my redeemer and my ſtrength,
O Lord, thou art alone.

PSAL. 20. T. S.

IN trouble and adverſity
the Lord God hear thee ſtill;
The Majeſty of Jacob's God
defend thee from all ill;
2 And ſend thee from his holy place
his help at ev'ry need;
And ſo in Sion 'ſtabliſh thee,
and make thee ſtrong in deed.
3 Rememb'ring well the ſacrifice,
that now to him is done;
And ſo receive moſt graciouſly
thy offerings each one.
4 According to thy heart's deſire,
the Lord grant unto thee;
And all thy counſel and thy mind
full well perform may he.
5 We will rejoice when thou us ſav'ſt,
and banners ſhall diſplay
Unto the Lord, who thy requeſts
fulfilled hath alway.
6 The Lord will his Anointed ſave,
I know well by his grace,
And ſend him help by his right-hand
out of his holy place.
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
who keepeth promiſe juſt.
8 They all fall down, but we do riſe,
and ſtand up ſtedfaſtly:
O ſave and help us, Lord and King,
when we to thee do cry.

PSAL. 21. T. S.

O LORD, how joyful is the king,
in thy ſtrength and thy pow'r;
Exceedingly he doth rejoice
in thee his Saviour.
2 For thou haſt given unto him
his godly heart's deſire;
To him thou nothing haſt deny'd,
of that he did require.

3 Thou

3 Thou didſt prevent him with thy gifts
and bleſſings manifold;
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure;
To have long life, yea, ſuch a life
as ever ſhall endure.
5 Great is his glory by thy help,
thy benefit and aid;
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicity,
that never ſhall decay;
And with thy cheerful countenance
wilt comfort him alway.
7 Becauſe the king doth ſtrongly truſt
in God for to prevail;
Therefore his goodneſs and his grace
to ſave him will not fail.
8 Thy enemies ſhall feel thy force,
and thoſe that thee withſtand;
Find out thy foes, and let them feel
the pow'r of thy right hand.
9 And like an oven burn them, Lord,
in fiery flame and fume:
Thy anger ſhall deſtroy them all,
and fire ſhall them conſume;
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe;
And from the number of thy folk
their ſeed ſhall end and ceaſe:
11 For they much miſchief did contrive
againſt thy holy Name;
Yet did they fail, and had no pow'r
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place;
And charge thy bow-ſtrings readily
againſt their very face.
13 Be thou exalted, Lord, in thy
own ſtrength, which is our tow'r;
So ſhall we ſing, right ſolemnly
praiſing thy might and pow'r.

PSAL. 22. T. S.

O GOD my God, wherefore doſt thou
forſake me utterly?
And helpeſt not when I do make
my great complaint and cry.
2 To thee, my God, ev'n all day long,
I do both cry and call;
I ceaſe not all the night, and yet
thou heareſt not at all.
3 But thou that in thy holy place
for evermore doſt dwell:
Thou art the joy, the comfort, and
glory of Iſrael:
4 And him in whom our fathers old
had all their hope and ſtay,
Who when they put their truſt in thee,
deliver'dſt them alway.
5 They were preſerved ever, when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become more like
a worm than to a man;
An out-caſt whom the people ſcorn
with all the ſpite they can.
7 All men deſpiſe as they behold
me walking on the way;
They grin, make mouths, and nod their heads,
and on this wiſe do ſay;
8 This man did glory in the Lord,
his favour and his love;
Let him redeem and help him now,
his pow'r if he will prove.
9 But from the priſon of the womb,
I was by thee releaſt;
Thou didſt preſerve me ſtill in hope,
whilſt I did ſuck the breaſt.
10 I was committed from my birth
with thee to have abode;
Since I came from my mother's womb,
thou haſt been ſtill my God.

The Second Part.

11 Then, Lord, depart not now from me,
in this my preſent grief,
Since I have none to be my help,
my ſuccour and relief.
12 For many bulls do compaſs me,
that be full ſtrong of head;
Yea, bulls ſo fat, as though they had
in Baſan field been fed.
13 They gape upon me greedily,
as though they would me ſlay;
Much like a lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joints in ſunder break;
My heart doth in my body melt
like wax, I am ſo weak.
15 My ſtrength doth like a potſherd dry,
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 For many dogs do compaſs me,
in council they do meet;
Conſpiring ſtill againſt my life,
piercing my hands and feet.
17 I was tormented, ſo that I
might all my bones have told;
Whilſt they do look and ſtare at me,
when they do me behold.
18 My garments they divided have
in parts among them all;
And for my coat they did caſt lots,
to whom it ſhould befal.
19 Therefore, I pray thee, be not far
from me at my great need;
But rather, ſince thou art my ſtrength,
to help me, Lord, make ſpeed:
20 And from the ſword ſave thou my ſoul
by thy might and thy pow'r;
And ever keep my darling dear
from dogs that would devour.
21 And from the lion's mouth that would
me all in ſunder tear;
From 'midſt the horns of unicorns,
O Lord, thou didſt me hear.
22 Then ſhall I to my brethren all
thy Majeſty record,
And in thy church ſhall praiſe the Name
of thee the living Lord.

The Third Part.

23 All ye that fear him, praiſe the Lord,
thou Jacob, him adore;
And all ye ſeed of Iſrael,
fear him for evermore;
24 For he deſpiſeth not the poor;
he hideth not away
His countenance when they do call,
but hears them when they pray.
25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſetting forth thy Name.
26 The poor ſhall eat and be ſuffic'd;
ſuch as their minds do give
To ſeek the Lord, and praiſe his Name,
their hearts ſhall ever live.
27 The coaſts of all the earth ſhall praiſe
the Lord, and ſeek his grace;

The heathen folk shall worship all
before his blessed face.
28 The kingdoms of the heathen folk,
the Lord shall have therefore;
And he shall be their Governor,
And King for evermore.
29 The rich men of his goodly gifts
shall taste and feed also;
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste;
A seed shall serve and worship him,
till time away shall waste.
31 They shall declare and plainly shew
his truth and righteousness,
Unto a people yet unborn,
who shall his Name confess.

PSAL. 23. W. W.

THE Lord is only my support,
and he that doth me feed;
How can I then lack any thing,
whereof I stand in need?
2 In pastures green he feedeth me,
where I do safely lie;
And after leads me to the streams,
which run most pleasantly.
3 And when I find myself near lost,
then doth he me home take;
Conducting me in his right paths,
ev'n for his own Name's sake.
4 And tho' I were ev'n at death's door,
yet would I fear no ill;
For both thy rod and shepherd's crook
afford me comfort still.
5 Thou hast my table richly spread
in presence of my foe;
Thou hast my head with balm refresh'd,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend;
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

MY Shepherd is the living Lord,
nothing therefore I need;
In pastures fair, near pleasant streams
he setteth me to feed.
2 He shall convert and glad my soul,
and bring my mind in frame;
To walk in paths of righteousness,
for his most holy Name.
3 Yea, though I walk in vale of death,
yet will I fear no ill;
Thy rod and staff do comfort me,
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread;
Thou wilt fill full my cup, and thou
anointed hast my head.
5 Through all my life thy favour is
so frankly shewed to me.
That in thy house for evermore
my dwelling place shall be.

PSAL. 24. J. H.

THE earth is all the Lord's, with all
her store and furniture;
Yea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it
above the seas to stand,
And plac'd below the liquid floods,
to flow beneath the land.
3 Who is the man, O Lord, that shall
ascend unto thy hill?
Or pass into thy holy place,
there to continue still?
4 Ev'n he whose hands and heart are pure,
which nothing doth defile:
His soul not set on vanity,
and hath not sworn to guile.
5 Him that is such a one, the Lord
most highly will regard:
And from his God and Saviour shall
receive a just reward.
6 This is the generation of
them that do seek his grace,
Ev'n them that with an upright heart,
O Jacob, seek thy face.
7 Ye gates and everlasting doors,
lift up your heads on high;
Then shall the king of glorious state
come in triumphantly.
8 Who is the king of glorious state?
The great and mighty Lord;
The mighty Lord in battle strong,
and trial of the sword.
9 Ye gates and everlasting doors,
lift up your heads on high;
Then shall the king of glorious state
come in triumphantly.
10 Who is the King of glorious state?
The Lord of hosts it is;
The kingdom and the royalty
of glorious state is his.

PSAL. 25. T. S.

I Lift my heart to thee,
my God and guide most just,
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoice,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them befal,
who harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, descry.
4 Direct me in thy truth,
and teach me I thee pray;
Thou art my Saviour and my God,
on thee I wait alway.
5 Thy mercies manifold
remember, Lord, I pray:
In pity thou art pleatiful,
and so hast been alway.
6 Remember not the faults
and frailty of my youth;
Call not to mind how ignorant
I have been of thy truth:
7 Nor after my deserts
let me thy mercy find;
But of thine own benignity,
Lord, have me in thy mind.
8 His mercy is full sweet,
his truth a perfect guide;
Therefore the Lord will sinners teach,
and such as go aside.
9 The humble he will teach
his precepts to obey;
He will direct in all his paths
the lowly man alway.
10 For all the ways of God
both truth and mercy are,
To them that do his covenant
and statutes keep with care.

The Second Part.

11 Now for thy holy Name,
O Lord, I thee intreat
To grant me pardon for my sin,
for it is very great.

12 Whoso

12 Whoſo doth fear the Lord,
by him he ſhall be kept.
To lead his life in ſuch a way
as he doth beſt accept:
13 His ſoul ſhall evermore
in goodneſs dwell and ſtand;
His ſeed and his poſterity
inherit ſhall the land.
14 All thoſe that fear the Lord,
know his ſecret intent;
And unto them he doth declare
his will and teſtament.
15 My eyes and thankful heart
to him I will advance,
That pluck'd my feet out of the ſnare
of ſin and ignorance.
16 With mercy me behold,
to thee I make my moan;
For I am poor and deſolate,
and comfortleſs alone.
17 The troubles of my heart
are multiply'd in deed;
Bring me out of this miſery,
neceſſity and need.
18 Behold my poverty,
my anguiſh and my pain,
Remit my ſin and my offence,
and make me clean again.
19 O Lord, behold my foes,
how they do ſtill increaſe,
Purſuing me with deadly hate,
that fain would live in peace.
20 Preſerve and keep my ſoul,
and ſtill deliver me:
And let me not be overthrown,
becauſe I truſt in thee.
21 Let truth and uprightneſs
for ever wait on me;
Becauſe my hope and confidence
have always been in thee.
22 Deliver, Lord, thy folk,
and ſend them ſome relief;
I mean thy choſen Iſrael,
from all their pain and grief.

PSAL. 26. T. S.

LORD, be my judge, and thou ſhalt ſee
my paths be right and plain:
I truſt in God, and hope that he
with ſtrength will me ſuſtain.
2 Prove me, my God, I thee deſire
my ways to ſearch and try:
As men do prove their gold with fire,
my heart and reins eſpy.
3 Thy loving-kindneſs in my ſight
I do behold always;
I ever walked in thy truth,
and will do all my days.
4 I do not love to haunt or uſe
with men whoſe deeds are vain;
To come in houſe I do refuſe
with the deceitful train.
5 I much abhor the wicked ſort,
their deeds I do deſpiſe,
I do not once to them reſort
that hurtful things deviſe.
6 My hands I waſh, and do proceed
in works to walk upright;
Then to thy altar I make ſpeed,
to offer there in ſight.
7 That I may ſpeak and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous ways
thou haſt been good to me.
8 O God, thy houſe I love moſt dear,
to me it doth excel;
My chief delight is to be near
the place where thou doſt dwell
9 O ſhut not up my ſoul with them,
in ſin that take their fill;
Nor yet my life among thoſe men
that ſeek much blood to ſpill.
10 For in their hands much miſchief is,
their lives therewith abound;
And nothing elſe in their right hand,
but bribes are to be found.
11 But I reſolve in righteouſneſs
my time and my days to ſpend:
Therefore that I may not tranſgreſs,
let thy grace me defend.
12 My foot is ſtay'd for all aſſays,
it ſtandeth well and right;
Wherefore to God will I give praiſe
in all the people's ſight.

PSAL. 27. J. H.

THE Lord is both my health and light:
Shall man make me diſmay'd?
Since God doth give me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
began with me to brawl,
Thinking to eat me up at length
themſelves have caught the fall.
3 Tho' they incamp'd againſt me lie,
my heart is not afraid;
And if in battle they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny;
For which I pray and will deſire,
till he to me apply:
5 That I within his holy place
my life throughout may dwell;
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,
And keep me ſecret by his ſide,
as on a rock moſt ſure.
7 At length I know the Lord's good grace
ſhall make me ſtrong and ſtout
My foes to foil and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe;
With pſalms and ſongs I will apply
to laud the Lord always.

The Second Part.

9 Lord, hear the voice of my requeſt,
for which to thee I cry;
Have mercy, Lord, on me oppreſs'd,
and help me ſpeedily.
10 My heart confeſſeth unto thee,
I ſue to have thy grace;
Then ſeek my face, ſaidſt thou to me;
Lord, I will ſeek thy face.
11 In wrath turn not thy face away,
nor ſuffer me to ſlide;
My help thou haſt been to this day,
be ſtill my God and guide.
12 When both my parents me forſake,
and caſt me off at large;
Ev'n then the Lord himſelf doth take
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right;
For fear of ſuch as watch for me,
to trap me if they might.
14 O leave me not unto the will
of them that be my foes;
For they deviſe againſt me ſtill
falſe witneſs to depoſe.
15 I utterly ſhould faint, but that
this hope ſupporteth me,

That in the land wherein I live
God's goodneſs I ſhall ſee.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt;
He will ſupport and eaſe thy heart,
if thou in him do truſt.

PSAL. 28. T. S.

THOU art, O Lord, my ſtrength and ſtay,
the ſuccour which I crave;
Neglect me nor, leſt I be like
them that are laid in grave.
2 My voice and ſupplications hear,
when unto thee I cry,
When I lift up my hands unto
thy holy ark moſt high.
3 Repute me not among thoſe men,
in ſin that take their fill;
That ſpeak right fair unto their friends,
but think in heart full ill.
4 According to thoſe wicked deeds,
which they did moſt regard,
And after their inventions, Lord,
let them receive reward.
5 Becauſe they never mind the works
of God, he will therefore,
Inſtead of building of them up,
deſtroy them evermore.
6 To render thanks unto the Lord,
how great a cauſe have I,
My voice, my prayer, and my complaint
that heard ſo willingly?
7 He is my ſhield and fortitude,
my buckler in diſtreſs;
My heart rejoiceth greatly, and
my ſong ſhall him confeſs.
8 He is our ſtrength and our defence,
our foes for to reſiſt;
The health and the ſalvation of
his own elect by Chriſt.
9 Thy people and thy heritage,
Lord, bleſs, guide, and preſerve;
Increaſe them, Lord, and rule their hearts,
that they may never ſwerve.

PSAL. 29. T. S.

GIVE to the Lord, ye potentates,
give ye with one accord,
All praiſe and honour, might and ſtrength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Give worſhip to his Majeſty
within his holy throne.
3 His voice doth rule the waters all
as he himſelf doth pleaſe;
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.
5 The voice of God doth rend and break
the cedar-trees ſo long
The cedar-trees of Lebanon,
which are both high and ſtrong;
6 And makes them leap like as a calf,
or as the unicorn;
Not only trees, but mountains great
whereon the trees are borne.
7 His voice divides the flames of fire,
and ſhakes the wilderneſs;
It makes the deſert quake for fear,
that Cades called is.
8 It makes the hinds for fear to calve,
and coverts plain appear:
And in his temple ev'ry man
ſpeaks of his glory there.
9 The Lord doth ſit upon the floods,
their fury to reſtrain:
And he likewiſe as Lord and King,
for evermore ſhall reign.
10 The Lord will give his people ſtrength
whereby they ſhall increaſe,
And he will bleſs his choſen flock
with everlaſting peace.

PSAL. 30. J. H.

ALL laud and praiſe with heart and voice,
O Lord, I give to thee;
Who didſt not make my foes rejoice,
but haſt exalted me.
2 O Lord my God, to thee I cry'd
in all my pain and grief:
Thou gav'ſt an ear and didſt provide
to eaſe me with relief.
3 Thou, Lord, haſt brought my ſoul from hell,
and thou the ſame didſt ſave
From them that in the pit do dwell,
and kept'ſt me from the grave.
4 Sing praiſe, ye ſaints, that prove and ſee
the goodneſs of the Lord:
In honour of his Majeſty,
rejoice with one accord.
5 For why? his anger but a ſpace
doth laſt, ceaſing again:
But in his favour and his grace
always doth life remain.
6 Tho' heavineſs and pangs full ſore
abide with us all night;
The Lord to joy ſhall us reſtore
before the day be light.
7 When I enjoy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feel no ill,
my wealth ſhall not decay:
8 For thou, O Lord, of thy good grace,
didſt ſend me ſtrength and aid;
But when thou turn'ſt away thy face,
my mind was ſore diſmay'd.
9 Wherefore again then did I cry
to thee, O Lord of might;
And my complaints did multiply,
praying both day and night.
10 What gain is in my blood, ſaid I,
if death deſtroy my days?
Can duſt declare thy Majeſty,
or give thy truth its praiſe?
11 Wherefore, my God, ſome pity take,
O Lord, I thee deſire;
Do not, O Lord, my ſoul forſake,
of thee I help require.
12 Then thou didſt turn my grief and woe
into a cheerful voice:
My ſackcloth didſt take off alſo,
and mad'ſt me to rejoice.
13 Wherefore my ſoul inceſſantly
ſhall ſing unto thy praiſe:
O Lord my God, to thee will I
give laud and thanks always.

PSAL. 31. J. H.

O LORD, I put my truſt in thee,
let nothing work me ſhame:
As thou art juſt, deliver me,
and ſet me free from blame.
2 Hear me, O Lord, and that anon,
to help me make good ſpeed;
Be thou my rock and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is try'd,
thou art my fort and tower;
For thy Name's ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me have laid;

Thou

Thou art my ſtrength, and all my care
is for thy mighty aid.
5 Into thy hands, Lord, I commit
my ſoul, which is thy due;
Becauſe thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhorr'd;
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy joy,
I ſee it doth excel;
Thou ſeeſt when ought would me annoy,
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand
that would me overcharge;
But thou haſt ſet me out of band,
to walk abroad at large.

The Second Part.

9 Great grief, O Lord, doth me aſſail,
ſome pity on me take;
My eyes wax dim, my ſight doth fail,
my heart with fear doth ake.
10 My life is worn with grief and pain,
my years in woe are paſt;
My ſtrength is gone, and thro' diſdain
my bones corrupt and waſte.
11 Among my foes I am a ſcorn,
my friends are all diſmay'd;
My neighbours, and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot;
As little uſe of me they find,
as of a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord, I truſt in thee for aid,
not to be overtrod;
For I confeſs and ſtill have ſaid,
thou art the Lord my God.
15 The length of all my life and age,
O Lord, is in thy hand;
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant, Lord, expreſs
and ſhew thy joyful face;
And ſave me, Lord, for thy goodneſs,
thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to ſhame,
becauſe on thee I call;
But let the wicked bear the blame,
and into the grave fall.
18 O Lord, make dumb their lips outright
who given are to lies:
And cruelly with pride and ſpite
againſt the juſt deviſe.
19 How plentiful thy mercies be
laid up for thy children,
That fear and put their truſt in thee
before the ſons of men!
20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs;
Within thy place thou ſhalt them hide
from all the ſtriſe of tongues.
21 Thanks to the Lord, that hath declar'd
on me his grace ſo far,
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt,
Lo, I am clean caſt out of ſight;
yet heard'ſt thou my requeſt.
23 Ye ſaints, love ye the Lord alway,
the faithful he doth guide;
And to the proud he doth repay
according to their pride.
24 Be of good courage, all ye juſt,
on God your ſtrength depend;
For thoſe in him that put their truſt
he ever will defend.

PSAL. 32. T. S.

THE man is bleſt, whoſe wickedneſs
The Lord forgiven hath;
And he whoſe ſin is likewiſe hid,
and cover'd from his wrath.
2 And bleſt is he, to whom the Lord
imputeth not his ſin;
Who in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint,
My bones did wear and waſte away
with daily moan and plaint;
4 Both night and day thy hand on me
ſo grievous was and ſmart,
My moiſture like the ſummer's heat,
to dryneſs did convert.
5 I did therefore confeſs my faults,
and all my ſins reveal;
Then thou, O Lord, didſt me forgive,
and all my ſins conceal.
6 The humble man ſhall pray therefore,
and ſeek thee in due time;
So that the floods of waters great
ſhall have no pow'r on him.
7 When trouble and adverſity
do compaſs me about,
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I will thee teach
how thou ſhalt walk aright;
I will thee guide, as I myſelf
have learn'd by proof and ſight:
9 Be not ſo rude and ignorant,
as is the horſe and mule;
Whoſe mouth without a rein or bit,
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and grief ſuſtain;
But unto him that truſts in God
his goodneſs ſhall remain.
11 Be merry therefore in the Lord,
ye juſt, lift up your voice;
And ye of pure and perfect heart,
with cheerfulneſs rejoice.

PSAL. 33. J. H.

YE righteous, in the Lord rejoice;
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp, and ſing
to him with pſaltery;
With ten-ſtring'd inſtrument ſounding,
praiſe ye the Lord moſt high.
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe;
For why? his word is ever true,
his works and all his ways.
4 Both judgment, equity and right,
he ever lov'd and will;
And with his gifts he doth delight
the earth throughout to fill.
5 For by the word of God alone
the heavens above were wrought;
Their hoſts and powers every one
his breath to paſs hath brought.
6 The waters great gather'd hath he
on heaps within the ſhore;

And hid them in the depth to be,
as in a houſe of ſtore.
7 Let all the earth then fear the Lord,
and keep his righteous law;
And all the world with one accord,
dread him, and ſtand in awe.
8 What he commanded wrought it was
at once with utmoſt ſpeed:
What he doth will is brought to paſs
with full effect in deed.
9 The counſels of the nations rude
the Lord doth bring to nought;
He doth defeat the multitude
of their device and thought.
10 But his decrees continue ſtill,
they never ſlack nor 'ſwage;
The motions of his mind and will
take place in every age.

The Second Part.

11 Bleſſed are they to whom the Lord
as God and guide is known,
Whom he doth chuſe of mere accord,
to take them as his own.
12 The Lord from heav'n did caſt his ſight
on men mortal by birth,
Beholding from his ſeat of might
the dwellers on the earth:
13 The Lord, I ſay, whoſe hand has wrought
man's heart, and doth it frame;
'Tis he alone doth know the thought
and working of the ſame.
14 A King that truſteth in his hoſt,
ſhall not prevail at length;
The man that of his might doth boaſt,
ſhall fail for all his ſtrength.
15 The troops of horſemen all ſhall fail,
their ſturdy ſteeds ſhall ſwerve;
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
16 But lo, the eyes of God attend
and watch to aid the juſt,
With ſuch as fear him to offend,
and on his goodneſs truſt;
17 That he of death and great diſtreſs
may ſet their ſouls from dread;
And if that dearth their land oppreſs,
in hunger them to feed.
18 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay;
He is our ſhield us to defend,
and drive all darts away.
19 Our joyful ſouls alway proclaim
his power and his might;
For why? in his moſt holy Name
we hope and much delight.
20 Therefore let thy goodneſs, O Lord,
ſtill preſent with us be,
As we always with one accord
do only truſt in thee.

PSAL. 34. T. S.

I Will give laud and honour both
unto the Lord always;
My mouth alſo for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to praiſe the Lord,
in ſoul, in heart, and voice;
That humble men may hear thereof
and heartily rejoice.
3 Therefore ſee that ye magnify
with me the living Lord;
Let us exalt his holy Name
always with one accord.
4 For I myſelf beſought the Lord,
he anſwer'd me again,
And me deliver'd ſpeedily
from all my fear and pain.
5 Whoſo they be that him behold,
ſhall ſee his light moſt clear;
Their countenance ſhall not be daſh'd,
they never need to fear.
6 The poor diſtreſſed man for help
unto the Lord doth call;
Who doth him hear without delay,
and rid him out of thrall.
7 The angel of the Lord doth pitch
his tents in ev'ry place,
To ſave all ſuch as do him fear,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt;
O happy man, that maketh him
his only ſtay and truſt!
9 O fear the Lord, all ye his ſaints,
who is a mighty King:
For they that fear the living Lord
are ſure to lack nothing.
10 The lions ſhall be hunger-bit,
and pin'd with famine much;
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The Second Part.

11 Come near to me, my children, and
unto my words give ear:
I will you teach the perfect way,
how ye the Lord ſhall fear.
12 Who is the man that would live long,
and lead a happy life?
See thou refrain thy tongue and lips
from all deceit and ſtrife.
13 Turn back thy face from doing ill,
and do the godly deed;
Enquire for peace and quietneſs,
and follow it with ſpeed.
14 For why? the eyes of God above
upon the juſt are bent;
His ears likewiſe to hear the cry
of the poor innocent.
15 But he doth frown and bend his brows
upon the wicked train,
And cuts away the memory
that ſhould of them remain.
16 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.
17 The Lord is ever nigh to them,
that broken-hearted are;
And for the contrite ſpirit he
ſalvation doth prepare.
18 Full many be the miſeries
that righteous men endure;
But of deliv'rance from them all
the Lord doth them ſecure.
19 The Lord doth ſo preſerve and keep
their very bones alway,
That not ſo much as one of them
doth periſh or decay.
20 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought;
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.
21 But they that fear the living Lord,
are ever ſafe and ſound;
And as for thoſe that truſt in him,
nothing ſhall them confound.

PSAL. 35. J. H.

LORD, plead my cauſe againſt my foes,
confound their force and might;
And take my part againſt all thoſe
that ſeek with me to fight.
2 Lay hold upon the ſpear and ſhield,
thyſelf in armour dreſs;

Stand

Stand up with me to fight the field,
and help me from diſtreſs.
3 Gird on thy ſword, and ſtop the way,
my enemies withſtand;
That thou unto my ſoul may ſay,
I am thy help at hand.
4 Confound them with rebuke and blame,
that ſeek my ſoul to ſpill;
Let them turn back and flee with ſhame,
that think to work me ill.

5 Let them diſperſe and flee abroad,
as wind doth drive the duſt;
That ſo the Angel of our God
their might away may thruſt.
6 Let all their ways be void of light,
and ſlipp'ry, like to fall;
And ſend thy Angel with thy might,
to perſecute them all.

7 For why? without my fault have they
in ſecret ſet their gin,
And digg'd a pit in my path-way,
to take my ſoul therein.
8 When they think leaſt, and have no care,
O Lord, deſtroy them all;
Let them be caught in their own ſnare,
and in their miſchief fall.

9 But let my ſoul, my heart, and voice,
in God have joy and wealth,
That in the Lord I may rejoice,
and in his ſaving health.
10 Then all my bones ſhall ſpeak, and ſay,
(my parts ſhall all agree)
O thou great God of heaven and earth,
what man is like to thee!

The Second Part.

11 That doſt defend the weak from them
that are both ſtout and ſtrong;
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe
to witneſs things untrue;
And to accuſe me they deviſe
of things I never knew.

13 Where I to them did ſhew good-will,
they quit me with diſdain;
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd therefore,
myſelf in ſackcloth clad;
With faſting I did faint full ſore,
and pray'd with heart moſt ſad.

15 As they had been my brethren dear,
I did myſelf behave;
As one that mourneth heavily
about his mother's grave.
16 But they in my adverſity
did gather in a rout:
Yea, abject ſlaves reproachfully
at me did mock and flout.

17 The belly-gods and flatt'ring train
that all good things deride,
At me did grin with great diſdain,
turning their mouths aſide.
18 Lord, when wilt thou for me appear?
why doſt thou ſtay and pauſe?
rid my ſoul, my darling dear,
out of theſe lions claws:

19 And then will I give thanks to thee
before the church always;
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault;
Neither let them wink with their eyes,
that cauſeleſs me aſſault.

The Third Part.

21 Of peace no word they think or ſay,
their talk is all untrue;
They ſtill conſult how to betray
all thoſe that peace purſue.
22 With open mouth they run at me;
their fury is like fire:
Well, well, they ſay, our eye doth ſee
the thing that we deſire.

23 But, Lord, thou ſeeſt what ways they take,
and what they do intend:
Be not far off, nor me forſake,
but ſpeedy help me ſend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right;
Revenge my cauſe, O Lord my God,
and aid me with thy might.

25 According to thy righteouſneſs,
O Lord God, ſet me free;
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoice nor cry,
Ev'n ſo we would it have:
Nor give them cauſe to ſay on high,
He's ſunk into the grave.

27 Confound them all that do rejoice
when they my trouble ſee;
Let them be clothed with rebuke,
that boaſt with ſcorn at me.
28 But let them heartily rejoice,
who love my upright way:
Let them all times with heart and voice
ſtill praiſe the Lord, and ſay,

29 Great is the Lord, and doth excel,
and he doth much delight
To ſee his ſervants proſper well;
it is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſs to praiſe:
To thee, O Lord my God, will I
give laud and thanks always.

PSAL. 36. J. H.

THE wicked, by his works unjuſt,
doth thus perſuade my heart,
That in the Lord he hath no truſt;
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began,
So long till he deſerves the hate
of God as well as man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleep, then he doth muſe
his miſchiefs to fulfil;
No wicked way doth he refuſe,
nor any thing that's ill.

5 But, Lord, thy goodneſs doth aſcend
above the heav'ns moſt high:
So doth thy truth itſelf extend
unto the cloudy ſky.
6 Much more than hills both high and ſteep
thy juſtice is expreſt:
Thy judgments like to ſeas moſt deep:
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God, it doth excel:
In truſt whereof, as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will;
Of all delights they ſhall be ſped,
and take thereof their fill.

9 Becauſe the well of life moſt pure
doth ever flow from thee;

And

And in thy light we are full ſure,
eternal light to ſee
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſs declare and ſhow
to men of upright heart.
11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintain;
They ſhall be certainly caſt down,
and never riſe again.

PSAL. 37. W. W.

GRUDGE not to ſee the wicked men
in wealth to flouriſh ſtill;
Nor envy ſuch as ill to do
have bent and ſet their will:
2 For as the graſs and the green herbs
do wither and decay,
So ſhall their great proſperity
ſoon fade and paſs away.
3 Truſt thou therefore in God alone,
to do well give thy mind;
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy heart's delight,
and look what thou would'ſt have,
Or elſe can'ſt with in all the world,
thou need'ſt it not to crave.
5 Caſt both thyſelf and thy affairs
on God with perfect truſt:
And then thou ſhalt with patience ſee
th' effect both ſure and juſt.
6 Thy perfect life and godly name
he will clear as the light,
So that the ſun, ev'n at noon-day,
ſhall not ſhine half ſo bright.
7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then,
Not ſhrinking for the proſp'rous ſtate
of vile and wicked men.
8 Shake off deſpite, envy, and hate,
let not thy anger riſe;
That thou may'ſt not be drawn into
ſome ſinful enterprize.
9 For ev'ry wicked man will God
moſt certainly deſtroy?
But ſuch as truſt in him are ſure,
the land for to enjoy.
10 Wait but a while and thou ſhalt ſee
no more the wicked train;
No, not ſo much as houſe or place,
where once he did remain.

The Second Part.

11 But merciful and humble men
enjoy ſhall ſea and land;
In reſt and peace they ſhall rejoice,
for nought ſhall them withſtand.
12 The wicked and malicious do
againſt the juſt conſpire;
They gnaſh their teeth at him, as men
who do his bane deſire.
13 But while ungodly men thus think,
the Lord laughs them to ſcorn;
For he doth ſee the time approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſword out drawn,
their bow is alſo bent,
To overthrow and kill the poor,
whoſe life is innocent.
15 But the ſame ſword ſhall pierce their heart,
which was to kill the juſt;
So ſhall the bow in ſhivers break,
wherein they put their truſt.
16 Doubtleſs, the juſt man's poor eſtate
is to be valued more
Than all the vile and wicked man's
rich pomp and heaped ſtore.
17 For tho' their power be moſt ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble man and low.
18 He ſees by his great providence
the godly's upright way;
And will give them inheritance
which never ſhall decay.
19 Diſcouraged they ſhall not be,
when ſome are hard beſtead;
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to God,
Shall like the fat of lambs conſume,
or ſmoke that flies abroad.

The Third Part.

21 Behold the wicked borrows much,
and payeth not again;
Whereas the juſt by lib'ral gifts
the needy doth ſuſtain.
22 For they whom God doth bleſs ſhall have
the land for heritage;
And they whom he doth curſe likewiſe
ſhall periſh in his rage.
23 The Lord the juſt man's ſteps doth guide,
and all his ways doth bleſs;
To ev'ry thing he takes in hand,
he giveth good ſucceſs.
24 Tho' he do fall, yet he is ſure
not utterly to ſink;
For God upholds him with his hand,
and from him will not ſhrink.
25 I have been young, but now am old,
and never yet ſaw I
The juſt man left, neither his ſeed
reduc'd to beggary.
26 He gives always moſt lib'rally,
and lends where there is need:
By which he doth from God ſecure
a bleſſing to his ſeed.
27 Therefore flee vice and wickedneſs,
and virtue do embrace;
So God ſhall grant thee long to have
on earth a dwelling-place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace,
That he preſerveth them, but doth
cut off the wicked race.
29 Whereas the good and godly men
inherit ſhall the land:
Having as lords all things therein
in their own pow'r and hand.
30 The juſt man's mouth doth ever ſpeak
of matters wiſe and high;
His tongue doth talk of judgment, and
of truth and equity.
31 For in his heart the law of God
doth evermore abide:
So that where-ever he doth go
his foot ſhall never ſlide.
32 The wicked, like a greedy wolf,
the juſt man doth beſet,
By all means ſeeking him to kill,
and take him in his net.

The Fourth Part.

33 But tho' he fall into his hands,
God will him ſuccour ſend;
Tho' men againſt him ſentence give,
yet God will him defend.
34 Wait thou on God, and keep his way,
he ſhall preſerve thee then;

The earth to rule, and thou shalt see
destroy'd these wicked men.
35 The wicked have I seen most strong,
and plac'd in high degree
Spreading himself, and flourishing,
as doth the laurel-tree.
36 But suddenly he pass'd away,
and lo, he quite was gone;
Then I him sought, but could not find
the place where dwelt such one.
37 Mark, and behold the upright man,
how God doth him increase;
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, woe to them!
destroy'd they all shall be;
God will cut off their budding race
and rich posterity.
39 But the salvation of the just
doth come from God above,
Who in their troubles sends them aid
of his mere grace and love.
40 God evermore delivers them
from vile men and unjust;
And still will save them, whilst that they
in him do put their trust.

PSAL. 38. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire;
And in thy wrath correct me not,
I humbly thee desire.
2 Thy arrows do stick fast in me,
thy hand doth press me sore;
And in my flesh no health at all
appeareth any more.
3 And all this is by reason of
thy wrath that I am in;
Not any rest is in my bones
by reason of my sin.
4 For lo, my wicked doings, Lord,
above my head are gone;
A greater load than I can bear,
they lie me sore upon.
5 My wounds do stink and are corrupt,
and loathsome are to see;
Which all thro' my own foolishness
doth happen unto me.
6 And I in careful wise am brought
into such great distress,
That I go wailing all the day
in doleful heaviness.
7 My loins are fill'd with sore disease,
my flesh hath no whole part;
I feeble am and broken sore,
and roar for grief of heart.
8 Thou know'st, Lord, my desire, my groans
are open in thy sight;
My heart doth pant, my strength doth fail,
my eyes have lost their light.
My lovers and my wonted friends
stand looking on my woe;
My kinsmen they do far away
from me depart also.
10 They that do seek my life lay snares,
and they that go the way
To do me hurt speak lies, and think
on mischief all the day.

The Second Part.

11 But as a deaf man I became,
that cannot hear at all;
And as one dumb that opens not
his mouth to speak withal.
12 For all my confidence, O Lord,
I wholly place in thee;
Therefore, O Lord, who art my God,
do thou give ear to me.
13 This do I crave, that they my foes
triumph not over me?
For when my foot doth slip, then they
rejoice my fall to see.
14 And I am ready for to halt,
I cannot stand upright;
Also my grievous heaviness
is ever in my sight:
15 For while that I my wickedness
in humble wise confess,
And while I for my sinful deeds
my sorrow do express.
16 My foes do still remain alive,
and mighty are, I know;
And they that hate me wrongfully
in number largely grow.
17 They stand against me, that my good
with evil do repay;
Because that good and honest things
I do pursue alway.
18 Forsake me not, O Lord, my God,
be thou not far away:
Make haste to help me, O my God,
my safety and my stay.

PSAL. 39. J. H.

I Said I will look to my ways,
for fear I should go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still;
Yea, from good talk I did refrain,
but sore against my will.
4 My heart grew hot within my breast
with musing, thought, and doubt,
Which did increase and stir the fire,
at last these words burst out;
5 Lord, number out my life and days,
which yet I have not pass'd;
So that I may be certify'd,
how long my life shall last.
6 For thou hast pointed out my life,
in length much like a span:
My age is nothing unto thee,
so vain is ev'ry man!
7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods, and cannot tell
who shall the same enjoy.
8 Therefore, O Lord, what wait I for?
what help do I desire?
Truly my hope is ev'n in thee,
I nothing else require.

The Second Part.

9 From all the sins that I have done,
Lord, quit me out of hand;
And make me not a scorn to fools,
that nothing understand.
10 I was so dumb, that to complain
no trouble could me move:
Because I knew it was thy work,
my patience for to prove.
11 Lord, take me from thy scourge and plague,
I cannot them withstand,
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth pale and wan,
As doth a cloth that moths have fret;
so vain a thing is man!
13 Lord, hear my suit, and give good heed,
regard my tears that fall;

I sojourn

I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space,
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

PSAL. 40. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length he did to me accord,
my voice and cry to hear.
2 He brought me from the dreadful pit,
out of the mire and clay:
Upon a rock he set my feet,
and he did guide my way.
3 To me he taught a psalm of praise,
which I must shew abroad;
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see,
as people much afraid;
Then they unto the Lord will flee,
and trust upon his aid.
5 Blessed is he whose hope and heart
doth in the Lord remain;
That with the proud doth take no part,
nor such as lies maintain.
6 For, Lord my God, thy wondrous deeds,
in greatness far do pass:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to show
To such a reck'ning they do rise,
thereof no end I know.
8 Burnt-off'rings thou delight'st not in,
I know thy whole desire;
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice
thou would'st not have at all;
But thou, O Lord, hast open made
my ears to hear withal.
10 But then, said I, behold, and look,
I come with heart most free;
For in the volume of the book,
thus it is said of me:
11 That I, O God, should do thy mind,
which thing doth please me well;
For in my heart thy law I find
fast placed there to dwell.
12 Thy righteousness and justice I
in great assemblies tell;
Behold, my tongue no time doth cease,
O Lord, thou knowest well.

The Second Part.

13 I have not hid within my breast
thy goodness as by stealth;
But I declare and have expressed
thy truth and saving health.
14 I kept not close thy loving mind,
that no man it should know,
The trust that in thy truth I find,
to all the church I show.
15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preserve me night and day.
16 For I with many troubles am
encompassed about;
My sins so greatly do increase,
I cannot 'spy them out.
17 For why? in number they exceed
the hairs upon my head;
My heart doth faint for very fear,
that I am almost dead.
18 With speed send help, and set me free,
O Lord, I thee require;
Make haste with aid to succour me,
O Lord, at my desire.
19 Confound them with rebuke and shame,
that seek my soul to spill;
Drive back my foes and them defame,
that wish me any ill.
20 For their ill feats do them descry,
that would deface my name;
Alway at me they rail and cry,
Fie on him, fie for shame.
21 Let them in thee have joy and wealth,
that seek to thee always;
That those that love thy saving health
may say, To God be praise:
22 But as for me, I am but poor,
oppress, and brought full low;
Yet thou, O Lord, wilt me restore
to health, full well I know.
23 For why? thou art my hope and trust,
my refuge, help, and stay;
Wherefore, my God, as thou art just,
with me no time delay.

PSAL. 41. T. S.

THE man is blest that doth provide
for such as needy be;
For in the season perilous
the Lord will set him free.
2 And he will keep him safe, and make
him happy in the land;
And not deliver him into
his enemies strong hand.
3 And from his bed of languishing
the Lord will him restore;
For thou, O Lord, wilt turn to health
his sickness and his sore:
4 Then in my sickness thus said I,
Have mercy, Lord, on me:
And heal my soul, which grieved is
that I offended thee.
5 My foes did wish me ill in heart,
and thus of me did say,
When shall he die, that so his name
may perish quite away?
6 And when they come to visit me,
they ask if I do well;
But in their hearts they mischief hatch,
and then abroad it tell.
7 All they that hate me do conspire
against me craftily;
And still devise how to procure
my hurt and misery.
8 Some grievous sin hath brought him to
this sickness, say they plain;
He is so low, that without doubt
he cannot rise again.
9 The man also that I did trust,
with me did use deceit:
Who at my table did eat bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserv'd;
That I may render unto them
the things they have deserv'd.
11 By this I know assuredly,
I am belov'd of thee;
Because my foes no power have
to triumph over me.
12 But in my right thou hast me kept,
and it maintained well;
And in thy presence place assign'd,
where I shall ever dwell.
13 The Lord, the God of Israel,
be praised evermore;

Ev'n ſo be it, Lord, will I ſay:
praiſe ye the Lord therefore.

PSAL. 42. J. H.

LIKE as the hart doth pant and bray,
the well-ſprings to obtain:
So doth my ſoul deſire alway
with thee, Lord, to remain.
2 My ſoul doth thirſt, and would draw near,
the living God of might;
Oh, when ſhall I come and appear,
in preſence of his ſight?
3 The tears all times are my repaſt,
which from my eyes do ſlide;
Whilſt wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what grief is it to think
the freedom once I had?
Therefore my ſoul, as at pit's brink,
moſt heavy is and ſad.
5 For I did march in good array,
with joyful company;
Unto the temple was our way,
to praiſe the Lord moſt high.
6 My ſoul, why art thou ſad always,
and frett'ſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe
I hold it ever beſt.
7 By him I ſuccour have at need
againſt all pain and grief;
He is my God, who with all ſpeed
doth haſte to ſend relief.
8 My ſoul is vexed in me, and
therefore, O Lord, I will
Remember thee, from Jordan's land,
and Hermon's little hill.

The Second Part.

9 One grief another in doth call,
as clouds burſt out their voice,
The floods of evil that do fall,
run over me with noiſe.
10 Yet I by day felt his goodneſs,
and help at all eſſays,
Likewiſe at night I did not ceaſe
the living God to praiſe.
11 I am perſuaded thus to ſay,
to him with reverence,
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
12 Why do I then in penſiveneſs,
hanging the head, thus walk,
While that mine enemies oppreſs
and vex me with their talk?
13 For why? they pierce my inward parts
with pains to be abhorr'd,
When they cry out with ſtubborn hearts,
where now is God thy Lord?
14 So ſoon, my ſoul, why doſt thou faint
with pain and grief oppreſt?
Why do ſad thoughts without reſtraint,
thus rage within my breaſt?
15 Truſt in the Lord thy God always,
and thou the time ſhalt ſee,
To give him thanks with laud and praiſe,
for health reſtor'd to thee.

PSAL. 43. T. S.

JUDGE, and defend my cauſe, O Lord,
'gainſt them that evil be;
From wicked and deceitful men,
O Lord, deliver me.
2 For of my ſtrength thou art the God,
why am I put from thee?
Why walk I heavily, whilſt that
my foe oppreſſeth me?
3 O Lord, ſend out thy light and truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place:
4 Then ſhall I to thy altar go,
with joy to worſhip there,
And on my harp give thanks to thee,
O God, my God moſt dear.
5 Why art thou then ſo ſad, my ſoul,
and frett'ſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
from all my pain and grief,
He is my God, who doth alway
at need ſend me relief.

PSAL. 44. T. S.

OUR ears have heard our fathers tell,
and rev'rently record
The wondrous works that thou haſt done
in antient time, O Lord;
2 How thou didſt drive the heathen out
with a moſt pow'rful hand,
Planting our fathers in their place,
and gav'ſt to them their land.
3 They conquer'd not by their own ſword
the land wherein they dwell:
But by thy hand, thy arm, and grace,
becauſe thou lov'dſt them well.
4 Thou art my King, O God, who ſav'ſt
Jacob in ſundry wiſe,
Led with thy pow'r we threw down ſuch
as did againſt us riſe.
5 I truſted not in bow nor ſword,
they could not ſave me ſound;
Thou kept'ſt us from our foes great rage,
and didſt them all confound.
6 And ſtill we boaſt of thee our God,
and praiſe thy holy Name;
Yet now thou go'ſt not with our hoſt,
but leaveſt us to ſhame.
7 Thou mad'ſt us flee before our foes,
ſo were we over trod;
They did us rob, and ſpoil our goods,
we were diſpers'd abroad.
8 Thou haſt us given to our foes,
as ſheep for to be ſlain;
Amongſt the heathens ev'ry where
ſcatter'd we do remain.
9 Thy people thou haſt ſold like ſlaves
and as a thing of nought:
For profit none thou hadſt thereby,
no gain at all was ſought
10 And to our neighbours thou haſt made
of us a laughing-ſtock,
And thoſe that round about us dwell,
at us do grin and mock.

The Second Part.

11 Thus ſerve we for no other uſe,
but for a common talk;
They mock, they ſcorn, they ſhake their heads,
where-ever they do walk.
12 With ſhame and great confuſion I
afflicted am full ſore;
Yea, ſo I bluſh, that all my face
with red is cover'd o'er.
13 For why? we hear ſuch ſland'rous words,
ſuch falſe reports and lies,
That death it is to ſee their wrongs,
their threatnings and their cries.
14 For all this, we forgot not thee,
nor yet thy cov'nant brake;
We turn'd not back our hearts from thee,
nor did thy paths forſake.
15 Yet thou haſt trod us down in duſt,
where dens of dragons be,
And covered us with ſhade of death,
and great adverſity.
16 If we God's Name forgotten have,
and help of idols ſought,

Shall

Shall he not ſearch and find it out?
for he doth know our thought.
17 But 'tis for thy Name's ſake, O Lord,
we always are ſlain thus,
As ſheep into the ſhambles ſent,
ev'n ſo they deal with us.
18 Up, Lord, why ſleepeſt thou? awake,
for ever leave us not;
Why hideſt thou thy countenance?
our thrall thou haſt forgot.
19 Ev'n to the duſt our ſoul is brought,
our troubles ſo increaſe:
Our belly cleaveth to the ground,
our grief no time doth ceaſe.
20 Riſe up therefore for our defence,
and help us, Lord, at need;
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

PSAL. 45. J. H.

MY heart doth take in hand,
ſome godly ſong to ſing,
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe
that uſeth faſt to write.
3 O faireſt of all men,
thy lips with grace are pure:
For God hath bleſſed thee with gifts
for ever to endure:
4 About thee gird thy ſword,
O Prince of might elect;
With honour, glory, and renown,
thou art moſt richly deck'd:
5 Go forth with godly ſpeed,
with meekneſs, truth, and right;
And thy right hand ſhall thee inſtruct
in works of dreadful might.
6 Thy arrows ſharp and keen
their hearts ſo ſore ſhall ſting,
That they ſhall crouch and kneel to thee,
yea, all thy foes, O King.
7 Thy royal ſeat, O Lord,
for ever ſhall remain;
Becauſe the ſceptre of thy realm
doth righteouſneſs maintain.
8 Becauſe thou lov'ſt the right,
and didſt the ill deteſt,
Therefore hath God anointed thee
with joy above the reſt.
9 With myrrh and ſavours ſweet
thy clothes are all beſpread,
When thou doſt from thy palace paſs,
thereby to make thee glad.
10 King's daughters do attend
in fine and rich array;
At thy right hand the Queen doth ſtand
in gold and garments gay.

The Second Part.

11 O daughter, take good heed,
incline and give good ear;
Thou muſt forget thy kindred all,
thy father's houſe moſt dear;
12 Then ſhall the King deſire
thy beauty more and more;
He is the Lord thy God whom thou
muſt worſhip and adore.
13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold;
Within her cloſet ſhe doth ſit
all deck'd in beaten gold.
15 In robes with needle wrought,
and every pleaſant thing,
With virgins fair on her to wait
ſhe cometh to the King.
16 Thus are they brought with joy
and mirth on every ſide,
Into the palace of the King,
and there they do abide.
17 Inſtead of fathers thou
ſhalt children multiply,
Whom thou may'ſt princes make, to rule
all lands ſucceſſively.
18 Wherefore thy holy Name
all ages ſhall record,
The people ſhall give thanks to thee
for evermore, O Lord.

PSAL. 46. J. H.

THE Lord is our defence and aid,
the ſtrength whereby we ſtand;
When we with woe are much diſmay'd
he is our help at hand.
2 Tho' earth do move, we will not fear,
tho' mountains high and ſteep
Be thruſt and hurled here and there
within the ſea ſo deep;
3 No, tho' the ſea do rage ſo ſore,
that all the banks it ſpills,
And though it overflow the ſhore,
and beat down mighty hills:
4 For one fair flood doth ſend abroad
his pleaſant ſtreams apace,
To glad the city of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe never can decay,
All things againſt her that rebel
the Lord will ſurely ſlay.
6 The heathen folk and kingdoms fear,
the people make a noiſe.
The earth doth melt and diſappear,
when God puts forth his voice.
7 The Lord of hoſts doth take our part,
to us he hath an eye;
Our hope of health with all our heart
on Jacob's God doth lie;
8 Come here, and ſee with mind and thought
the working of our God,
What wonders he himſelf hath wrought
in all the world abroad:
9 By him all wars are huſh'd and gone,
tho' countries did conſpire;
Their bows and ſpears he brake each one,
their chariots burnt with fire.
10 Be ſtill therefore, and know that I
am God, and therefore will
Among the heathen people be
highly exalted ſtill.
11 The Lord of hoſts doth us defend,
he is our ſtrength and tow'r;
On Jacob's God we do depend,
and on his mighty pow'r.

PSAL. 47. J. H.

YE people all, with one accord
clap hands, ſhout, and rejoice,
Be glad and ſing unto the Lord
with ſweet and pleaſant voice:
2 For high the Lord and dreadful is,
his wonders manifold,
A mighty King he is likewiſe
in all the earth extoll'd.
3 The people ſhall he make to be
unto our bondage thrall,
And underneath our feet ſhall he
the nations make to fall:
4 For us the heritage he choſe
which we poſſeſs alone,

The excellency of Jacob
his well beloved one.

5 Our God aſcended up on high
with joy and pleaſant noiſe,
The Lord goes up above the ſky
with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King;
For God is King of all the earth,
all ſkilful praiſes ſing.
7 God o'er the heathen reigns, and ſits
upon his holy throne:
The princes of the people have
them joined every one
8 To Abraham's people; for our God
who is exalted high,
As with a buckler doth defend
the earth continually.

PSAL. 48. J. H.

GReat is the Lord, and with great praiſe
to be advanced ſtill
within the city of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it glad'neth all the land;
The city of the mighty King
on her north-ſide doth ſtand:
3 Within the palaces thereof
God is a refuge known;
For lo, the kings are gathered, and
together they are gone:
4 But when they did behold it ſo,
they wonder'd, and they were
Aſtoniſh'd much, and ſuddenly
were driven back with fear;
5 Great terror there on them did fall,
for grief of heart they cry,
As doth a woman when ſhe ſhall
go travail ſpeedily.
6 As thou with eaſtern winds the ſhips
upon the ſea doſt break
They were deſtroy'd; and ev'n as we
have heard our fathers ſpeak,
7 So in the city of the Lord
we ſaw as it was told;
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do depend
on thy good help and grace;
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name
for ever is thy praiſe,
And thy right hand, O Lord, is full
of righteouſneſs always.
10 For thy judgments let Sion mount
be filled full with joys,
Alſo of Judah grant, O Lord,
the daughters to rejoice.
11 Go, walk about all Sion hill,
yea, round about her go,
And tell the towers that thereon
are builded on a row;
12 And mark ye well her bulwarks all,
behold her towers there,
That ye may tell thereof to them
that after ſhall be here.
13 For this moſt mighty God, our God,
for evermore is he:
And unto death we are reſolv'd
our guide he ſtill ſhall be.

PSAL. 49. J. H.

ALL people hearken, and give ear
to that which I ſhall tell,
Both high and low, both rich and poor,
that in the world do dwell.
2 For why? my mouth ſhall make diſcourſe
of many things moſt wiſe,
In underſtanding ſhall my heart
its ſtudy exerciſe.
3 I will incline mine ear to know
the parable ſo dark,
And open all my doubtful ſpeech
in metre on my harp.
4 Wherefore ſhould I affliction fear,
or any careful foil?
Or elſe my foes, which at my heels
do preſs my life to ſpoil?
5 For as for ſuch as riches have,
wherein there truſt is moſt,
And they who of their treaſures great
proudly do brag and boaſt;
6 There is not one of them that can
his brother's life redeem,
Or give a ranſom unto God.
ſufficient in eſteem:
7 It is too great a price to pay,
none can thereto attain,
So that he might his life prolong,
or not in grave remain.
8 They ſee wiſe men as well as fools
are ſubject to death's bands;
And being dead, ſtrangers poſſeſs
their houſes, goods, and lands.
9 Their care is to build houſes fair,
and ſo determine ſure
To make their names upon the earth
for ever to endure.
10 Yet ſhall no man always enjoy
high honour, wealth, and reſt;
But muſt at length ſubmit to death,
as well as the brute beaſt.

The Second Part.

11 And tho' they find their fooliſh thoughts
to be moſt lewd and vain,
Their children yet approve their talk,
and in like ſin remain.
12 As ſheep into the fold are brought
they ſhall be laid in grave;
Death ſhall them eat, and in that day
the juſt ſhall lordſhip have.
13 Their beauty and their royal port
ſhall fade and quite decay,
When from their houſe unto the pit
with woe they paſs away.
14 But God will ſurely me preſerve
from death and endleſs pain,
Becauſe he will of his good grace
my ſoul receive again.
15 If any man grow wondrous rich,
be not afraid therefore,
Altho' the glory of his houſe
increaſeth more and more:
16 For when he dies, of all theſe things
nothing ſhall he receive,
His glory will not follow him,
his pomp will take its leave.
17 Yet in this life he counts himſelf
the happieſt under ſun;
And others likewiſe flatter him,
ſaying, All is well done.
18 But yet if he ſhould live ſo long
as did his fathers old,
Yet muſt he needs at length give place
and be brought to death's fold.
19 Man that in honour lives, and doth
not underſtand, may be
Compar'd unto the very beaſts
that periſh utterly.

PSAL. 50. W. W.

THE mighty God
th' Eternal hath thus ſpoke

And

And all the world
he will call and provoke;
Ev'n from the east,
and so forth to the west,
Out of Sion,
which place he liketh best,
God will appear,
in beauty most excellent,
Our God will come
before that long time be spent:

2 Devouring fire
shall go before his face,
A tempest great
shall round about him trace.
Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right;
Saying, Go to,
and now my saints assemble;
My pact they keep,
their gifts do not dissemble.

3 The heav'ns they shall
declare his righteousness:
For God is judge
of all things more and less.
Hear, my people,
for I will now reveal;
Lift, Israel,
I'll from thee nought conceal.
Thy God, the Lord
am I, and will not blame thee
For not giving
all sorts of offerings to me:

4 I have no need
to take of thee at all
Goats of thy fold
or calves out of thy stall:
For all the beasts
are mine within the woods,
On thousand hills
cattle are mine own goods;
I know for mine
all birds that are on mountains,
All beasts mine are
which haunt the fields and fountains.

5 Were I hungry
I would not thee it tell;
For all is mine
that in the world doth dwell.
Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats or of the flocks?
Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.

6 Call upon me
when troubled thou shalt be;
Then will I help,
and thou shalt honour me.
To the wicked
thus saith th' eternal God,
Why dost thou preach
my words and laws abroad,
Seeing thou hast
them with thy mouth abus'd,
And hat'st to be
by discipline reduc'd?

7 My words, I say,
thou dost reject and hate:
If that thou seest
a thief, as with thy mate,
Thou runn'st with him,
and so your prey seek out;
And art all one
with the adult'rous rout.

Thou giv'st thyself
to back-bite and to slander,
And how thy tongue
deceiveth is a wonder

8 Thou sitt'st musing
thy brother how to blame,
And how to put
thy mother's son to shame.
These things thou didst,
and while I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thyself;
yet tho' I kept long silence,
Once shalt thou feel
of thy wrongs just recompence.

9 Consider this,
ye that forget the Lord,
And fear not when
he threat'neth with his word,
Lest without help
I spoil you as a prey:
But he that thanks
offers, praiseth alway,
Saith the Lord God,
and he that walketh this trace
I will him teach
God's saving health t' embrace.

Another of the same by J. H.

THE God of gods, the Lord,
hath call'd the earth by name,
From whence the sun doth rise unto
the setting of the same.

2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste
to speak aloud no doubt;
Before him shall the fire waste,
and tempest round about.

4 The heav'ns which are so high,
the earth below likewise,
He will call forth, that he may try
the people that are his:

5 Bring forth my saints, saith he,
my faithful flock most dear,
Who are in band and league with me
my law to love and fear.

6 And when these things are try'd,
then shall the heav'ns record,
That God is just, and all must 'bide
the judgment of the Lord.

7 My people, now give heed,
Israel, to thee I cry;
I am thy God, thy help at need
thou can'st it not deny.

8 I do not say to thee
Thy sacrifice is slack;
Thou offer'st daily unto me
much more than I do lack.

9 Think'st thou that I do need
thy cattle young or old?
Or else so much desire to feed
on goats out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fills,
And thousands more of neat and kine
that run wild on the hills:

The Second Part.

11 The birds that build on high,
on hills and out of sight,
And beasts that in the fields do lie
are subject to my might.

12 Then tho' I hunger'd sore
what need I ought of thine?

Since that the earth with her great ſtore,
and all therein is mine?
13 To bulls fleſh have I mind
to eat it, doſt thou think?
Or ſuch a ſweetneſs do I find
the blood of goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply,
And ſee thou pay thy vows always
unto the God moſt high:
15 Then ſeek and call to me
when ought would work thee blame,
And I will ſure deliver thee,
that thou may'ſt praiſe my Name.
16 But to the wicked train,
who talk of God each day,
And yet their works are foul and vain,
to them the Lord will ſay;
17 With what face dareſt thou
my word once ſpeak or name?
Why do thy words my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack;
My word, the which thou doſt pretend,
is caſt behind thy back.

The Third Part.

19 When thou a thief doſt ſee
by theft to live in wealth,
With him thou runn'ſt, and doſt agree
likewiſe to thrive by ſtealth:
20 When thou doſt them behold,
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile:
21 Thy lips thou doſt apply
to ſlander and defame;
Thy tongue doth teach to cheat and lie,
and ſtill doth uſe the ſame:
22 Thou ſtudy'ſt to revile
thy friends to thee moſt near,
With ſlander baſely doſt defile
thy mother's ſon moſt dear.
23 Hereat while I do wink,
as tho' I did not ſee,
Thou go'ſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin;
Thy faults in order I will ſet,
and open all thy ſin.
25 Mark this, I you require
who have not God in mind.
Leſt when I plague you in mine ire
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in godly ways

PSAL. 51. W. W.

O Lord, conſider my diſtreſs,
and now with ſpeed ſome pity take,
My ſins forgive, my faults redreſs,
good Lord, for thy great mercy's ſake:
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinful act,
And purify me once again
from this foul crime and bloody fact.
3 Remorſe and ſorrow do conſtrain
me to acknowledge my exceſs,
Becauſe my ſin doth ſtill remain
before my face without releaſe.
4 Againſt thee only have I ſinn'd,
and done this evil in thy ſight;
And if I ſhould no mercy find,
yet were thy judgments juſt and right.
5 It is too manifeſt, alas!
that firſt I was conceiv'd in ſin;
Yea, of my mother ſo born was,
and yet, vile wretch, remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart;
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.
7 If thou with hyſſop purge this blot,
I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs I ſhall paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that I may praiſe thee with my voice,
And that my ſtrength may now amend,
and broken bones alſo rejoice:
9 Turn back thy face and frowning ire,
for I have felt enough thine hand;
And purge my ſins, I thee deſire,
which do in number paſs the ſand:
10 Make new my heart within my breaſt,
and frame it to thy holy will,
And let thy ſpirit in me reſt,
which may my ſoul with comfort fill.

The Second Part.

11 Caſt me not, Lord, out from thy ſight,
but ſpeedily my torments end:
Take not from me thy Holy Spirit,
which may from dangers me defend.
12 Reſtore me to thoſe joys again,
which I was wont in thee to find;
Let me thy free Spirit retain,
which unto thee may draw my mind.
13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein;
And men that are likewiſe brought low,
by my example ſhall flee ſin.
14 O God, that of my health art Lord,
forgive me this my bloody vice;
My heart and tongue ſhall then accord
to ſing thy mercy and juſtice.
15 Touch thou my lips, my tongue untie,
O Lord, I do thee humbly pray;
And then my mouth ſhall teſtify
thy praiſe and wondrous works alway.
16 And as for outward ſacrifice;
I would have offer'd many a one;
But thou eſteem'ſt them of no price,
and therein pleaſure takeſt none.
17 The heavy heart, the mind oppreſt,
O Lord, thou never doſt reject;
This ſacrifice indeed is beſt,
and that thou chiefly doſt expect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jeruſalem thy grace,
build up the walls and love it ſtill.
19 Thou ſhalt accept then our off'rings
of peace and righteouſneſs alway;
Yea, calves and many other things
upon thy altar we will lay.

Another of the ſame, by J. H.

HAVE mercy on me, Lord, after
thy great abounding grace;
After thy mercies multitude
do thou my ſins efface:
2 Yea, waſh me clean from my offence
and my iniquity:
For I do own my faults, and ſtill
my ſin is in my eye.
3 Againſt thee, thee alone, I have
offended in this caſe,
And evil have I done before,
the preſence of thy face;
4 That in the things that thou haſt done
upright thou may'ſt appear,

And

And when thou judgeſt, all may ſee
that thou art very clear.
5 In wickedneſs I formed was,
when I began to be;
My mother at the very firſt
in ſin conceived me:
6 But lo! truth in the inward parts
is pleaſant unto thee,
And ſecrets of thy wiſdom thou
revealed haſt to me.
7 With hyſſop, Lord, beſprinkle me,
I ſhall be cleanſed ſo;
Yea, waſh thou me, and then ſhall I
be whiter than the ſnow:
8 Of joy and gladneſs make thou me
to hear the pleaſant voice,
That ſo the bones which thou, O Lord,
haſt broken may rejoice.
9 From the beholding of my ſins,
Lord, turn away thy face,
And all my deeds of wickedneſs
do utterly efface:
10 O God, create in me a heart
unſpotted in thy ſight;
Within my bowels, Lord, renew
a firm and ſtable ſpirit.
11 Caſt me not from thy ſight, nor take
thy Spirit quite away;
The comfort of thy ſaving health
give me again I pray:
12 With thy free Spirit me ſupport,
then ſhall tranſgreſſors be
By my inſtruction and advice
converted unto thee.

The Second Part.

13 O God, that art God of my health,
from blood deliver me,
That praiſes of thy righteouſneſs
my tongue may ſing to thee:
14 My lips which yet faſt cloſed be,
do thou, O Lord, unlooſe;
The praiſes of thy Majeſty
my mouth ſhall then diſcloſe.
15 I would have offer'd ſacrifice,
if that had pleaſed thee;
But pleaſed with burnt-offerings
I know thou wilt not be:
16 A ſpirit griev'd is ſacrifice
delightful in thine eyes;
A broken and a contrite heart,
Lord, thou wilt not deſpiſe.
17 In thy good will deal gently, Lord,
with Sion, and withal
Grant that of thy Jeruſalem
uprear'd may be the wall:
18 Burnt-off'rings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thy altar lay.

PSAL. 52. J. H.

WHY doſt thou, tyrant, boaſt abroad
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe
ſuch wicked wiles to harp?
Thy tongue untrue in forging lies
is like a razor ſharp.
3 On miſchief why ſett'ſt thou thy mind,
and wilt not walk upright?
Thou loveſt more falſe tales to find
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips have learnt the flatt'ring ſtyle,
O falſe deceitful tongue!
5 Therefore the Lord ſhall thee confound,
and pluck thee from thy place,
Thy ſeed root out from off the ground,
and utterly deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproach of thee withal
cry out with one accord;
7 Behold the man that did refuſe
the Lord for his defence,
But in his riches great did place
his truſt and confidence.
8 But I, as olive freſh and green
ſhall ſpring and ſpread abroad;
Becauſe my truſt all times hath been
upon the living God.
9 For this therefore will I give praiſe
to thee with heart and voice,
I will advance thy Name always,
wherein thy ſaints rejoice.

PSAL. 53. T. S.

THE fooliſh man within his heart
blaſphemouſly hath ſaid,
There is not any God at all,
why ſhould we be afraid?
2 They are corrupt, and they alſo
a heinous work have wrought,
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down from heav'n upon
the ſons of men below,
To ſee if any were that ſought
the living God to know.
4 Out of the way they all are gone
they all corrupted are,
There is not any that doth good,
not one for God doth care.
5 Do not all wicked workers know,
that they do feed upon
My people as they feed on bread?
the Lord they call not on.
6 Ev'n there they were afraid, and ſtood
with trembling all diſmay'd,
When as there was no cauſe at all
why they ſhould be afraid:
7 For God his bones that thee beſieg'd
hath ſcatter'd all abroad,
He hath confounded them, for they
rejected are of God.
8 O Lord, give to thy people health,
and thou, O Lord, fulfil
Thy promiſe made to Iſrael
from out of Sion hill.
9 When God his people ſhall reſtore
that once were captive led,
Then Jacob ſhall rejoice therein,
and Iſrael be glad.

PSAL. 54. J. H.

GOD, ſave me for thy holy Name,
and for thy goodneſs ſake:
Unto the ſtrength, Lord, of the ſame
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray;
Bow down thyſelf to me, and hear
the words that I do ſay.
3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill;
Who have not God before their eyes
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is nigh at hand;
With them by whom my ſoul is ſtay'd
the Lord doth ever ſtand:
With plagues repay again all thoſe
for me that lie in wait,

And

And in thy truth destroy my foes
with their own snare and bait.
6 An off'ring of free-heart and will
then I to thee shall make,
And praise thy Name, for therein still
great comfort I do take.
7 Thou, Lord, at length hast set me free
from them that craft conspire,
And now my eye with joy doth see
on them my heart's desire.

PSAL. 55. J. H.

O God, give ear, and speedily
hear me when I do pray;
And when to thee I call and cry,
hide not thyself away;
2 Take heed to me, grant my request,
and answer me again;
With grief I pray, full sore oppress,
sorrow doth me constrain;
3 Because my foes with threats and cries
oppress me thro' despite;
And so the wicked sort likewise
to vex me take delight.
4 For they in council do conspire
to charge me with some ill,
And in their hasty wrath and ire
they do pursue me still.
5 My heart doth faint for want of breath,
it panteth in my breast;
With terror and the dread of death
my soul is much oppress:
6 Such dreadful fear on me doth fall,
that I therewith do quake;
Such horror overwhelmeth me,
that I no shift can make.
7 O that I had wings like a dove!
then would I swiftly flee
Away from hence into a place
where I at rest should be:
8 Lo, then I would go far away,
to fly I would not cease;
And I would hide myself and stay,
in some great wilderness;
9 I would be gone with speed and haste
and not abide behind,
Till I had safely over-past
these blasts of boist'rous wind.
10 Divide them, Lord, and from them pull
their false and double tongue;
For I have spy'd their city full
of rapine, strife, and wrong.
11 Both day and night they go about
within the city wall;
In midst of her is mischief wrought,
and sorrows great withal:
12 Her inward parts are wicked plain,
her deeds they are most vile,
And in her streets there doth remain
nothing but fraud and guile.

The Second Part.

13 If that my foes did seek my shame,
I might it well abide,
Because from all their check and blame
somewhere I could me hide:
14 But thou it was, my fellow dear,
who friendship didst pretend,
And didst my secret counsel hear
as a familiar friend;
15 With whom I had delight to talk
in secret and abroad;
And we together oft did walk
unto the house of God.
16 Let death in haste upon them fall,
and send them quick to hell;
For mischief doth abide in all
the places where they dwell.
17 But I unto my God will cry,
to him for aid I flee;
The Lord will help me speedily,
and he will succour me.
18 At morning, noon, and ev'ning-tide
unto the Lord I'll pray;
When I so constantly have cry'd,
he did not say me nay.
19 To peace he shall restore me yet,
tho' war be now at hand,
Altho' the number be full great
that do against me stand.
20 The Lord that first and last doth reign,
both now and evermore
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord;
For why? they will not God obey,
nor fear the living Lord.
22 Upon their friends they laid their hands,
who were in cov'nant knit;
Of friendship to neglect the bands,
they do not care one whit.
23 While they have war within their hearts,
as butter are their words;
And tho' they were as soft as oil,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee;
For in no wise will he accord
the just in thrall to see.
25 But God shall cast them deep in pit
who thirst for blood always;
He will no guileful man permit
to live out half his days.
26 Tho' such be quite destroy'd and gone,
on him is all my stay?
I will depend his grace upon
with all my heart alway.

PSAL. 56. J. H.

HAVE mercy, Lord, on me, I pray,
for man would me devour;
He fighteth with me day by day,
and troubleth me each hour.
2 My foes do daily enterprise
to swallow me outright;
To fight against me many rise,
O thou most high of might.
3 When they would make me sore afraid
with boasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.
4 God's promise I do mind and praise,
O Lord, I stick to thee;
I do not care at all essays
what flesh can do to me.
5 What things I either did or spake
they wrest them at their will,
And all the counsel that they take
is how to work me ill;
6 They all consent themselves to hide,
close watch for me to lay;
They spy my paths, and snares have ty'd
to take my life away.
7 Shall they escape, on mischief set?
thou, God, on them wilt frown;
For in thy wrath thou dost not let
to throw whole kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look;
Reserve them in a glass by thee,
and write them in thy book.
9 When I do call upon thy Name
my foes away do start;
I well perceive it by the same
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord,
With joy I will declare abroad
the promiſe of the Lord.
11 I truſt in God the Lord, and ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart moſt free
my vows to God always.
And I, O Lord, all times to thee
will offer thanks and praiſe.
13 My ſoul from death thou doſt defend
and keep'ſt my feet upright,
That I before thee may aſcend
with ſuch as live in light.

PSAL. 57. J. H.

TAKE pity for thy promiſe ſake,
have mercy, Lord, on me,
Becauſe my ſoul doth her betake
unto the help of thee:
2 Within the ſhadow of thy wings
I ſet myſelf full faſt,
Till miſchief, malice, and like things
be gone and over-paſt.
3 I call unto the God moſt high,
to whom I ſtick and ſtand,
I mean the God that will ſtand by
the cauſe I have in hand.
4 For he from heaven hath ſent his aid
to ſave me from their ſpite,
That to devour me have eſſay'd,
ev'n mercy, truth, and might.
5 I lead my life with lions fell
all ſet on wrath and ire;
And with ſuch wicked men I dwell,
who fret like flames of fire:
6 Their teeth are ſpears and arrows long,
as ſharp as I have ſeen,
They wound and cut with their quick tongue,
like ſwords and weapons keen.
7 Set up, and ſhew thyſelf, O God,
above the heav'ns moſt bright,
Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They laid their net, and did prepare
a privy cave and pit,
Wherein they thought my ſoul to ſnare,
but are fall'n into it.
9 My heart is ſet to praiſe the Lord,
in him to joy always;
My heart doth ever well accord
to ſing his laud and praiſe.
10 Awake, my joy, awake, I ſay,
my lute, my harp, and ſtring;
And I myſelf before the day
will riſe, rejoice, and ſing.
11 Among the people I will tell
the goodneſs of my God,
And ſhew his praiſe that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high,
His truth as high as any ſtar
that ſhineth in the ſky.
13 Set forth and ſhew thyſelf, O God,
above the heav'ns moſt bright,
Exalt thyſelf on earth abroad,
thy majeſty and might.

PSAL. 58. J. H.

YE rulers, that are put in truſt
to judge of wrong and right,
Be all your judgments true and juſt,
regarding no man's might?
2 Nay, in your hearts ye daily muſe
in miſchief to conſent;
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.
3 The wicked ſort from their birth-day
have erred on this wiſe,
And from their mother's womb alway
have uſed craft and lies:
4 In them the poiſon and the breath
Of ſerpents doth appear;
Yea, like the adder that is deaf,
and faſt doth ſtop her ear;
5 Becauſe ſhe will not hear the voice
of one that charmeth well;
No, tho' he were the chief of choice,
and therein did excel.
6 The teeth, O Lord, which faſt are ſet
in their mouth round about,
The lions teeth that are ſo great
do thou, O Lord, break out:
7 Let them conſume away and waſte
as water runs forth right,
The ſhafts that they do ſhoot in haſte
let them be broke in flight;
8 As ſnails do waſte within the ſhell,
and unto ſlime do run,
As one before his time that fell,
and never ſaw the ſun:
9 Before the thorns that now are young
to buſhes big ſhall grow,
Thy ſtorms of anger waxing ſtrong
ſhall take them e'er they know.
10 The juſt ſhall joy, it doth them good
that God doth vengeance take;
And they ſhall waſh their feet in blood
of them that him forſake.
11 Then ſhall the world ſhew forth and tell,
that good men have reward;
And that a God on earth doth dwell,
who juſtice doth regard.

PSAL. 59. J. H.

SEnd aid, and ſave me from my foes,
O Lord, I pray to thee;
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men
whoſe doings are not good,
And ſet me ſure and ſafe from them
that thirſt ſtill after blood.
3 For lo, they wait my ſoul to take,
they rage againſt me ſtill;
Yea, for no fault that I did make;
I never did them ill:
4 They run and do themſelves prepare,
when I no whit offend;
Ariſe, and ſave me from their ſnare,
and ſee what they intend.
5 Ariſe, O God of Iſrael,
ſmite ev'ry heathen land;
And pity none that do rebel,
and in their miſchief ſtand.
6 At night they run and ſeek about,
like dogs they howl alſo,
And all the city quite throughout
from place to place they go:
7 They ſpeak of me with mouth alway,
but in their lips are ſwords;
They have contriv'd my death, and ſay,
There's no one hears our words.
8 But Lord, thou haſt their ways eſpy'd,
and thou ſhalt them diſgrace;
The heathen folk thou doſt deride,
and mock them to their face.
9 The ſtrength that doth our foes withſtand,
O Lord, doth come from thee;
Thou art, O God, my help at hand,
a fort and fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill,

That

That I may see my foes in case
such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord,
lest it from mind do fall;
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words and lying tongue,
confound them in their pride;
Their wicked oaths with lies and wrong,
let all the world deride.
13 Consume them in thy wrath, O Lord,
that nought of them remain;
That men may know thro'out the world,
that Jacob's God doth reign.
14 At ev'ning they return apace,
as dogs they grin and cry;
Throughout the streets in ev'ry place
they run about and spy:
15 They seek about for meat alway,
but let them not be fed,
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise;
For thou art my defence and God
in time of need always.
17 Thou art my strength, thou hast me stay'd,
O Lord, I sing to thee;
Thou art my sort, my fence, and aid,
a loving God to me.

PSAL. 60. J. H.

O Lord, thou didst us clean forsake,
and scatter us abroad,
Such great displeasure thou didst take;
return to us, O God.
2 Thy might did move the land so sore
that it in sunder brake;
The health thereof, O Lord, restore,
for it doth bow and quake.
3 With heavy things thou plaguest thus
the people that are thine,
And thou hast given unto us
a drink of deadly wine.
4 But yet to such as fear thy Name
a banner thou dost shew,
That they may triumph in the same,
because thy word is true.
5 So that thy might may keep and save
the folk that serveth thee,
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did speak from his own place,
this was his joyful sound,
I will divide Sichem by pace,
and mete out Succoth's ground:
7 Gilead is given to my hand,
Manasseh's mine beside,
Ephraim's the strength of all my land,
my law doth Judah guide:
8 In Moab I will wash my feet,
o'er Edom cast my shoe;
And thou, Philistia, ought'st to seek
to me for favour too.
9 But who will bring me at this tide
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Lord, wilt not thou, who didst forsake
thy folk, their land, and coasts?
Our wars in hand thou would'st not take,
nor go forth with our hosts.
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
is all but weak and vain.
12 But thro' our God we shall have might
to take great things in hand,
He will tread down, and put to flight
all those that us withstand.

PSAL. 61. J. H.

Regard, O Lord, for I complain
and make my suit to thee;
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth, I cry,
In grief and anguish of my heart,
to thee, O God most high.
3 Upon the rock of thy great pow'r,
my woeful mind repose;
Thou art my hope, my sort and tow'r,
my fence against my foes.
4 Within thy tent I long to dwell,
there ever to abide:
Under thy wings I know right well
I shall me safely hide.
5 The Lord doth my desire regard,
and doth fulfil the same;
With riches great will he reward
all those that fear his Name:
6 The king shall he in health maintain,
and so prolong his days,
That he from age to age may reign
with honour great always:
7 That he may have a dwelling-place
before the Lord alway;
O let thy mercy, truth, and grace
defend him from decay:
8 And then, O Lord, I ever will
sing praise unto thy Name,
That all my vows I may fulfil,
and daily pay the same.

PSAL. 62. J. H.

My soul to God shall give good heed
and him alone attend,
Because my health and hope to speed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid;
He is my stay, and no pretence
shall make me much dismay'd.
3 O wicked folk! how long will ye
use craft? sure ye must fall;
For as a rotten hedge ye be,
and like a tott'ring wall.
4 Whom God doth love, ye seek always
to put him to the worse;
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soul doth whole depend
on God my chief desire;
From all ill feats me to defend
I none but him require.
6 He is my rock, my sort, and tow'r,
my health is of his grace:
He doth support me, that no pow'r
can move me out of place.
7 My glory and salvation doth
on him alone depend;
He is my strength, my stay, my wealth;
and still doth me defend.
8 O put your trust in him alway,
ye folk, with one accord;
Pour out your hearts to him, and say,
Our trust is in the Lord.
9 The sons of men deceitful are,
on balance but a sleight,
With things most vain do them compare
for they can hold no weight.
10 Trust not in wrong and robbery,
let vain delights be gone;

Tho'

Tho' riches flow in suddenly,
set not your hearts thereon.
11 The Lord long since one thing did tell
which here to mind I call,
He spake it oft, I heard it well,
that he alone doth all;
12 And that thou, Lord, art good and kind,
thy mercy doth exceed;
So that all sorts with thee shall find
according to their deed.

PSAL. 63. T. S.

O God, my God, I early seek
to come to thee in haste;
For why? my soul and body both
do thirst of thee to taste:
2 And in this barren wilderness,
where waters there are none,
My flesh is parch'd for thought of thee,
for thee I with alone;
3 That I might see yet once again
thy glory, strength, and might,
As I was wont it to behold
within thy temple bright.
4 For why? thy mercies far surmount
this life and wretched days,
My lips therefore shall give to thee
due honour, laud, and praise.
5 And whilst I live I will not fail
to worship thee alway:
And in thy Name I will lift up
my hands when I do pray:
6 My soul is as with marrow fill'd,
which is both fat and sweet;
My mouth therefore shall sing such songs
as are for thee most meet.
7 When in my bed I think of thee,
and in the wakeful night,
I under covert of thy wings
rejoice with great delight;
8 My soul doth closely seek to thee,
thy right hand is my pow'r,
And those that seek my soul to slay
death shall them soon devour:
9 The sword shall them devour each one,
their carcases shall feed
The hungry foxes which do run
their prey to seek at need.
10 Their king and all men shall rejoice
that do profess God's word:
For liars mouths shall then be stopp'd,
and all their ways abhorr'd.

PSAL. 64. J. H.

O Lord, unto my voice give ear
when I complain and pray,
And rid my life and soul from fear
of foes that threat to slay:
2 Defend me from that sort of men
who in deceit do lurk,
And from the frowning face of them
who all ill feats do work;
3 Who whet their tongues as we have seen
men whet and sharp their swords,
And shoot abroad their arrows keen,
I mean most bitter words:
4 They privily do shoot their shaft
the upright man to hit:
The innocent to strike by craft
they care or fear no whit.
5 A wicked work they have decreed,
in council thus they cry,
To use deceit let us not dread,
for none can it espy.
6 Which way to hurt they talk and muse
all times within their heart:
They all consult what feats to use;
each doth invent his part.
7 But yet all this shall not prevail;
when they think least thereon
God with his dart shall sure assail,
and wound them every one.
8 Their crafts and their ill tongues withal
shall work themselves such blame,
That they who then behold their fall
shall wonder at the same:
9 And all that see shall know right well
that God the thing hath wrought,
And praise his wondrous works, and tell
what he to pass hath brought.
10 Yet shall the just in God rejoice,
still trusting in his might;
So shall they joy with mind and voice
whose hearts are pure and right.

PSAL. 65. J. H.

THY praise alone, O Lord, doth reign
in Sion thine own hill,
Thy vows to thee they do maintain
and promises fulfil:
2 For that thou dost their pray'rs still hear,
and dost thereto agree,
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein;
But, Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost choose
within thy courts to dwell,
Thy house and temple he shall use
with pleasures that excel.
5 Of thy great justice hear, O God,
our health of thee doth rise,
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compass'd with thy pow'r,
Thou mak'st the mountains strong and stout
to stand in every show'r:
7 The swelling seas thou dost assuage,
making them very still;
Thou dost restrain the people's rage
and rule them at thy will.
8 The folk that dwell throughout the earth
shall dread thy signs to see,
Morning and ev'ning with great mirth
send praises up to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with the drops thou dost supply
and much increase her store;
10 The flood of God doth overflow
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing:
11 With rain thou dost her furrows fill,
whereby her clods do fall;
Thy drops on her thou dost distil,
and bless her fruits withal:
12 Thou deck'st the earth of thy good grace
with fair and pleasant crop,
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the desert shall begin
full great increase to bring,
The little hills shall joy therein,
much fruit on them shall spring:
14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that they shall sing with mirth.

PSAL. 66. T. S.

YE men on earth, in God rejoice,
with praise set forth his Name,
Exalt his might with heart and voice,
give glory to the same.

2 How wonderful, O Lord, say ye,
in all thy works thou art
Thy foes for fear shall seek to thee
full sore against their heart.
3 All men that dwell the earth thro'out
shall praise the Name of God,
The laud whereof the world about
is shew'd and set abroad.
4 All folk, come forth, behold, and see
what things the Lord hath wrought,
Mark well the wondrous works that he
for men to pass hath brought:
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass, both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold;
And such as will him disobey
by him shall be controul'd.
7 Ye people, give unto our God
due laud and thanks always,
With joyful voice declare abroad,
and sing unto his praise:
8 Who doth endue our soul with life
and it preserve withal:
He stays our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds with fire,
whether they will abide,
As workmen do when they desire
to have their metals try'd.
10 Altho' thou dost us suffer long
in prison to be cast,
And there with chains and fetters strong
to lie in bondage fast;

The Second Part.

11 Although, I say, thou suffer men
on us to ride and reign,
Tho' we thro' fire and water run
with very grief and pain;
12 Yet sure thou dost of thy good grace
dispose it to the best,
Bringing us out into a place
to live in wealth and rest.
13 Unto thy house resort will I
to offer and to pray,
And there I will my self apply
my vows to thee to pay;
14 The vows that with my mouth I spake
in all my grief and smart,
The vows, I say, which I did make
in anguish of my heart.
15 Burnt off'rings I will give to thee
of oxen fat and rams,
Yea, this my sacrifice shall be
of bullocks, goats, and lambs.
16 Come forth and hearken here full soon,
all ye that fear the Lord;
What he for my poor soul hath done
to you I will record:
17 Full oft I call to mind his grace,
this mouth to him doth cry;
And thou, my tongue, make speedy pace
to praise him joyfully.
18 But if I feel my heart within
in wicked works rejoice,
Or if I have delight in sin,
God will not hear my voice.
19 But surely God my voice hath heard,
and what I do require;
My prayer also he doth regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind,
Nor yet his mercy from me shut,
which I do ever find.

PSAL. 67. J. H.

HAVE mercy on us, Lord,
and grant to us thy grace,
To shew to us do thou accord
the brightness of thy face;
2 That all the earth may know
the way to godly wealth,
And all the nations here below
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name,
And let the people all abroad
extol and laud the same:
4 Throughout the world so wide
Let all rejoice with mirth;
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world, O God,
give praise unto thy Name,
And let the people all abroad
extol and laud the same:
6 Then shall the earth increase,
great store of fruit shall fall;
And then our God, the God of peace,
shall ever bless us all.
7 God shall us greatly bless,
and then both far and near
The folk which all the earth possess
of him shall stand in fear.

PSAL. 68. T. S.

LET God arise, and then his foes
will turn themselves to flight;
His enemies for fear shall run,
and scatter out of sight:
2 And as wax melts before the fire,
and wind blows smoke away,
So in the presence of the Lord
the wicked shall decay.
3 But righteous men before the Lord
shall heartily rejoice,
They shall be glad and merry all,
and cheerful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the sky:
Extol the great Jehovah's Name,
and him still magnify:
5 The same is he that is above
within his holy place,
That father is of fatherless,
And judge of widows case:
6 Houses and issue both he gives
unto the comfortless,
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy folk
th' Egyptians from among,
And brought'st them through the wilderness
which was both wide and long,
8 The earth did shake, the heav'ns did drop
great thunder-claps were heard,
Mount Sinai also moved was,
When Israel's God appeared:
9 Thy heritage with drops of rain
abundantly was wash'd;
And if so be it barren was,
by thee it was refresh'd:
10 Thy chosen flock doth there remain,
thou hast prepar'd that place,
And for the poor thou dost provide
of thy especial grace.

The Second Part.

11 God will give women causes just
to magnify his Name,
When as his people triumphs make,
and purchase mighty fame.

12 Puissant

12 Puiſſant kings, for all their power,
thall flee and take the ſoil,
And women which remain at home
thall help to part the ſpoil.
13 And tho' ye were as black as pots,
your hue thall paſs the dove,
Whoſe wings and feathers ſeem to have
ſilver and gold above.
14 When in this land God thall triumph
o'er kings both high and low,
Then thall it be like Salmon hill,
as white as is the ſnow.
15 Tho' Baſan be a fruitful hill,
and in height others paſs,
Yet Sion, God's moſt holy hill
doth far excel in grace.
16 Why leap ye thus, ye hills moſt high,
and thus in pride do ſwell?
The hill of Sion God doth love,
and there will ever dwell.
17 God's army twenty thouſand is
of angels great and ſtrong;
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captive ledd'ſt them all,
Who in times paſt thy choſen flock
in bondage did enthral.
19 Tho haſt received gifts for men,
ev'n for thine enemies,
Unto the end that God the Lord
might dwell with them likewiſe.
20 Now praiſed be the Lord, for that
he pours on us ſuch grace;
From day to day he is the God
both of our health and peace.

The Third Part.

21 He is the God from whom alone
ſalvation we obtain,
He is the God by whom we 'ſcape
all dangers, death, and pain:
22 And he thall wound the head of all
his enemies alſo,
The hairy ſcalp of ſuch as on
in wickedneſs ſtill go.
23 From Baſan will I bring, ſaid he,
my people and my ſheep,
And all my own, as I have done,
from dangers of the deep:
24 And make them dip their feet in blood
of thoſe that hate my Name;
The tongues of dogs they thall be red
with licking of the ſame.
25 Thy goings they have ſeen, O God,
unto their own diſgrace,
How thou, my God and King, doſt go
within thy holy place;
26 The ſingers go before with joy,
the minſtrels make no ſtay,
And in the midſt the damſels do
with timbrels ſweetly play.
27 Now in the congregations thou,
O Iſrael, praiſe the Lord,
And Jacob's whole poſterity,
give thanks with one accord.
28 Their chief was little Benjamin,
but Judah made their hoſt,
With Zabulon and Nephthalim,
who dwelt about their coaſt.
29 Thy God hath ſent forth ſtrength for thee,
O God, make firm and ſure
The thing that thou haſt wrought in us
for ever to endure:
30 Then in thy temple gifts will we
offer to thee, O Lord,
And in thy own Jeruſalem
praiſe thee with one accord;

The Fourth Part.

31 Yea, and ſtrange kings, by us ſubdu'd,
thall do like in thoſe days,
For unto thee they thall preſent,
their gifts of laud and praiſe.
32 He thall deſtroy the ſpearmen's ranks,
the calves and bulls of might,
And make them tribute pay, and daunt
all ſuch as love to fight.
33 Then thall the lords of Egypt come,
and preſents with them bring;
The Moors alſo ſtretch out their hands
to God, their Lord and King.
34 Therefore ye kingdoms of the earth,
give praiſe unto the Lord;
Sing pſalms to God with one conſent,
thereto let all accord.
35 For he doth ride and ever did
above the heav'ns moſt bright,
And by his fearful thunder-claps
men may well know his might.
36 Therefore the ſtrength of Iſrael,
aſcribe to God on high,
Whoſe might and pow'r doth far extend
above the cloudy ſky.
37 O God, thy holineſs and pow'r
is dread for evermore;
The God of Iſrael gives us ſtrength:
therefore his Name adore.

PSAL. 69. J. H.

SAVE me, O God, and that with ſpeed,
becauſe the waters do
So very nigh my ſoul proceed,
and enter thereinto;
2 I ſink full deep in mire and clay,
where I can feel no ground,
And in deep waters, where I may
moſt ſuddenly be drown'd.
3 With crying I am weary, lo,
my throat is hoarſe and dry,
My ſight doth fail, looking alſo
for help to God on high.
4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led,
In number ſure they are no leſs
than hairs upon my head.
5 Though for no cauſe they vex me ſore,
they proſper and are glad;
They do compel me to reſtore
the things I never had.
6 What I through my ſimplicity
have done, Lord, thou canſt tell,
And all my faults in privacy
to thee are known full well.
7 O God of hoſts, defend and ſtay
all thoſe that truſt in thee,
Let no man doubt or ſhrink away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I do bear this blame;
In ſpite to thee they would me make
to hide my face for ſhame.
9 My mother's ſons, my brethren all
reject me with diſgrace,
And as a ſtranger they me call,
they will not know my face.
10 Unto thy houſe ſuch zeal I bear,
that it doth vex me much,
Their checks and taunts at thee to hear
my very heart doth touch.

The Second Part.

11 Though I do faſt my fleſh to tame,
yea, if I weep and moan,

I am reproached for the same
by scorners every one:
12 If I for grief and pain of heart
in sackcloth use to walk,
Reproachfully they it pervert,
thereof they jest and talk.
13 Both high and low, and all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 They that sit in the gate with spite
against me all agree.
The drunkards that in wine delight
do make their songs of me.
15 But unto thee, O Lord, I pray,
that when it plea'.:h thee,
For thy great truth thou wilt alway
send down thy aid to me:
16 Pluck thou my feet out of the mire,
from drowning do me keep,
From such as owe me wrath and ire,
and from the waters deep;
17 Lest with the waves I should be drown'd,
and depth my soul devour,
And lest the pit should me confound,
and shut me in her pow'r.
18 O Lord of hosts to me give ear,
as thou art good and kind,
And as thy mercy is most dear,
Lord, have me in thy mind;
19 And do not from thy servant hide,
nor turn thy face away;
I am oppress'd on every side,
in haste give ear, I pray.
20 O Lord, unto my soul draw nigh,
the same with aid repose,
Because of their great tyranny
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame
thou know'st and thou canst tell;
For those that seek and work the same
thou seest them all full well.
22 When with reproach they break my heart,
some help I fain would see,
But find no friends to ease my smart,
nor one to comfort me:
23 But in my meat they gave me gall,
(too cruel for to think)
And gave me in my thirst withal
strong vinegar to drink.
24 Lord, turn their table to a snare
to take themselves therein,
And when they think full well to fare,
then trap them in their gin.
25 And let their eyes be dark and blind,
that they may nothing see;
Bow down their backs, and let them find
themselves in thrall to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall,
Let thy displeasure in thine ire
take hold upon them all;
27 As defarts dry their house disgrace,
their seed do thou expel,
That none thereof possess their place,
nor in their tents once dwell.
28 If thou dost strike the man to tame,
on him they lay full sore;
And if that thou dost wound the same,
they seek to hurt him more.
29 Then let them heap up mischief still,
since they are all pervert,
That of thy favour and good-will
they never have a part:
30 And rase them clean out of thy book
of life, of hope, and trust,
That for their names they never look
in number of the just.

The Fourth Part.

31 Tho' I, O Lord, with pain and grief
have been full sore oppress'd,
Thy help shall give me such relief
that all shall be redress'd:
32 That I may give thy Name the praise
that doth to thee belong,
I will extol the same always
with a thanksgiving song:
33 Which is more pleasant unto thee,
(such mind thy grace hath borne)
That either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold
it shall rejoice them sure;
And ye that seek the Lord, your life
for ever shall endure.
35 For why? the Lord of hosts doth hear
the poor when they complain;
His pris'ners are to him full dear,
he doth them not disdain.
36 Wherefore the sky and earth below,
the sea with flood and stream,
His praises shall declare and show,
with all that live in them.
37 For sure our God will Sion save
and Judah's cities build;
Much folk possession there shall have,
her streets shall all be fill'd.
38 His servants seed shall keep the same
all ages out of mind,
And there all they that love his Name
a dwelling-place shall find.

PSAL. 70. J. H.

O GOD, to me take heed,
I help of thee require;
O Lord of hosts, with haste and speed
help me I thee desire:
2 With shame confound them all
that seek my soul to spill,
Let them be turned back and fall
that think and wish me ill:
3 Let them rewarded be
with infamy and shame,
Who when harm happens unto me,
do triumph at the same:
4 But let them joyful be
in thee, with joy and wealth,
Who only trust and seek to thee,
and to thy saving health:
5 That they may say always,
in mirth and one accord,
All glory, honour, laud, and praise
be given to the Lord.
6 But I am weak and poor,
come, Lord, thy aid I lack;
Thou art my stay and help, therefore
make speed, and be not slack.

PSAL. 71. J. H.

MY Lord my God, in all distress
my hope is whole in thee;
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art just, defend me, Lord,
and rid me out of dread;
Give ear, and to my suit accord,
and send me help at need.
3 Be thou my rock to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their strength and pow'r,
From folk unjust, and also them
that cruelly devour.

5 Thou

5 Thou art my ſtay whereon I reſt,
thou, Lord of hoſts, art he;
Ev'n from my youth I thought it beſt
ſtill to depend on thee.
6 Thou haſt me kept ev'n from my birth,
and I through thee was born;
Wherefore I will thee praiſe with mirth
both ev'ning and at morn.
7 As to a monſter ſeldom ſeen
much folk about me throng;
But thou art now, and ſtill haſt been
my fence and aid moſt ſtrong.
8 Wherefore my mouth for ever ſhall
be filled with thy praiſe,
Alſo my tongue ſhall never fail
to honour thee always.
9 Refuſe me not, O Lord, I pray,
when age my limbs doth take,
And when my ſtrength doth waſte away
do not my ſoul forſake.
10 Among themſelves my foes enquire
to take me through deceit?
And they againſt me do conſpire
that for my ſoul lay wait.

The Second Part.

11 Lay hands upon him now, they ſaid,
for God from him is gone;
Diſpatch him quick, for to his aid
moſt ſure there cometh none.
12 Do not withdraw thyſelf away,
O Lord, when need ſhall be,
But that in time of grief I may
have ſpeedy help from thee.
13 With ſhame confound and overthrow
all thoſe that ſeek my life;
Suppreſs them with rebuke alſo
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all eſſays;
Still more and more each time and tide
I will ſet forth thy praiſe:
15 My mouth thy juſtice ſhall record
that daily help doth ſend;
For thy great benefits, O Lord,
no numbers have nor end.
16 Yet will I go and ſeek for one
with thy good help, O God,
The ſaving health of thee alone
to ſhew and ſet abroad.
17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill;
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didſt me keep and ſtay,
Forſake me not in my old age,
and when my head is gray;

The Third Part.

19 That I thy ſtrength and might may ſhow
to them that now be here,
And that our ſeed thy power may know
hereafter many year.
20 O Lord, thy juſtice doth exceed,
thy doings all may ſee;
Thy works are wonderful indeed;
Oh, who is like to thee!
21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave;
Yea, thou didſt help and me reſtore,
and took'ſt me from the grave:
22 And thou my honour doſt increaſe,
my dignity maintain;
Yea, thou doſt make all grief to ceaſe,
and comfort'ſt me again.
23 Therefore thy faithfulneſs to praiſe
I will with viol ſing;
My harp ſhall ſound thy laud always,
O Iſrael's holy king.
24 My mouth will joy with pleaſant voice,
when I ſhall ſing to thee;
Alſo my ſoul ſhall much rejoice,
for thou haſt ſet me free.
25 My tongue thy righteouſneſs ſhall ſound,
I daily ſpeak it will:
For grief and ſhame do them confound,
that ſeek to work me ill.

PSAL. 72. J. H.

LORD, give thy judgments to the king,
therein inſtruct him well:
And with his ſon in every thing,
Lord, let thy juſtice dwell;
2 That he may govern uprightly,
and rule thy folk with right;
And ſo defend with equity
the poor that have no might.
3 And let the mountains that are high
unto thy folk give peace,
Let little hills alſo apply
in juſtice to increaſe;
4 That he may help the weak and poor
with aid, and make them ſtrong,
And ſo deſtroy for evermore
all thoſe that do them wrong.
5 And then from age to age ſhall they
regard and fear thy might,
So long as ſun doth ſhine by day
or moon give light by night.
6 Lord, make the king unto the juſt
like rain to fields new mown;
And like to drops that lay the duſt,
refreſhing land new ſown.
7 The juſt ſhall flouriſh in his days,
and all ſhall be at peace
Until the moon ſhall ceaſe always
to change, waſte, or increaſe.
8 He ſhall be Lord, and have command
from ſhore to ſhore throughout,
And from the floods within the land
thro' all the earth about.
9 The people that in deſerts dwell
ſhall kneel to him full thick;
And all his foes that do rebel
the earth and duſt ſhall lick:
10 The lords of all the iſles alſo
great gifts to him ſhall bring,
Arabia and Saba's kings
give many a coſtly thing.

The Second Part.

11 All kings ſhall ſeek with one accord
in his good grace to ſtand,
And all the people of the world
obey at his command:
12 For he the needy ſort doth ſave
that unto him do call,
Alſo the ſimple folk that have
no help of man at all.
13 He taketh pity on the poor
that are with need oppreſt,
He doth preſerve them evermore,
and bring their ſouls to reſt:
14 He ſhall redeem their ſouls from dread,
from fraud, from wrong, and might,
Alſo their blood that ſhall be ſhed
is precious in his ſight.
15 But he ſhall live, and they ſhall bring,
to him of Saba's gold,
He ſhall be honour'd as a king,
and daily be extoll'd.
16 The mighty mountains of his land
of corn ſhall bear ſuch throng,
That it like cedar-trees ſhall ſtand
in Libanus full long.

Their cities also well shall speed,
the fruits thereof surpass;
In plenty it shall so exceed,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the sun is light,
And think them happy through the same,
all folk shall bless his might.
19 Praise ye the Lord of hosts, and sing
to Israel's God each one;
For he doth ev'ry wondrous thing,
yea, he himself alone:
20 And blessed be his holy Name
all times eternally:
Let all the earth still praise the same;
Amen, Amen, say I.

PSAL. 73. T. S.

TRuly the Lord is very good
and kind to Israel,
And to all such as safely keep
their conscience pure and well.
2 But as for me, I almost slipt,
my feet began to slide;
Before that I was well aware,
my steps did turn aside.
3 For when I saw such foolish men,
I grudg'd with great disdain,
That wicked men all things should have
without turmoil and pain:
4 They never suffer pains nor grief,
as if death should them smite,
Their bodies are full stout and strong,
and ever in good plight:
5 Always free from adversity
and every sad event,
With other men they take no part,
of plague or punishment:
6 Therefore presumption doth embrace
their necks as doth a chain,
They are ev'n wrapt as in a robe
with rapine and disdain:
7 They are so fed, that ev'n with fat
their eyes oft-times outstart,
And as for worldly goods they have
more than can wish their heart:
8 Their life is most licentious, and
they boast much with their tongue,
How they the poor and simple have
oppressed with great wrong:
9 They set their mouth against the heav'ns,
and do the Lord blaspheme,
They proudly boast of worldly things,
no one they do esteem.
10 God's people often do turn back
to see their prosp'rous state,
And almost drink the self-same cup,
and talk at the same rate:

The Second Part.

11 How can it be, that God, say they,
should know or understand
These worldly things, since wicked men,
be lords of sea and land?
12 For we may see how wicked men
in riches still increase,
Rewarded well with wordly goods,
and live in rest and peace:
13 Then why do I so carefully
from wickedness refrain;
And wash my hands in innocence,
and cleanse my heart in vain?
14 And suffer scourges ev'ry day,
as subject to all blame,
And ev'ry morning from my youth
sustain rebuke and shame?
15 Now I had almost said as they,
misliking my estate;
But then I should thy children judge
as most unfortunate.
16 Then I bethought me how I might
this matter understand,
But yet the labour was too great
for me to take in hand;
17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men:
18 Namely, how that thou settest them
upon a slipp'ry place,
And at thy pleasure and thy will
thou dost them soon deface.
19 Then all men muse at that strange sight,
to see how suddenly
They do consume, perish, and come
to endless misery:
20 Much like a dream when one awakes,
so shall their wealth decay,
Their famous names in all men's sight
shall fail and pass away.

The Third Part.

21 Yet thus my heart was grieved then,
my mind was much oppress;
So simple and so ignorant,
ev'n as it were a beast.
22 Nevertheless, by my right hand
thou hold'st me always fast,
And with thy counsel shalt me guide
to glory at the last.
23 What thing is there that I can wish
but thee in heav'n above?
And in the earth there nothing is
like thee that I can love.
24 My flesh and spirit both do fail,
but God will me restore,
For of my heart he is the strength
and portion evermore.
25 But lo, all such as thee forsake
thou shalt destroy each one,
And those that trust in any thing
saving in thee alone.
26 Therefore will I draw near to God,
and ever with him dwell;
In God alone I put my trust,
his wonders I will tell.

PSAL. 74. J. H.

WHY art thou, Lord, so long from us
in all this danger deep?
Why doth thy anger kindle thus
at thy own pasture sheep;
2 Lord, call the people to thy thought
which have been thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong:
3 Have mind therefore, and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet, and come in haste,
and all thy foes deface,
Who now at pleasure rob and waste
within thy holy place.
5 Amidst thy congregations all
thy foes do roar, O God;
They set as signs on ev'ry wall
banners display'd abroad:
6 As men with axes hew down trees
that on the hills do grow,
So shine the bills and swords of these
within thy temple now:
7 The cieling fine and carved boards,
with all the goodly stones,
With axes, hammers, bills, and swords,
they beat them down at once:

8 Thy places they consume with flame,
their rage doth so abound;
The house appointed to thy Name,
they raze ev'n to the ground.
9 And thus they say within their heart,
Dispatch them out of hand:
Then burn they up in ev'ry part
God's houses through the land.
10 Yet thou no sign of help dost send,
our prophets all are gone,
To tell when this our plague shall end
among us there is none.
11 How long, Lord, shall thy enemies
thus boldly thee defame?
Shall they for evermore blaspheme
thy great and holy Name?
12 Why dost thou thy right hand withdraw
from us so long away?
Out of thy bosom pluck it forth
with speed thy foes to slay.

The Second Part.

13 O God, thou art our King and Lord,
and evermore hast been;
Yea, thy good grace thro'out the world
for our great help is seen:
14 The seas that are so deep and dead,
thy might did make them dry;
And thou didst break the serpent's head,
that he therein did die:
15 Yea, thou didst break the heads so great
of whales that are most fell,
And gav'st them to the folk to eat
that in the desarts dwell.
16 Thou mad'st a spring with streams to rise
from rocks both hard and high,
Thy mighty hand hath made likewise
deep waters to be dry.
17 Both day and night also are thine,
by thee they were begun;
And thou likewise prepared hast
the light of moon and sun:
18 Thou didst appoint the ends and coasts
of all the earth about,
Both summer heats and winter frosts
thy hand hath found them out.
19 Think on, O Lord, no time forget
thy foes that thee defame,
And how the foolish folk are set
to rail upon thy Name:
20 Deliver not the soul, O Lord,
of thy own turtle-dove
Into their hands, but help afford
the poor whom thou dost love.
21 Regard, O Lord, thy covenant,
behold our misery;
All the dark places of the earth
are full of cruelty.
22 Let not the simple man therefore
be turned back with shame:
But let the needy evermore
give praise unto thy Name.
23 Arise, O Lord, and plead thy cause
against thy enemies,
Who daily do reject thy laws,
and them with scorn despise:
24 The voice forget not of thy foes,
for the presumption high
Is more and more increas'd of those
that hate thee spitefully.

PSAL. 75. J. H.

TO thee, O God, will we give thanks,
we will give thanks to thee,
Since thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak and all therein,
but I her pillars stay.
3 I did to the mad people say,
Deal not so furiously;
And unto the ungodly ones,
Lift not your horns on high;
4 I said unto them, Set not up
your raised horns on high,
And see that with stiff neck ye do
not speak presumptuously.
5 For neither from the eastern parts,
nor from the west likewise,
Nor from forsaken wilderness,
promotion doth arise;
6 But God, who rules both heav'n and earth,
the righteous Judge alone,
'Tis he that puts down one, and sets
another on the throne:
7 For why? a cup of mighty wine
is in the hand of God,
And all the mixture of the same
himself will pour abroad:
8 As for the lees and filthy dregs
that do remain of it,
The wicked of the earth shall drink
and suck them ev'ry whit.
9 But I will talk of God alway,
and his great Name adore,
And will not cease to celebrate
his praise for evermore:
10 In sunder break the horns of all
ungodly men will I,
And then the horns of righteous men
shall be exalted high.

PSAL. 76. J. H.

TO all that now in Judah dwell
the Lord is clearly known,
His Name is great in Israel,
a people of his own;
2 At Salem he hath pitch'd his tent
to tarry there a space,
In Sion also he is bent
to fix his dwelling-place:
3 And there he brake both shaft and bow,
the sword, the spear, and shield,
His enemies did overthrow
in battle in the field.
4 Thou art most worthy honour, Lord,
more might in thee doth lie
Than in the strongest of the world
that rob on mountains high.
5 But now the proud are spoil'd thro' thee,
and they are fall'n asleep;
Thro' men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacob's God,
when thou didst them reprove,
As half asleep their chariots stood,
no horsemen once did move.
7 For thou art dreadful, Lord, indeed,
what man the courage hath
T'abide thy sight, and doth not dread
when thou art in thy wrath?
8 When thou dost make thy judgments heard
from heav'n unto the ground,
Then all the earth, full sore afraid,
in silence shall be found:
9 And that when thou, O God, dost stand
in judgment for to speak;
To save th'afflicted of the land
that feeble are and weak;
10 The fury that in man doth reign
shall turn unto thy praise;
Hereafter, Lord, do thou restrain
their wrath and threats always.

11 Make vows and pay them to our God,
ye folk that nigh him be,
Bring gifts, all ye that dwell abroad,
for dreadful ſure is he;
12 For he doth take both life and might
from princes great of birth;
And full of terror is his ſight
to all the kings on earth.

PSAL. 77. J. H.

I With my voice to God did cry,
who lent a gracious ear;
My voice I lifted up on high
and he my ſuit did hear:
2 In time of grief I ſought to God,
by night no reſt I took,
But ſtretch'd my hand to him abroad,
my ſoul comfort forſook.
3 When I to think on God intend,
my trouble then is more;
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou doſt my eyes ſo hold from reſt
that I'm always awake:
With fear I am ſo ſore oppreſt,
my ſleep doth me forſake.
5 The days of old in mind I caſt,
and oft do think upon
The times and ages that are paſt
full many years agone:
6 By night my ſongs I call to mind,
Once made thy praiſe to ſhow;
And with my heart much talk I find,
my ſpirits ſearch to know:
7 Will God, ſaid I, at once for all
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us?
8 What is his goodneſs quite decay'd,
and paſſed clean away?
Or is his promiſe now delay'd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?
10 At laſt, I ſaid, This ſurely is
mine own infirmity;
But his right hand can help all this
and change it ſpeedily:

The Second Part.

11 I will regard and think upon
the working of the Lord,
And all his wonders paſt and gone
I gladly will record:
12 Yea, all his works I will declare,
and what he did deviſe;
To tell his facts I will not ſpare,
and all his counſel wiſe.
13 Thy works, O Lord, are all upright,
and holy all abroad;
What one hath ſtrength to match the might
of thee, the Lord our God?
14 Thou art a God that doſt forth ſhow
thy wonders ev'ry hour,
And ſo doſt make thy people know,
thy virtue and thy pow'r.
15 And thy own folk thou doſt defend
with an out-ſtretched arm,
Thoſe that from Jacob did deſcend,
and Joſeph's ſeed from harm.
16 The waters, Lord, perceived thee,
the waters ſaw thee well;
And they for fear away did flee,
the depths on trembling fell:
17 The clouds that were both thick and black
did rain full plenteouſly;
The thunder in the air did crack,
thy ſhafts abroad did fly;
18 Thy thunder in the air was heard,
the lightnings from above
With flames great made men afraid;
the earth did quake and move.
19 Thy ways within the ſea do lie,
thy paths in waters deep;
Yet none can there thy ſteps eſpy,
or know thy paths to keep.
20 Thou ledd'ſt thy folk upon the land
as ſheep on ev'ry ſide,
By Moſes and by Aaron's hand,
thou didſt them ſafely guide.

PSAL. 78. J. H.

ATtend, my people, to my law,
and to my words incline;
My mouth ſhall ſpeak ſtrange parables
and ſentences divine;
2 Which we ourſelves have heard and learnt
ev'n of our fathers old,
And which for our inſtruction
our fathers have us told;
3 Becauſe we ſhould not keep it cloſe
from them that after came,
Who ſhould God's mighty power declare,
and wondrous works proclaim:
4 To Jacob he commandment gave
how Iſrael ſhould live,
Willing our fathers ſhould the ſame
unto their children give;
5 That they and their poſterity
that were not ſprung up then,
Should have the knowledge of the law,
and teach it their children:
6 That they might have the better hope
in God that is above,
And not forget to keep his laws
and his commands in love:
7 Not being as their fathers who
rebelled in God's ſight,
And would not frame their wicked hearts
to know their God aright.
8 How went the ſons of Ephraim,
their neighbours for to ſpoil,
Shooting their darts in day of war,
and yet receiv'd the foil?
9 For why? they did not keep with God
the cov'nant that was made,
Nor yet would walk or lead their lives
according as he ſaid:
10 But put into oblivion
his council and his will,
And all his works magnificent
which he declared ſtill.

The Second Part.

11 What wonders to our fore-fathers
did he himſelf diſcloſe,
In Egypt's land within the field
that called is Thaneos!
12 He did divide and part the ſea,
through which he made a way
For them to paſs, and on a heap
the waters made to ſtay:
13 He led them ſecret in a cloud
by day when it was bright,
And in the night when it was dark
with fire he gave them light:
14 He clave the rocks in wilderneſs,
and gave the people drink
As plentiful as when the deeps
do flow up to the brink:
15 He drew forth rivers out of rocks
that were both dry and hard,
In ſuch abundance that no floods
to them might be compar'd.
16 Yet for all this, againſt the Lord
their ſin they did increaſe,

And

And did provoke the moſt Higheſt
to wrath in wilderneſs:
17 And in their hearts they tempted God
like people of miſtruſt,
Requiring ſuch a kind of meat
as ſerved to their luſt:
18 Yea, they againſt him ſpake, and thus
their boldneſs did expreſs;
Can God prepare a table in
this barren wilderneſs?
19 Behold, he ſmote the ſtony rock,
and floods forthwith did flow,
But can he now give to his folk
both bread and fleſh alſo?
20 When God heard this, he waxed wroth
with Jacob and his ſeed,
His indignation alſo did
'gainſt Iſrael proceed:

The Third Part.

21 Becauſe they did not faithfully
believe, and hope that he
Could always help and ſuccour them
in their neceſſity;
22 Wherefore he did command the clouds,
forthwith they brake in ſunder,
And rain'd down manna for to eat,
a food of mighty wonder;
23 When earthly men with angel's food
did plentifully feaſt;
He made the eaſt-wind blow away,
and brought in the ſouth-weſt.
24 He rain'd down fleſh as thick as duſt,
and fowls as thick as ſand,
Which he did caſt amidſt the place
where all their tents did ſtand.
25 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did deſire
to ſerve their luſts and wills:
26 But as the meat was in their mouths,
his wrath upon them fell,
And ſlew the ſtrength of all their youth
and choice of Iſrael.
27 Yet fell they to their wonted ſin,
and ſtill they did him grieve;
For all the wonders that he wrought
they would not him believe:
28 Their days therefore he ſhorten'd, and
did make their honour vain,
Their years did waſte and paſs away
with terror and with pain:
29 But ever when he plagued them
they ſought him ſpeedily,
Rememb'ring that he was their ſtrength,
their help and God moſt high.
30 Tho' with their mouths they nothing did
but flatter with the Lord.
And with their tongues, and in their hearts,
diſſembled ev'ry word.

The Fourth Part.

31 For why? their hearts were nothing bent
to him, nor what he ſaid,
Nor yet to keep or to perform
the cov'nant he had made.
32 Yet was he ſtill ſo merciful,
when they deſerv'd to die,
That he forgave them, and would not
them utterly deſtroy:
33 Yea, many times he ſtay'd his wrath,
and did not them ſurpriſe,
And would not ſuffer that his whole
diſpleaſure ſhould ariſe;
34 Conſidering that they were but fleſh,
or like to wind and rain,
Paſſing away, which never doth
return and come again.
35 How often in the wilderneſs
did they the Lord provoke!
How did they move and ſtir him up
to plague them with his ſtroke!
36 Yet did they turn again to ſin,
and tempt him very ſoon,
Preſcribing to the mighty God
what things they would have done.
37 Not thinking of his mighty hand,
nor of the day when he
Deliver'd them out of the hand
of the fierce enemy;
38 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan's field;
39 Nor how he turned by his pow'r
their waters into blood,
That no man might receive his drink
at river or at flood;
40 Nor how he ſent them ſwarms of flies,
which did them ſore annoy,
And fill'd their country full with frogs,
which did their land deſtroy;

The Fifth Part.

41 Nor how he did their fruits unto
the caterpillar give,
And of the labour of their hands
locuſts did them deprive:
42 With hail-ſtones he deſtroy'd their vines,
ſo that they all were loſt,
And likewiſe all their ſycamores
he did conſume with froſt:
43 With hailſtonces alſo once again
the Lord their cattle ſmote,
And all their flocks and herds likewiſe
with thunder-bolts full hot:
44 He caſt upon them his fierce wrath,
and indignation ſore,
Amongſt them evil angels ſent,
which troubled them yet more.
45 Then to his wrath he made a way,
and ſpared not the leaſt,
But gave unto the peſtilence
the man as well as beaſt:
46 He ſmote alſo all the firſt-born
that up in Egypt came,
And all the chief of men and beaſts
within the tents of Ham:
47 But as for his own people, he
did them preſerve and keep,
And carried them through wilderneſs,
ev'n like a flock of ſheep:
48 Without all fear, both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were overwhelmed all:
49 And brought them out into the coaſts
of his own holy land,
Ev'n to the mount which he had got
by his ſtrong arm and hand:
50 And there caſt out the heathen folk,
and did their land divide,
And in their tents he ſet the tribes
of Iſrael t'abide.
51 Yet, for all this the God moſt high,
they mov'd and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will:
52 But as their fathers turned back,
ev'n ſo they went aſtray,
Much like a bow that will not bend,
but ſlips and ſtarts away;

The Fifth Part.

53 And griev'd him with their hill altars,
with offerings and fire,

And with their idols grievously
provoked him to ire.
54 For which his wrath began again
to kindle in his breast,
The wickedness of Israel,
he did so much detest:
55 The tabernacle he forsook
of Silo, where he was
Right conversant with earthly men,
ev'n as his dwelling-place;
56 Then suffer'd he his might and pow'r
in bondage for to be,
And gave the honour of his ark
unto the enemy:
57 And did commit them to the sword,
wroth with his heritage;
Their young men were consum'd with fire,
maids had no marriage;
58 And with the sword the priests also
did perish every one,
And not a widow left alive
their death for to bemoan.
59 Then did the Lord awake as one
whom sleep could not confine,
And like a mighty giant that
refreshed is with wine;
60 With em'rods in the hinder parts
his enemies he smote,
And put them unto such a shame
as should not be forgot:
61 The tent and tabernacle he
of Joseph did refuse,
Also the tribe of Ephraim
he would in no wise chuse;
62 But he the tribe of Judah chose,
that he therein might dwell,
Ev'n the most noble mount Sion,
which he did love so well:
63 And there he did his temple build,
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.
64 Then chose he David him to serve
his people for to keep,
Whom he took up and brought away
ev'n from the folds of sheep:
65 From following the ewes with young
the Lord did him advance,
To feed his people Israel,
and his inheritance.
66 Thus David with a faithful heart
his flock and charge did feed,
And prudently with all his pow'r
did govern them in deed.

PSAL. 79. J. H.

O God, the Gentiles do invade
thy heritage to spoil;
Jerusalem an heap is made,
thy temple they defile:
2 The bodies of thy saints most dear
abroad to birds they cast,
The flesh of them that do thee fear
the beasts devour and waste:
3 Their blood throughout Jerusalem
as water spilt they have,
So that there is not of them
to lay their dead in grave.
4 Thus are we made a laughing-stock
almost the world throughout,
The enemies at us do mock
who dwell our coasts about.
5 How long, O Lord, wilt thou retain
thy anger and thy rage?
And shall thy wrath and jealousy
not any more assuage?
6 Upon those people pour the same,
who did thee never know,
The realms which call not on thy Name
consume and overthrow:
7 For they have got the upper hand,
and Jacob's seed destroy'd,
His habitation and his land
they have laid waste and void.
8 Bear not in mind our former faults,
with speed some pity shew;
And aid us, Lord, in our assaults,
for we are weak and low.

The Second Part.

9 O God, that giv'st all health and grace,
on us declare thy fame;
Weigh not our works, our sins efface,
for honour of thy Name.
10 Why should the wicked thus alway
to us as people dumb,
In thy reproach rejoice, and say,
Where is their God become?
11 Requite, O Lord, as thou seest good
before our eyes, in sight
Of all these folk, thy servants blood,
which they spilt in despite;
12 Receive into thy sight in haste
the clamours, grief, and wrong
Of such as are in prison cast,
and bound in irons strong:
13 Thy force and strength to celebrate,
Lord, set them out of band
Who unto death are destinate,
and in their foes strong hand;
14 The nations which have been so bold
as to blaspheme thy Name,
Into their laps do thou sev'n fold
repay again the same.
15 So we thy flock and pasture sheep
will praise thee evermore,
And teach all ages how to keep
for thee like praise in store.

PSAL. 80. J. H.

THOU Shepherd, that dost Israel keep,
give ear and take good heed,
Who leadest Joseph like a sheep,
and dost him watch and feed;
2 And thou, O Lord, whose seat is set
on cherubims most bright,
Shew forth thyself, and do not let,
send down thy beams of light:
3 Before Ephraim and Benjamin,
Manasses in likewise,
To shew thy pow'r do thou begin,
come help us, Lord; arise:
4 Direct our hearts by thy good grace,
convert us unto thee,
Shew us the brightness of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,
how long wilt thou delay,
And 'gainst thy folk in anger swell,
and wilt not hear them pray?
6 Thou dost them feed with sorrows deep,
their bread with grief they eat,
And drink the tears that they do weep,
in measure full and great.
7 Thou hast us made a very strife
to those that dwell about,
Which much doth please our enemies,
they laugh and jest it out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee;
Shew forth to us thy joyful face,
and we full safe shall be.
9 From Egypt, where it grew not well,
thou brought'st a vine full dear;
The heathen folk thou didst expel,
and thou didst plant it there:

10 Thou

10 Thou didſt prepare for it a place,
and ſet its roots ſo faſt,
That it did grow and ſpring apace,
and fill'd the land at laſt:

The Second Part.

11 The hills were cover'd round about
with ſhade that from it came,
Alſo the cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls deſtroy?
her hedge pluck'd up thou haſt,
That all the folk that paſs thereby
the ſame do ſpoil and waſte:
13 The boar out of the wood ſo wild
doth dig and root it out,
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts, return again,
from heav'n do thou look down,
Behold, and with thy help ſuſtain
thy vineyard overthrown:
15 Thy pleaſant vine, thy Iſrael,
which thy right hand hath ſet,
The ſame which thou didſt love ſo well,
O Lord, do not forget.
16 They lop and cut it off apace,
they burn it down with fire;
And through the frowning of thy face
we periſh in thine ire.
17 Let thy right hand be with him now,
whom thou haſt kept ſo long,
And with the ſon of man whom thou
to thee haſt made ſo ſtrong:
18 And ſo, when thou haſt ſet us free,
and ſaved us from ſhame,
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hoſts, through thy good grace
convert us unto thee;
Behold us with a pleaſant face,
and then full ſafe are we.

PSAL. 81. J. H.

BE light and glad, in God rejoice,
who is our ſtrength and ſtay;
Be joyful and lift up your voice
to Jacob's God alway:
2 Prepare your inſtruments moſt meet
ſome joyful pſalm to ſing;
Strike up with harp and lute ſo ſweet
on ev'ry pleaſant ſtring.
3 Blow as it were in the new moon
with trumpets of the beſt,
As it is uſed to be done
at any ſolemn feaſt.
4 For this is unto Iſrael
a ſtatute, which was made
By Jacob's God, and muſt full well
be evermore obey'd:
5 This clauſe with Joſeph was decreed,
when he from Egypt came,
That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.
6 When God himſelf had ſo prepar'd
to bring him from that land,
Whereas the ſpeech which he had heard
he did not underſtand:
7 I from his ſhoulder took, ſaith he,
the burden clean away,
And from the furnace ſet him free
from burning brick of clay.
8 When thou in grief didſt cry and call
I help'd thee ſpeedily;
And I did anſwer thee withal
in thunder from on high:
9 Yea, at the waters of diſcord
I did thee tempt and prove,
Where thou the anger of the Lord
with murmuring didſt move.
10 Hear, O my people Iſrael,
what I do promiſe thee;
Regard and mark my words full well,
if thou wilt cleave to me.

The Second Part.

11 Thou ſhalt no god in thee reſerve
of any land abroad,
And in no wiſe bow to or ſerve
a ſtrange and foreign god:
12 I am the Lord thy God, and I
from Egypt ſet thee free;
Then aſk of me abundantly,
and I will give it thee.
13 But yet my people would not hear
my voice when that I ſpake,
And Iſrael would not obey,
but did me quite forſake:
14 Then did I leave them to their will,
in hardneſs of their heart,
To walk in their own counſels ſtill
themſelves they did pervert.
15 O that my people would have heard
the words that I did ſay;
And Iſrael with due regard
had walked in my way!
16 I ſhould have ſoon deſtroy'd their foes,
and brought them down full low,
And turn'd my hand againſt all thoſe
that ſought their overthrow;
17 And they that at the Lord did rage
as lyars ſhould be found:
But for his folk, their time and age
ſhould with great joys be crown'd:
18 I would have fed them with the crop
and fineſt of the wheat,
And made the rock with honey drop,
that they their fills might eat.

PSAL. 82. J. H.

AMong the princes, men of might,
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right
with judges of the land:
2 How long, ſaith he, will ye proceed
falſe judgment to award?
Why have ye partially agreed
the wicked to regard?
3 Whereas of right ye ſhould defend
the fatherleſs and weak;
And when the poor man doth contend,
in judgment juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right,
And rid the needy from the claws
of tyrants force and might.
5 They will not learn nor underſtand,
but ſtill in darkneſs go?
All the foundations of the land
are out of courſe alſo.
6 I had decreed aſſuredly
as gods to take you all;
Children alſo of the Moſt High
for love I did you call;
7 But notwithſtanding ye ſhall die
as men, and ſo decay;
O tyrants, you deſtroy will I,
and pluck you quite away.
8 Up, Lord, and let thy ſtrength be known,
and judge the world with might:
For why? all nations are thy own,
to take them as thy right.

PSAL. 83. J. H.

DO not, O God, refrain thy tongue,
in ſilence do not ſtay,

With-hold not, Lord, thyſelf ſo long,
and make no more delay,
2 For why? behold thy foes, and ſee
how they do rage and cry;
And thoſe that bear a hate to thee
hold up their heads on high.
3 Againſt thy folk they uſe deceit,
and craftily enquire;
For thine elect to lie in wait
in council they conſpire.
4 Come on, ſay they, let us expel
and pluck this folk away,
So that the name of Iſrael
may utterly decay.
5 They all conſpire within their heart
how they may thee withſtand,
Againſt the Lord to take a part
they are in league and band;
6 The tents of all the Edomites,
the Iſhmaelites likewiſe
The Hagarens and Moabites
their plots do ſtill deviſe;
7 Gebal and Ammon do likewiſe
with Amalek conſpire,
The Philiſtines againſt thee riſe,
with them that dwell at Tyre;
8 Aſſur is alſo join'd to them
in their conſpiracy,
And is become a fence and aid
to Lot's poſterity.
9 As thou didſt to the Midianites,
ſo ſerve them, Lord, each one;
To Jabin and to Siſera,
beſide the brook Kiſon;
10 Whom thou in Endor didſt deſtroy,
and waſte them thro' thy might,
That they like dung on earth did lie,
and that in open fight.

The Second Part.

11 Make them now and their lords appear
like Zeb and Oreb then:
As Zeba and Zalmanna were,
the kings of Midian;
12 Who ſaid, Let us throughout the land,
in all the coaſts abroad,
Poſſeſs and take into our hand
the fair houſes of God.
13 Turn them, O God, with ſtorms ſo faſt
as wheels that have no ſtay,
Or like the chaff, which men do caſt
with wind to fly away:
14 Like as the fire with rage and fume
the mighty foreſt ſpills,
And as the flame doth quite conſume
the mountains and the hills;
15 So let the tempeſt of thy wrath
upon their necks be laid,
And of thy wind and ſtormy breath,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke, and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy Name:
17 And let them daily more and more
to ſhame and ſlander fall,
And in rebuke and obloquy
confound and ſink them all;
18 That they may know and underſtand,
thou art the God moſt high,
And that thou doſt with mighty hand
the world rule conſtantly.

PSAL. 84. J. H.

HOW pleaſant is thy dwelling-place,
O Lord of hoſts, to me!
The tabernacles of thy grace,
how pleaſant, Lord, they be!
2 My ſoul doth long full ſore to go
into thy courts abroad,
My heart and fleſh cry out alſo
for thee the living God.
3 The ſparrows find a room to reſt,
and ſave themſelves from wrong,
The ſwallow alſo hath a neſt
wherein to keep her young:
4 Theſe birds full nigh thy altar may
have place to ſit and ſing;
O Lord of hoſts, thou art alway
my only God and King.
5 O, they be bleſſed that may dwell
within thy houſe always;
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea, happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art,
Who to thy houſe do mind the way,
and ſeek it in their heart.
7 As they go thro' the vale of tears
they dig up fountains ſtill;
That as a ſpring it all appears,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they go full faſt,
no faitneſs there ſhall be;
And ſo the God of gods at laſt
in Sion they do ſee.
9 O Lord of hoſts, to me give heed,
and hearken to my cry,
And let it through thine ears proceed,
O Jacob's God moſt high.
10 O God our ſhield, of thy good grace
regard, and ſo draw near;
Regard, O Lord, behold the face
of thine Anointed dear:
11 For why? within thy courts one day
is better to abide,
Than other where to keep or ſtay
a thouſand days beſide,
12 Much rather had I keep a door
within the houſe of God,
Than in the tents of wickedneſs
to ſettle my abode.
13 For God the Lord, light and defence,
will graee and worſhip give;
And no good thing will he withhold
from them that purely live.
14 O Lord of hoſts, that man is bleſt,
and happy ſure is he,
That is perſuaded in his breaſt
to truſt all times in thee.

PSAL. 85. J. H.

THOU haſt been merciful indeed,
O Lord, unto thy land;
For thou reſtoredſt Jacob's ſeed
from thraldom by ſtrong hand:
2 The wicked ways that they were in
thou didſt them clean remit;
And thou didſt hide thy people's ſin,
full cloſe thou cover'dſt it.
3 And thou thy anger didſt aſſwage,
that all thy wrath was gone;
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our help, do thou convert
thy people unto thee;
Put all thy wrath from us apart,
and angry ceaſe to be.
5 Shall thy fierce anger never end,
but ſtill be pour'd on us;
And ſhall thy wrath itſelf extend
unto all ages thus?
6 Wilt thou not rather turn again,
and quicken us, that we
And all thy folk that yet remain
may glad and joyful be;

7 O Lord, on us do thou declare
thy goodneſs to our wealth;
Shew forth to us, and do not ſpare
thy aid and ſaving health.
8 I'll hear what God the Lord doth ſay,
to his he ſpeaketh peace,
And to his ſaints, that never they
return to fooliſhneſs.
9 For why? his help is ſtill at hand
to ſuch as do him fear,
Whereby great glory in our land
ſhall dwell and flouriſh there:
10 For truth and mercy there ſhall meet
in one to take their place,
And peace ſhall juſtice with kiſs greet,
and there they ſhall embrace:
11 Truth from the earth ſhall ſpring apace,
and flouriſh pleaſantly;
So righteouſneſs ſhall ſhew her face,
and look from heav'n moſt high:
12 Yea, God himſelf doth take in hand
to give us each good thing.
And through the coaſts of all the land
the earth her fruit ſhall bring.
13 Before his face ſhall juſtice go,
like to a guide or ſtay;
He ſhall direct his ſteps alſo,
and keep them in the way.

PSAL. 86. J. H.

LORD, bow thine ear to my requeſt,
and hear me ſpeedily;
For with great pain and grief oppreſt,
full poor and weak am I:
2 Preſerve my ſoul, becauſe my ways
and doings holy be;
And ſave thy ſervant, O my God,
that puts his truſt in thee.
3 Thy mercy upon me expreſs,
and me defend alway;
For through the day I do not ceaſe
to thee, O Lord, to pray.
4 Comfort thy ſervant's ſoul, I pray,
that now with pain is pin'd,
For unto thee I do alway
lift up my ſoul and mind.
5 For thou art good and bountiful,
thy gifts of grace are free,
Alſo thy mercy plentiful
to all that call on thee:
6 O Lord, likewiſe when I do pray,
regard and give an ear,
Mark well the words that I do ſay,
all my petitions hear.
7 In time when trouble doth me move
to thee I do complain;
For why? I know and well do prove
thou anſwer'ſt me again.
8 Among the gods, O Lord, is none
with thee to be compar'd;
And none can do as thou haſt done,
the like has not been heard.

The Second Part.

9 The Gentiles and the people all,
whom thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorify thy Name:
10 For why? thou art ſo much of might,
all power is thy own,
Thou worketſt wonders ſtill in ſight;
for thou art God alone.
11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed;
O join my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee will I give thanks and praiſe,
O Lord, with all my heart,
And glorify thy Name always,
becauſe my God thou art.
13 For why? thy mercy ſhew'd to me
is great and doth excel;
Thou ſett'ſt my ſoul at liberty
out from the loweſt hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might;
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.
15 Thou, Lord, art merciful and kind,
but very ſlow to wrath;
Thy goodneſs is full great I find,
thy truth no meaſure hath:
16 O turn to me, and mercy ſhow,
thy ſtrength to me apply;
O help and ſave thy ſervant now,
thy handmaid's ſon am I:
17 On me ſome ſign of favour ſhow,
that all my foes may ſee
And be aſham'd, becauſe that thou
doſt help and comfort me.

PSAL. 87. J. H.

THAT city ſhall full well endure,
her ground-work ſtill doth ſtay
Upon thy holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide;
He loves them more than all the reſt
of Jacob's tents beſide.
3 Full glorious things reported be
in Sion and abroad;
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and bear in mind the ſame;
To Babylon alſo apply,
and them that know thy Name.
5 Lo, Paleſtine, and Tyre alſo
with Ethiope likewiſe:
A people old, full long ago,
were born and there did riſe.
6 Of Sion they ſhall ſay abroad
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
by him be made appear,
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing
there in great plenty be:
My fountains and my pleaſant ſprings
are all contain'd in thee.

PSAL. 88. J. H.

LORD God of health, the hope and ſtay
thou art alone to me;
I call and cry throughout the day,
and all the night to thee.
2 O let my pray'r with ſpeed aſcend
unto thy ſight on high,
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with wo my heart is fill'd,
and doth in trouble dwell,
My life and breath doth almoſt yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall,
And made as one among thoſe men
that have no ſtrength at all:
5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain;

6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.
7 Yea, like to one ſhut up full ſure
within the loweſt pit,
In darkſome place and all obſcure,
and in the depth of it.
8 Thy anger and thy wrath likewiſe
full ſore on me do lie,
And all thy ſtorms againſt me riſe,
my ſoul to vex and try.
9 Thou putt'ſt my friends far off from me,
and mak'ſt them hate me ſore;
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail, through grief and wo,
I call to thee, O God,
Throughout the day my hands alſo
to thee I ſtretch abroad.

The Second Part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord,
be ſhewed in the grave?
Or ſhall with them that are deſtroy'd
thy truth her honour have?
13 Shall they that lie in dark full low
ſee all thy wonders great?
Or there ſhall they thy juſtice know,
where men all things forget?
14 But I, O Lord, to thee alway
do cry and call apace,
My pray'r alſo e'er it be day
ſhall come before thy face.
15 Why doſt thou, Lord, abhor my ſoul
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted, dying ſtill,
from youth many a year,
Thy terrors which do work me ill
with troubled mind I bear:
17 The furies of thy wrathful rage
full ſore upon me lie,
Thy terrors they do not aſſwage,
but preſs me heavily;
18 All day they compaſs me about,
as water at the tide;
And all at once with ſtreams full great
beſet me on each ſide.
19 Thou ſetteſt far from me my friends
and lovers every one;
Yea, and my old acquaintance all
out of my ſight are gone.

PSAL. 89. J. H.

TO ſing the mercies of the Lord
my tongue ſhall never ſpare,
My mouth from age to age accord
thy truth for to declare.
2 For I have ſaid, that mercy ſhall
for evermore endure;
Thy faithfulneſs in the heav'ns all
is 'ſtabliſh'd firm and ſure.
3 With mine elect, ſaith God, have I
a faithful cov'nant made,
And ſworn to David ſolemnly,
having to him thus ſaid:
4 Thy ſeed for ever I will ſtay,
and 'ſtabliſh it full faſt,
And ſtill uphold thy throne alway
from age to age to laſt.
5 The heav'ns do ſhew with joy and mirth
thy wondrous works, O Lord;
Thy ſaints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the ſons of gods or men
what one is like our God?
7 God in th' aſſembly of the ſaints
is greatly to be dread,
And over all that dwell about
in rev'rence to be had.
8 Lord God of hoſts, in all the world
what one is like to thee!
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.
9 The rage and fury of the ſea
thou ruleſt at thy will,
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill:
10 And Egypt, Lord, thou haſt ſubdu'd,
thou haſt deſtroy'd it quite;
Thy foes thou cloſely haſt purſu'd,
and ſcatter'd through thy might.

The Second Part.

11 The heav'ns are thine, and ſtill have been,
likewiſe the earth and land,
The world and all that is therein
thou foundedſt with thy hand:
12 Both north and ſouth, with eaſt and weſt,
thyſelf didſt make and frame;
Both Tabor mount, and Hermon hill
rejoice, and praiſe thy Name.
13 Thine arm is ſtrong and full of power,
all might therein doth lie,
The ſtrength of thy right hand each hour
thou liſteſt up on high:
14 In righteouſneſs and equity
thou haſt thy ſeat and place;
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folk is bleſt that knoweth right
the joyful ſound, O God;
For in the favour of thy ſight
they walk full ſafe abroad;
16 And in thy Name throughout the day
they greatly do rejoice,
And through thy righteouſneſs have they
a pleaſant fame and noiſe.
17 For why? their glory, ſtrength and aid
in thee alone doth lie:
And thy goodneſs which hath us ſtaid,
ſhall lift our horn on high.
18 Our ſtrength that doth defend us well
the Lord to us doth bring;
The Holy One of Iſrael
he is our guide and King.
19 Sometimes thy will to holy men
in viſions thou didſt ſhow,
And thus didſt ſay unto them then,
thy mind to make them know;
20 A man of might I have erect
your King and guide to be,
And ſet him up whom I elect
among the folk to me;

The Third Part.

21 My ſervant David I appoint
to rule my people well,
And with my holy oil anoint,
him king of Iſrael.
22 For why? my hand is ready ſtill
with him for to remain,
And with my arm alſo I will
him ſtrengthen and ſuſtain:
23 The enemies ſhall not oppreſs,
they ſhall not him devour,
Nor ſhall the ſons of wickedneſs
on him have any pow'r;

24 His foes likewise I will destroy
before his face in fight,
Those that him hate I will annoy,
and strike them with my might.
25 My truth and mercy shall likewise,
upon him ever lie,
And in my Name his horn shall rise,
and be exalted high:
26 His kingdom I will set to be
upon the sea and land;
Also the running flood shall he
embrace with his right hand:
27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock, my health, and stay:
28 As my first-born I will him count
of all on earth that springs:
His might and honour shall surmount
above all earthly kings.
29 My mercy shall be with him still,
as I myself have told,
My faithful cov'nant to fulfil
my promise I will hold:
30 Also his seed I will sustain
for ever strong and sure;
So that his seat shall still remain
while heav'n and earth endure.

The Fourth Part.

31 But if his sons forsake my law,
and so begin to swerve,
And of my judgments have no awe,
and will not them observe;
32 Or if they do not use aright
my laws for them prepar'd;
But set all my commandments light,
and will not them regard:
33 Then with the rod will I begin
their doings to amend,
And so will scourge them for their sin,
whenever they offend.
34 But yet my mercy and goodness
I will not take away
From him, nor let my faithfulness
in any wise decay.
35 But sure my cov'nant I will hold
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.
36 Once sware I by my holiness
and that perform will I;
With David I will promise keep,
to him I will not lye:
37 His seed for evermore shall reign,
also his throne of might,
As doth the sun it shall remain
for ever in my sight:
38 And as the moon within the sky
for ever standeth fast,
A faithful witness from on high;
so shall his kingdom last.
39 But, Lord, thou dost him now reject,
and put him in great fear;
Yea, thou art wroth with thine elect,
thy own Anointed dear:
40 The cov'nant with thy servant made
thou hast quite overthrown,
And down upon the ground hast laid
and cast his royal crown.

The Fifth Part.

41 His hedges thou hast overthrown,
his walls destroy'd quite round;
All his strong holds hast beaten down,
and levell'd with the ground:
42 That he is sore destroy'd and torn
of comers-by throughout,
And so is made a mock and scorn
to all that dwell about:
43 Thou their right hand hast arm'd with pow'r
that him so sore annoy;
And all his foes that him devour,
lo, thou hast made to joy:
44 His sword's edge thou dost take away,
that should his foes withstand;
To him in war no victory
thou giv'st, nor upper-hand:
45 His glory thou dost also waste,
his throne, his joy and mirth,
By thee is overthrown, and cast
full low upon the earth:
46 Thou hast cut off, and made full short
his youth and joyful days,
And rais'd of him an ill report,
to his shame and dispraise.
47 How long away from me therefore,
for ever wilt thou turn?
And shall thine anger evermore
like fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to waste?
49 What man is he that liveth, and
death never thinks to see?
Or from the grave's devouring hand
shall he his soul set free?
50 Where is, O Lord, thy great goodness,
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?
51 The great rebukes to mind I call
that on thy servants lie,
The railings of the people all,
borne in my breast have I,
52 Wherewith, O Lord, thine enemies
blasphemed have thy Name:
The steps of thine Anointed one
they cease not to defame.
53 All praise be given unto thee,
O God, the Lord most high,
From this time forth for evermore.
Amen, amen, say I.

PSAL. 90. J. H.

THOU, Lord, hast been our sure defence,
our place of ease and rest,
In all times past, yea so long since
as cannot be express.
2 Before was made mountain or hill,
the earth and world abroad:
From age to age, and always still
for ever thou art God.
3 Thou grindest man through grief and pain
to dust or clay, and then
Thou unto them dost say again,
Return ye sons of men.
4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade
Ev'n as a sleep, or like the grass,
whose beauty soon doth fade:
6 Which in the morning shines full bright,
but fadeth suddenly,
And is cut down before the night,
all wither'd, dead, and dry.
7 For through thy anger we consume,
our might is much decay'd;
And of thy fervent wrath, O Lord,
we are full sore afraid.

8 The wicked works that we have wrought
thou sett'st before thy eye,
Our privy faults, yea, all our thoughts
thy countenance doth spy.

9 For through thy wrath our days do waste,
thereof doth nought remain:
Our years consume as doth a blast,
and are not call'd again.
10 The time of our abode on earth
is threescore years and ten;
But if we come to fourscore years,
our life is grievous then:

The Second Part.

11 For of this time the strength and chief
we dote so much upon,
Is nothing else but pain and grief,
and we as blasts are gone.
12 What man doth know what power and
what might thy anger hath?
Or in his heart who doth thee fear
according to thy wrath?

13 Instruct us, Lord, to know and try,
how long our days remain:
That so we may our hearts apply
true wisdom to attain.
14 Return, O Lord, how long wilt thou
in thy great wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
then shall we joyful be;
All times so long as life doth last
in heart rejoice will we.
16 As thou hast plagued us before,
now also make us glad,
And for the years wherein full sore
affliction we have had.

17 O let thy work and pow'r appear,
and on thy servants light,
And shew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory stand
on us thy servants thus;
Confirm the works we take in hand,
and prosper them to us.

PSAL. 91. J. H.

HE that within the secret place
of God most high doth dwell,
Under the shadow of his grace
he shall be safe and well.
2 Thou art my hope and my strong hold,
I to the Lord will say;
My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid,
And from the deadly plague and care
whereof thou art afraid:
4 And with his wings shall cover thee,
and keep thee safely there;
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou never shalt have cause
to fear or be affright,
For all the shafts that fly by day,
or terrors of the night:
6 Nor of the plague that privily
doth walk in darkness fast,
Nor yet of that which doth destroy,
and at noon-day doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand more at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thy eyes shall well regard,
According unto their desert
the wicked have reward.

9 For why? O Lord, I only rest
and fix my hope on thee;
In the Most High I put my trust,
my sure defence is he.
10 No evil shalt thou need to fear,
with thee it shall go well;
No plague shall ever once come near
the house where thou dost dwell.

11 For why? unto his angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee,
12 And in their hands shall bear thee up,
still waiting thee upon,
Lest that thy foot should happen for
to dash against a stone.

13 Upon the lion thou shalt go,
the adder fell and long;
On the young lions tread also
with dragons stout and strong;
14 Because he set his love on me,
I'll save him by my might,
And him advance, because that he
doth know my Name aright.

15 When he for help to me doth cry,
an answer I will give;
And from his grief take him will I
in glory for to live.
16 With length of days and years I will
him fully satisfy,
And also my salvation still
shew him assuredly.

PSAL. 92. J. H.

IT is a thing both good and meet
to praise the highest Lord,
And to thy Name, O thou Most High,
to sing with one accord:
2 To shew the kindness of the Lord,
before the day be light,
And to declare his truth abroad,
when it doth draw to night:

3 On a ten-stringed instrument,
on lute and harp so sweet,
With all the mirth you can invent
of instruments most meet.
4 For thou hast made me to rejoice
in things so wrought by thee,
That I have joy in heart and voice
thy handy-works to see.

5 O Lord, how glorious and how great
are thy works round about!
So deeply are thy counsels set,
that none can find them out:
6 The man unwise cannot tell how
this work to pass to bring,
And fools also are most unfit
to understand this thing.

7 When as the wicked at their will
like grass do spring full fast,
And when they flourish in their ill,
they suddenly shall waste,
8 But thou art mighty, Lord, most high,
and thou dost reign therefore
In glory and great majesty,
both now and evermore.
9 Behold, O Lord, thine enemies
shall be destroy'd alway,
And all that work iniquity
shall perish and decay.
10 But thou, like as an unicorn,
shalt lift my horn on high;

With

With fresh and new prepared oil
anointed king am I;
11 And of my foes before my eyes
shall see the fall and shame,
Of all that do against me rise
my ears shall hear the same.
12 The righteous flourish shall on high,
as palms-trees bud and blow,
And as the cedars multiply
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God;
Within his courts they spring apace,
and flourish all abroad:
14 And in their age much fruit shall bring
most pleasant to be seen,
And also shall both bud and spring
with boughs and branches green;
15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope and trust,
in him there is no ill.

PSAL. 93. J. H.

THE Lord doth reign and clothed is
with majesty most bright,
And to declare his strength likewise
hath girt himself with might.
2 The Lord also the earth hath made,
and shaped it most sure,
No might can make it move or fade,
at stay it doth endure.
3 Before the world was made or wrought,
thy seat was set before;
Beyond all time that can be thought
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise,
The floods, I say, did enterprise,
and lifted up their voice.
5 Yea, though the storms arise in sight,
though seas do rage and swell,
The Lord is strong and more of might;
for he on high doth dwell.
6 O Lord, thy testimonies great
are very sure; therefore
Doth holiness become thy seat
and house for evermore.

PSAL. 94. J. H.

O Lord, thou dost revenge all wrong,
vengeance belongs to thee:
Since then it doth to thee belong,
declare that all may see.
2 Set forth thyself, for thou of right
the earth dost judge and guide;
Reward the proud and men of might
according to their pride.
3 How long shall wicked men bear sway
with lifting up their voice?
Shall proud and wicked men alway
thus triumph and rejoice?
4 How long shall they with brags burst out,
and proudly talk their fill?
Shall they rejoice that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage
they spoil and vex full sore,
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy,
They slay the children fatherless,
and none doth put them by.
7 And when they take these things in hand,
this talk they have of thee,
Can Jacob's God this understand?
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern,
Ye fools among the multitude,
at length begin to learn.
9 The Lord who made the ear of man,
he needs of right must hear;
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye 'scape his hand?

The Second Part.

11 The Lord doth know the heart of man,
and sees the same full plain,
And he is very thoughts doth scan,
and findeth them but vain.
12 But, Lord, that man is happy sure,
whom thou dost keep in awe,
And through correction dost procure,
to teach him in thy law:
13 Whereby he shall in quiet rest,
in time of trouble sit,
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take,
His heritage whom he did chuse
he will no time forsake:
15 Until that judgment be decreed
to justice to convert,
That all may follow her with speed
that are of upright heart.
16 But who upon my part will stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?
17 Except the Lord had been my aid,
my enemies to quell,
My soul and life had now been laid
almost as low as hell.
18 When I did say, My foot doth slide;
before that I could call,
Thy mercy, Lord, most ready was
to save me from the fall.
19 When with myself I mused much,
and could no comfort find,
Then, Lord, thy goodness did me touch,
and that did ease my mind.
20 Wilt thou accustom, Lord, thyself
with wicked men to sit,
Who with pretence, instead of law,
much mischief do commit?
21 For they consult against the life
of righteous men and good,
And in their counsels they are rife
to shed the guiltless blood.
22 But yet the Lord is unto me
a sure and strong defence;
To him I flee, because is he
my strength and confidence:
23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. 95. J. H.

O Come let us lift up our voice,
and sing unto the Lord,
In him our rock of health rejoice
let us with one accord:
2 Yea, let us come before his face
to give him thanks and praise;

In

In singing psalms unto his grace
let us be glad always.

3 For why? the Lord he is no doubt,
a great and mighty God,
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are most steep,
he holds them in his hand:

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall,
And kneel to him with one accord
for he hath made us all.

7 For why? he is the Lord our God,
for us he doth provide;
We are his flock, he doth us feed,
his sheep, and he our guide.
8 To-day if ye his voice will hear,
then harden not your heart,
As ye with grudging many year
provok'd him in desart:

9 Whereas your fathers tempted me,
my power for to prove;
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve,
which caused me to say,
They err in heart, nor will believe,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast,
That they should never tread the path
to enter in my rest.

PSAL. 96. J. H.

SING ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth:
2 Yea, sing unto the Lord alway,
praise ye his holy Name;
Declare and shew from day to day
salvation by the same.

3 Among the heathen all declare
his honour round about,
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is great in might,
and worthy of all praise,
And he is to be fear'd of right
above all gods always.

5 For all the gods of heathen folk
are idols that will fade,
Whereas our God, he is the Lord
that heav'n and earth hath made.
6 All praise and honour also dwell
ever before his face;
Both pow'r and might likewise excel
within his holy place.

7 Ascribe unto the Lord therefore,
all men with one accord,
All might and worship evermore
ascribe unto the Lord:
8 Ascribe unto the Lord also
the glory of his Name:
Into his courts with presents go,
and offer there the same.

The Second Part.

9 Fall down and worship ye the Lord,
within his temple bright,
Let all the people of the world
be fearful at his sight.
10 Tell all the world, be not afraid,
the Lord doth reign above.
Yea, he the earth so fast hath stay'd,
that it can never move;

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
12 The heav'ns shall joyfully begin,
the earth likewise rejoice,
The sea with all that is therein
shall shout and make a noise:

13 The fields shall joy, and every thing
that springeth on the earth,
The wood and every tree shall sing
with gladness and with mirth;
14 Before the presence of the Lord,
and coming of his might,
When he shall come to judge the world,
and rule his folk with right.

PSAL. 97. J. H.

THE Lord doth reign, for which the earth
may sing with pleasant voice;
The isles also with joyful mirth
may triumph and rejoice.
2 Both clouds and darkness likewise swell,
and round about him beat,
Yea, right and justice ever dwell
and bide about his seat:

3 Yea, fire and heat at once do run,
and go before his face,
Which all his enemies shall burn
abroad in every place.
4 His lightnings great full bright did blaze,
and to the world appear,
Whereat the earth did look and gaze
with dread and deadly fear:

5 The hills like wax did melt in sight
and presence of the Lord,
They fled before the Ruler's might,
who guideth all the world.
6 The heav'ns likewise declare and show
his justice forth abroad,
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain,
Also to those that glory much
dumb pictures to maintain.
8 For all the idols of the world,
which they their gods do call,
Shall feel the power of the Lord,
and down before him fall.

9 With joy shall Sion hear this thing,
and Judah shall rejoice;
For at thy judgments they shall sing,
with a most cheerful voice.
10 For thou, O Lord, are set on high
in all the earth abroad,
And art exalted wondrously
above each other god.

11 All ye that love the Lord in heart,
hate all things that are ill:
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part,
Gladness and joy likewise to them
that are of upright heart.

13 Ye righteous in the Lord rejoice,
his holiness proclaim,
And thankfully with heart and voice
be mindful of the same.

PSAL.

PSAL. 98. J. H.

O Sing ye now unto the Lord
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong:
2 With his right hand full worthily
he doth his foes devour,
And gets himself the victory
with his own arm and pow'r.

3 The Lord doth make the people know
his saving health and might,
And also doth his justice show
in all the heathen's sight.
4 His grace and truth to Israel
in mind he doth record,
And all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyful voice,
all people on the earth,
Give thanks to God, sing and rejoice
to him with joy and mirth:
6 Upon the harp unto him sing,
give thanks to him always,
Rejoice before the Lord our King,
with trumpets sound his praise.

7 Yea, let the sea with all therein
for joy both roar and swell,
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoice their fills,
and clap their hands apace;
Yea, let the mountains and the hills
triumph before his face:

9 For he shall come to judge and try
the world and every wight,
And rule the people mightily
with justice and with right.

PSAL. 99. J. H.

THE Lord doth reign, although at it
the people rage full sore;
Yea, on the cherubims doth sit,
though all the world do roar.
2 The Lord that doth in Zion dwell
is high and wondrous great,
Above all folk he doth excel,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearful sure;
And let them magnify the same,
that holy is and pure;
4 The princely power of our King
doth love judgment and right;
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him shew;
And at his footstool worship him
that holy is and true.
6 Moses, Aaron, and Samuel
as priests on him did call;
When they did pray he heard them well,
and gave them answer all:

7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
according to his will.
8 O Lord our God, thou didst them hear,
and answer'dst them again;
But their inventions punishedst,
which foolish were and vain.

9 O praise our God and Lord therefore
upon his holy hill:
For why? our God whom we adore
is the most holy still.

PSAL. 100. J. H.

ALL people that on earth do dwell,
sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
come ye before him and rejoice.
2 The Lord, ye know, is God indeed,
without our aid he did us make;
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto;
Praise, laud, and bless his Name always,
for it is seemly so to do.
4 For why? the Lord our God is good,
his mercy is for ever sure;
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by J. H.

IN God the Lord be glad and light,
praise him throughout the earth;
Serve him, and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is
he did us make and keep,
Not we ourselves, for we are his
own flock and pasture sheep.

3 O go into his gates always,
give thanks within the same;
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord
for evermore doth reign,
From age to age throughout the world
his truth doth still remain.

PSAL. 101. N.

I Mercy will and judgment sing,
O Lord God, unto thee;
O let me understand the ways
that good and holy be.
2 Within my house I daily will
walk with an heart upright,
And I no kind of wicked thing
will set before my sight.

3 I hate their works that fall away,
they shall not cleave to me;
From me shall go the froward heart,
no evil will I see.
4 Him I'll destroy that slandereth
his neighbour privily;
The lofty heart I will not bear,
nor him that looketh high.

5 My eyes shall be on them within
the land that faithful be;
In perfect way who walketh shall
be servant unto me:
6 I will no guileful person have
within my house to dwell,
And in my presence he shall not
remain that lyes doth tell.

7 Betimes I will destroy ev'n all
the wicked of the land,
That I may from God's city cut
the wicked workers hand.

PSAL. 102. N.

HEAR thou my prayer, O Lord, and let
my cry come unto thee,
In time of trouble do not hide
thy face away from me:
2 Incline thine ear to me, make haste
to hear me when I call;
For as the smoke doth fade, so do
my days consume and fall:

3 And as an hearth my bones are burnt,
my heart is smitten dead,
And withers like the grass that I
forget to eat my bread.

4 By reason of my groaning voice
my bones cleave to my skin;
As pelican in wilderness,
such case now am I in.
5 And as an owl in desert is,
lo, I am such a one:
I watch, and as a sparrow on
the house-top am alone:
6 For daily in reproachful wise
my foes they do me scorn:
And them that mad upon me are,
against me they have sworn.
7 Surely with ashes as with bread
my hunger I have fill'd,
And mingled have my drink with tears,
that from my eyes distill'd.
8 Because of thy displeasure, Lord,
thy wrath and great disdain;
For thou hast set me up on high,
and cast me down again.
9 The days wherein I pass my life
are like the fleeting shade;
And I am wither'd like the grass,
that soon away doth fade:
10 But thou, O Lord, for ever dost
remain in steady place,
And thy remembrance ever doth
abide from race to race.

The Second Part.

11 Thou wilt arise, and mercy thou
to Sion wilt extend,
The time of mercy, now the time
foreset is come to end:
12 For in the very stones thereof
thy servants do delight,
And on the dust thereof they have
compassion in their sight.
13 Then shall the heathen people fear
the Lord's most holy Name,
And all the kings on earth shall dread
his glory and his fame.
14 Then when the Lord the mighty God
again shall Sion rear,
And then when he most nobly in
his glory shall appear;
15 To prayer of the poor destitute
when he himself shall bend,
When he shall not disdain unto
their suits for to attend:
16 This shall be written for the age
that after shall succeed:
The people that are yet unborn
The Lord's renown shall spread.
17 From his high sanctuary he
hath looked down below,
And out of heav'n most high he hath
beheld the earth also;
18 That of the mourning captive he
might hear the woful cry,
And that he might deliver those
that were condemn'd to die:
19 That they in Son may declare
the Lord's most holy Name,
And in Jerusalem set forth
the praises of the same;
20 Then when the people of the land
and kingdoms with accord,
Shall be assembled to perform,
their service to the Lord.

The Second Part.

21 My former force of strength he hath
abated in the way,
And shorter he did cut my days
thus I therefore did say,
22 My God, in midst of all my days
now take me not away;
Thy years endure eternally,
and never do decay:
23 Thou the foundations of the earth
before all time hast laid;
The heav'ns also they are the work
which thy own hands have made;
24 They all shall perish and decay,
but thou remainest still;
And they shall all in time wax old
ev'n as a garment will:
25 Thou as a vesture shalt them change,
and changed shall they be;
But thou dost still abide the same,
thy years do never flee.
26 The children of thy servants shall
continue and endure,
And in thy sight their happy seed
for ever shall stand sure.

PSAL. 103. T. S.

MY soul, give praise unto the Lord,
my spirit do the same:
And all the secrets of my heart,
praise ye his holy Name;
2 Praise thou the Lord, my soul, who hath
to thee been very kind;
And suffer not his benefits
to slip out of thy mind:
3 That gave thee pardon for thy faults,
and thee restor'd again
From all thy weak and frail disease,
and heal'd thee of thy pain:
4 That did redeem thy life from death,
from which thou could'st not flee,
His mercy and compassion both
he did extend to thee;
5 That fill'd with goodness thy desire,
and did thy youth prolong,
Like as the eagle casts her bill,
again becoming young.
6 The Lord with justice doth repay
all such as are oppress,
So that their sufferings and wrongs
are turned to the best.
7 His ways and his commandments all
to Moses he did show;
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful,
when sinners do him grieve,
The slowest to conceive a wrath
and readiest to forgive:
9 He will not always chiding be,
though we be full of strife;
Nor keep our faults in memory,
for all our sinful life:
10 According to our sins also
he doth us not regard,
And after our iniquities
he doth us not reward:
11 But as the space is wondrous great
'twixt earth and heaven above;
So is his goodness much more large
to them that do him love.
12 He doth remove our sins from us,
and our offences all,
As far as the sun-rising is
full distant from his fall.

The Second Part.

13 Behold, what pity parents do
unto their children bear,
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us knows our shape,
our mould and fashion just,
How weak and frail our nature is,
and that we are but dust;

15 And

15 And how the time of mortal men
is like the with'ring hay,
Or like the flow'r right fair in field,
that fadeth soon away;
16 Whose gloss and beauty stormy winds
do utterly deface,
And make that after their assaults
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand;
Their children's children do receive
his righteousness at hand:
18 I mean who keep his covenant
with all their whole desire,
And not forget to do the thing
that he doth them require.
19 The heav'ns most high are made the seat
and footstool of the Lord;
And by his pow'r imperial
he governs all the world.
20 Ye angels that are great in pow'r,
praise ye, and bless the Lord,
Who to obey and do his will
immediately accord:
21 Ye noble hosts and ministers,
cease not to praise him still,
Who ready are to execute
his pleasure and his will:
22 Yea, all his works in ev'ry place,
praise ye his holy Name:
My thankful heart, my mind and soul,
praise ye also the same.

PSAL. 104. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear!
So passing in glory,
that great is thy fame.
Honour and Majesty
in thee shine most clear.
2 With light as a robe
thou hast thyself clad,
Whereby all the earth
thy greatness may see:
The heavens in such sort
Thou also hast spread,
That they to a curtain
compared may be.
3 His chamber-beams lie
in the clouds full sure,
Which as his chariots
are made him to bear:
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.
4 He maketh his spirits
as heralds to go,
And lightnings to serve
we see also prest;
His will to accomplish
they run to and fro,
To save or consume things
as seemeth him best.
5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such pow'r;
The deep a fair cov'ring
for it made thou hast,
Which by its own nature
the hills would devour.
6 But at thy rebuke
the waters do flee,
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.
7 The mountains full high
they then up ascend,
If thou do but speak,
thy word they fulfil:
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still:
8 Their bounds thou hast set
how far they shall run,
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The Second Part.

9 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills;
Where both the wild asses
their thirst often slakes,
And beasts of the mountains
thereof drink their fills.
10 By these pleasant springs
and rivers most clear,
The fowls of the air
abide shall and dwell;
Who moved by nature
do hop here and there,
Among the green branches
their songs shall excel.
11 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly replete:
So as the brute cattle
he doth not refuse,
But grass doth provide them,
and herb for man's meat.
12 Yea, bread, wine, and oil
he made for man's sake,
His face to refresh,
and heart to make strong.
The cedars of Liban
the great Lord did make,
Which trees he doth nourish
that grow up so long.
13 In these may birds build,
and all make their nests;
In fir-trees the storks
remain and abide:
The high hills are succours
for wild goats to rest,
Also the rock stony
for conies to hide.
14 The moon then is set
her seasons to run,
The day from the night
thereby to discern;
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.
15 When darkness doth come
by God's will and pow'r,
Then creep forth do all
the beasts of the wood:
The lions range roaring
their prey to devour:
But yet 'tis the Lord,
who giveth them food,

16 As soon as the sun
is up they retire,
To couch in their dens
then are they full fain:
That man to his works may,
as right doth require,
Till night come and call him,
to take rest again.

The Third Part.

17 How sundry, O Lord,
are all thy works found!
With wisdom full great
they are indeed wrought,
So that the whole world
of thy praise doth sound,
And as for thy riches
they pass all men's thought.

18 So is the great sea
which is large and broad,
Where creeping things swarm
and beasts of each sort;
There mighty ships sail,
and some lie at road;
The whale huge and monstrous
there also doth sport.

19 All things on thee wait;
thou dost them relieve,
And thou in due time
full well dost them feed:
Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.

20 Thou open'st thy hand,
and they find such grace,
That they with good things
are filled we see:
But sore they are troubled
if thou hide thy face,
For if thou their breath take
vile dust then they be.

21 Again, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue;
Then they are created
as thou hast decreed,
And dost by thy goodness
the dry earth renew.

22 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoice:
His look can the earth make
to tremble full fast,
And likewise the mountains
to smoke at his voice.

23 To this Lord and God
will I sing always;
So long as I live
my God praise will I:
Then am I most certain
my words shall him please;
I will rejoice in him,
to him I will cry.

24 The sinners, O Lord,
consume in thine ire,
Also the perverse,
them root out with shame;
But as for my soul now,
let it still desire,
And say with the faithful,
Praise ye the Lord's Name.

PSAL. 105. N.

GIVE praises unto God the Lord,
and call upon his Name,
Among the people all declare
his works to spread his fame!
2 Sing joyfully unto the Lord,
yea, sing unto him praise;
And talk of all his wondrous works
that he hath wrought always,
3 In honour of his holy Name
rejoice with one accord,
And let the heart also be glad
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternal might
Yea, seek his face incessantly,
and presence of his sight.
5 The wondrous works which he hath done,
keep still in mindful heart;
Let not the judgments of his mouth
out of your mind depart,
6 Ye that of faithful Abraham
his servant are the seed,
Ye his elect, the children that
of Jacob do proceed.
7 For why? 'tis he alone that is
the mighty Lord our God,
And his most righteous judgments are
in all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remember'd evermore
to thousands of degrees:

The Second Part.

9 The covenant which he hath made
with Ab'ram long ago,
And faithful oath which he hath sworn
to Isaac also;
10 And did appoint it for a law,
that Jacob should obey,
And for eternal covenant
to Israel alway.
11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live;
12 Although their number at that time
did very small appear;
Yea, very small, and in the land
they then but strangers were:
13 While yet they went from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad;
14 Yet wrong at no oppressor's hands
he suffer'd them to take;
But even great and mighty kings
reproved for their sake.
15 And thus he said, Touch ye not them
that mine anointed be,
Nor do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread destroy'd the store;
But yet against the time of need
did send a man before;

The Third Part.

17 Ev'n Joseph who had once been sold
to live a slave in wo;
Whose feet they hurt in stocks, whose soul
the iron pierc'd into;
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his innocence did try.
19 The king sent and deliver'd him
from prison where he was,
The ruler of the people then
did freely let him pass;

20 And

20 And over all his houſe he made
him lord, to bear the ſway,
And of his ſubſtance made him have
the rule and all the ſtay:
21 That he might to his will inſtruct
the princes of the land,
And wiſdom teach his ſenators
rightly do underſtand.
22 Then into the Egyptian land
came Iſrael alſo,
And Jacob in the land of Ham
did ſojourn to and fro.
23 His people he exceedingly
in numbers made to grow,
And ſtronger than their enemies
who ſought their overthrow:
24 Whoſe heart he turned that with hate
they did his people treat;
And did his ſervants wrongfully
abuſe with baſe deceit.

The Fourth Part.

25 His faithful ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them
his meſſage to diſcloſe.
26 His wonderful and mighty ſigns
among them they did ſhow,
And wonders in the land of Ham
then did they work alſo;
27 Darkneſs he ſent, and made it dark
inſtead of brighter day;
And his commiſſion and his word
they did not diſobey:
28 He turn'd their waters into blood,
their fiſh alſo did ſlay;
Their land brought frogs ev'n in the place
where their king Pharaoh lay:
29 He ſpake, and at his voice there came
great ſwarms of noiſome flies;
And all the quarters of their land
were fill'd with crawling lice.
30 He gave them cold and ſtony hail
inſtead of milder rain;
And fiery flames within their land
he ſent unto their pain.
31 He ſmote their vines and all their trees
whereon the figs did grow;
And all the trees within their coaſts
alſo did overthrow;
32 He ſpake, then caterpillars did
and graſshoppers abound,
Eating the graſs in all their land
and fruit of all their ground.

The Fifth Part.

33 The firſt-begotten in their land
with death did likewiſe ſmite,
Yea, the beginning and firſt-fruit
of all their ſtrength and might;
34 With gold and ſilver cauſed his
from Egypt's land to paſs,
And in the number of their tribes
no feeble one there was.
35 Egypt was glad and joyful then
when they did thence depart;
For terror and the fear of them
was fall'n upon their heart.
36 To ſhroud them from the parching heat
a cloud he did diſplay;
And fire he ſent to give them light,
when night had hid the day.
37 They aſked, and he cauſed quails
to rain at their requeſt,
And fully with the bread of heav'n
their hunger he repreſt.
38 He opened the ſtony rock,
and waters guſhed out;
Alſo the dry and parched ground
like rivers ran about.
39 For of the holy cov'nant he
was mindful evermore.
Which to his ſervant Abraham
he plighted long before.
40 He brought his people forth with mirth,
and his elect with joy.
Out of the cruel land where they
had liv'd in great annoy.
41 And of the heathen men he gave
to them the fruitful lands;
The labours of the people did
they take into their hands:
42 That they his holy ſtatutes might
obſerve for evermore;
And faithfully obey his laws:
Praiſe ye the Lord therefore.

PSAL. 106. N.

PRAISE ye the Lord; for he is good;
his mercy laſts alway:
Who can expreſs his noble acts,
or all his praiſe diſplay?
2 They bleſſed are that judgment keep,
and juſtly do alway.
With favour of thy people, Lord,
remember me, I pray;
3 And with thy ſaving health, O Lord,
vouchſafe to viſit me,
That I the great felicity
of thine elect may ſee:
4 And with thy people's joy I may
a joyful mind poſſeſs,
And may with thine inheritance
a cheerful heart expreſs.
5 Both we and our forefathers all
have ſinned every one;
We have committed wickedneſs,
and very lewdly done.
6 The wonders great, which thou, O Lord,
haſt done in Egypt land,
Our fathers, though they ſaw them all,
yet did not underſtand;
7 Nor yet thy mercies manifold
did keep in memory;
But at the ſea, yea, the Red ſea
rebell'd ungratefully.
8 Nevertheleſs, he ſaved them
for honour of his Name;
That he might make his power known,
and ſpread abroad his fame.
9 The Red ſea he did then rebuke,
and forthwith it was dry'd:
As in the wilderneſs, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their moſt ſpiteful foe,
And from their enemies he did
deliver them alſo.

The Second Part.

11 The waters did them overthrow,
not one was left alive:
Then they believ'd his word, and praiſe
in ſong they did him give.
12 But very ſoon ungratefully
his works they quite forgat,
And for his counſel and his will
they did neglect to wait:
13 But ſinned in the wilderneſs
with fond and greedy luſt,
And in the deſert tempted God,
their only ſtay and truſt.
14 Who all their wanton minds deſire
did ſuffer them to have;
But waſting leanneſs therewithal
into their ſouls he gave.

15 Then when they lodged in their tents,
at Moſes they did grutch;
Aaron the holy of the Lord
they alſo envy'd much.
16 Therefore the earth did open wide,
and Dathan did devour,
And all Abiram's company
did cover in that hour:
17 In their aſſembly kindled was
a hot conſuming fire,
And waſting flame did then burn up
the wicked in his ire.
18 Upon the hill of Horeb they
an idol calf did frame;
And there the molten image they
did worſhip of the ſame.
19 Thus to the likeneſs of a calf,
which feedeth on the graſs,
They turned all their glory, and
their honour did deface:
20 And God their only Saviour they
unthankfully forgot,
Who many great and mighty things
in Egypt's land had wrought;

The Third Part.

21 And in the land of Ham for them
moſt wondrous works had done,
And by the Red ſea dreadful things
performed long agone.
22 Therefore becauſe they ſhew'd themſelves
forgetful and unkind,
To bring deſtruction on them all
he purpos'd in his mind:
23 Had not his choſen Moſes ſtood
before him in the way,
To turn away his wrath, leſt he
ſhould them deſtroy and ſlay.
24 They did deſpiſe the pleaſant land
that he to them did give,
Yea, and the words that he had ſpoke
they did no whit believe;
25 But in their tents with grudging heart
they wickedly repin'd,
Nor to the voice of God the Lord
did give an heark'ning mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand,
Them to deſtroy in wilderneſs,
before they ſaw the land;
27 And to deſtroy their ſeed among
the nations with his rod,
And through the kingdoms of the world
to ſcatter them abroad.
28 To Baal-peor they did join
themſelves moſt wickedly,
The ſacrifices of the dead
eating moſt greedily.
29 Thus they with their inventions did
his anger much provoke;
And in his ſore enkindled wrath
the plague upon them broke.
30 But Phinehas ſtood up with zeal
the ſinners vile to ſlay;
And judgment he did execute,
and then the plague did ſtay.

The Fourth Part.

31 It was imputed unto him
for righteouſneſs that day,
And from thenceforth ſo counted is
from race to race alway.
32 At waters called Meribah
they did him angry make;
Yea, ſo far forth that Moſes then
was puniſh'd for their ſake:
33 Becauſe they vex'd his ſpirit ſo
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them,
did they the people ſlay,
But were among the heathen mix'd,
and learn'd their wicked way.
35 They did their idols ſerve, which was
their ruin and decay:
To devils ſons and daughters did
they offer up and ſlay.
36 Yea, with unkind and murd'ring knife
the guiltleſs blood they ſpilt,
Ev'n their own ſons and daughters blood
without all cauſe of guilt;
37 Whom they to Canaan's idols then
offer'd with wicked hand,
And ſo with blood of innocents
defiled was the land.
38 Thus they were ſtained with the works
of their own filthy way,
And with their own inventions did
a whoring go aſtray.
39 Therefore againſt his people was
his anger kindled ſore,
And ev'n his own inheritance
he did abhor therefore.
40 Into the hands of heathen men
he gave them for a prey;
And made their foes their lords, whom they
were forced to obey.

The Fifth Part.

41 Yea, and their hateful enemies
oppreſs'd them in their land,
And they were humbly made to ſtoop
as ſubject to their hand.
42 Full oftentimes from thrall had he
deliver'd them before;
But they rebell'd againſt him, and
provok'd him evermore.
43 Therefore they by their wickedneſs
were brought full low to lie;
Yet when he ſaw them in diſtreſs
he hearken'd to their cry.
44 He call'd to mind his covenant,
which he to them had ſwore,
And by his mercies multitude
repented him therefore:
45 And favour he made them to find
before the ſight of thoſe,
That led them captive from their land,
though they had been their foes.
46 Save us, O Lord, that art our God,
we do thee humbly pray,
And from among the heathen folk,
Lord, gather us away;
47 That we may triumph and rejoce
in thy moſt holy Name,
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſrael
be bleſſed evermore:
Let all the people ſay, Amen;
Praiſe ye the Lord therefore.

PSAL. 107. W. K.

GIVE thanks unto the Lord our God,
for very kind is he;
And that his mercy hath no end
all mortal men may ſee.
2 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name,
And ſhew how they from foes were freed,
and how he wrought the ſame.
3 He gather'd them forth of the lands
that lay ſo far about;
From eaſt to weſt from north to ſouth
his hand did find them out.

4 They

4 They wander'd in the wilderneſs,
and ſtrayed from the way,
Finding no city where to dwell,
that might ſerve for their ſtay;
5 Whoſe thirſt and hunger was ſo great
within thoſe deſerts void,
That faintneſs them aſſaulted, and
their ſouls greatly annoy'd.
6 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd:
7 And by the way which was moſt right
he led them like a guide,
That they might to their city go,
and ſafely there abide.
8 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
9 For he their empty ſoul ſuſtain'd,
whom thirſt had made to faint;
Their hungry ſouls with goodneſs fed,
and heard their ſad complaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait,
Faſt bound to bear ſuch grievous pains,
as iron chains do threat;

The Second Part.

11 Becauſe againſt the word of God
they proudly did rebel,
Eſteeming light his counſels high,
which do ſo far excel:
12 But when he humbled them full low,
then they fell down with grief;
And none was found that could them help,
or give them ſome relief.
13 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd:
14 For he from darkneſs brought them out,
and from death's dreadful ſhade,
Burſting with force the iron bands,
which them before did lade.
15 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men:
16 For he threw down the gates of braſs
with ſtrong and mighty hand,
The iron bars in ſunder brake,
nothing could him withſtand.
17 The fooliſh folk great plagues do feel
by reaſon of their ſin,
And for the great tranſgreſſions which
they ſtill continue in.
18 Their ſoul abhorr'd all ſorts of meat,
no reliſh they could have:
By which means they were almoſt brought
unto the very grave.
19 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd:
20 For then he ſent to them his word,
which health did ſoon reſtore,
And brought them from thoſe dangers deep,
wherein they were before.

The Third Part.

21 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men;
22 And let them offer ſacrifice
to him moſt thankfully,
And ſpeak of all his wondrous works
with gladneſs and with joy.
23 Such as in ſhips and brittle barks
into the ſeas deſcend;
Their merchandiſe through fearful floods
to compaſs and to end;
24 Theſe men are forced to behold,
the Lord's works what they be,
And in the dreadful deep the ſame
moſt marvellous they ſee.
25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo
that nought can them aſſwage:
26 Then are they lifted up ſo high
the clouds they ſeem to gain,
And plunging down the depth until
their ſouls conſume with pain.
27 And like a drunkard to and fro,
now here, now there they reel;
As men who had their reaſon loſt,
and had no ſenſe to feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd:
29 For at his word the Lord doth make
the ſturdy ſtorms to ceaſe,
So that the waves from their great rage
are brought to reſt and peace.
30 Then are they glad when reſt is come,
which they ſo much did crave,
And to the hav'n by him are brought,
which they ſo fain would have.

The Fourth Part.

31 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extol his Name,
And where the elders uſe to ſit,
there let them do the ſame.
33 The wilderneſs he often makes
with waters to abound,
And water-ſprings he often turns
to dry and parched ground:
34 A fruitful land with pleaſures deck'd
full barren doth he make,
When on their ſins that dwell therein
he doth juſt vengeance take.
35 Again the wilderneſs full rude
he maketh fruit to bear,
With pleaſant ſprings of water clear,
though none before were there;
36 Wherein ſuch hungry ſouls are ſet
as he hath freely choſe,
That they a city may them build
to dwell in ſafe from foes;
37 That they may ſow their pleaſant land,
and vineyards alſo plant,
To yield them fruits of ſuch increaſe
that they may have no want.
38 They multiply exceedingly,
the Lord doth bleſs them ſo,
Who alſo maketh the brute beaſts
in numbers great to grow.
39 But when the faithful are brought low
by the oppreſſors ſtout,
Diminiſhing through many plagues
that compaſs them about;
40 Then doth he princes bring to ſhame
which did them ſore oppreſs,
And likewiſe cauſed them to err
when in the wilderneſs.

41 But yet the poor he raiſeth up
out of his troubles deep;
And often doth his train augment,
like to a flock of ſheep.
42 The righteous ſhall behold this fight,
and alſo much rejoice;
Whereas the wicked and perverſe,
with grief ſhall ſtop their voice.
43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſs of the Lord.

PSAL. 108. J. H.

O God, my heart prepared is,
my tongue is likewiſe ſo;
I will advance my voice in ſong
that I thy praiſe may ſhow.
2 Awake, my viol and my harp,
ſweet melody to make,
And in the morning I myſelf
right early will awake.
3 By me among the people, Lord,
ſtill praiſed ſhalt thou be,
And I among the heathen folk
will praiſes ſing to thee;
4 Becauſe thy mercy doth aſcend
above the heavens moſt high:
Alſo thy truth doth reach the clouds
within the lofty ſky.
5 Above the ſtarry heavens high
exalt thyſelf, O God,
Diſplay likewiſe upon the earth
thy glory all abroad;
6 That thy beloved alſo may
be ſet at liberty;
Help, O my God, with thy right hand,
and hear me ſpeedily.
7 God in his holineſs hath ſpoke,
wherefore my joys abound,
Sichem I will divide, and mete
the vale of Succoth's ground;
8 And Gilead ſhall be my own,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Judah give to me:
9 Moab my waſh-pot is, my ſhoe
o'er Edom I will throw,
Upon the land of Paleſtine
in triumph I will go.
10 Who to the city ſtrong ſhall be
leader and guide to me?
Alſo by whom to Edom's land
conveyed ſhall I be?
11 Is it not thou, O Lord, who late
haſt us forſaken quite?
And wilt not thou, Lord, alſo go
forth with our hoſts to fight?
12 Give us, O Lord, thy ſaving aid,
when troubles do aſſail:
For all the help of man is vain,
and can no whit avail.
13 Through God we ſhall do valiant acts
and worthy of renown;
He ſhall ſubdue our enemies,
yea, he ſhall tread them down.

PSAL. 109. N.

IN ſpeechleſs ſilence do not hold,
O God, thy tongue always,
Ev'n thou, O Lord, becauſe thou art
the God of all my praiſe.
2 The wicked and the guileful mouths
on me diſcloſed be;
And they with falſe and lying tongue
have ſpoken unto me.
3 They did beſet me round about
with words of hateful ſpite,
Without all cauſe of my deſert
againſt me they did fight.
4 For my good will they were my foes,
then I began to pray:
My good with ill, my friendlineſs
with hate they did repay.
5 Set thou the wicked over him,
to have the upper hand,
At his right hand, Lord, ſuffer thou
his hateful foe to ſtand.
6 When he is judged, let him then
condemned be therein,
And let the pray'r that he doth make
be turned into ſin.
7 Few be his days, his charge alſo
let thou another take,
His children let be fatherleſs,
his wife a widow make;
8 His offſpring let be vagabonds,
and ever beg their bread,
In places deſolate and waſte
let them ſeek to be fed.
9 Let covetous extortioners
get all his goods in ſtore,
And let the ſtranger ſpoil the fruit
of all his toil before:
10 Let there be none to pity him,
let there be none at all
That on his children fatherleſs
will let their mercy fall.

The Second Part.

11 Let his poſterity be quite
deſtroy'd and never breed,
Their name out blotted in the age
that after ſhall ſucceed:
12 Let not his father's wickedneſs
from God's remembrance fall
And never let his mother's ſin
be done away at all:
13 But in the preſence of the Lord
let them for ever ſtay,
That from the earth their memory
he may cut clean away:
14 Since mercy he forgot to ſhew,
but did purſue with ſpite
The troubled man, and ſought to ſlay
the woful-hearted wight.
15 As he did curſing love, it ſhall
happen unto him ſo;
And as he did not bleſſing love,
far from him it ſhall go.
16 As he with curſing clad himſelf,
ſo it like water ſhall
Enter his bowels, and like oil
into his bones ſhall fall.
17 Ev'n as a garment let it be,
to cover him withal,
And as a girdle wherewith he
always be girded ſhall.
18 Let this be the reward from God
of him that is my foe,
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.
19 But thou, O Lord, that art my God,
deal graciouſly with me?
Deliver me for thy Name's ſake,
for great thy mercies be:
20 Becauſe in depth of great diſtreſs
I needy am and poor,
Alſo within my pained breaſt
my heart is wounded ſore,

The Third Part.

21 Ev'n ſo do I depart away,
as doth declining ſhade,
And as the graſshopper, ſo I
am ſhaken off and fade.

22 With

22 With fasting long from needful food
my knees enfeebled are,
And all the fatness of my flesh
is gone with grief and care.
23 And I also a vile reproach
to them am made to be,
And they that did upon me look
did shake their heads at me.
24 Help me therefore, O God, I pray,
my aid and succour be;
According to thy mercies great
save and deliver me.
25 And they shall know thereby that this
is thy most mighty hand,
And that 'tis thou that hast it done
they well shall understand.
26 Although they curse with spite, yet thou
shalt bless with loving voice:
When they rise up, and come to shame
thy servant shall rejoice.
27 Let them with shame be clothed all
that are mine enemies,
And with confusion as a cloke
be covered likewise.
28 But greatly I will with my mouth
give thanks unto the Lord,
And I among the multitude
his praises will record;
29 For he with help at his right hand
will stand the poor man by,
To save him from the man that would
condemn his soul to die.

PSAL. 110. N.

THE Lord did say unto my Lord,
Sit thou on my right hand,
Till I have made thy foes a stool
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the sceptre of thy might:
Amidst thy mortal foes be thou
the ruler in their sight.
3 And in the day on which thy reign
and power they shall see,
Then free-will-offerings shall all
the people give to thee.
4 Yea, with an holy worshipping
then shall they offer all:
Thy birth-dew is the dew that doth
from womb of morning fall.
5 The Lord hath sworn, and never will
repent what he doth say,
By th' order of Melchisedech,
thou art a priest alway.
6 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
in that his wrathful day.
7 The heathen he shall judge and fill
the place with bodies dead,
And over divers countries shall
in sunder smite the head.
8 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

PSAL. 111. N.

WITH heart I do accord
to praise and laud the Lord,
In presence of the just;
For great his works are found,
To search them such are bound,
as do him love and trust.
2 His works are glorious,
And righteousness to us,
It ever doth endure;
His wondrous works he would
We still remember should;
his mercy is full sure.
3 Such as to him bear love,
A portion far above
He hath up for them laid;
For this they shall well find,
He will them have in mind.
and keep them as he said.
4 For he did not disdain
His works to shew them plain,
by lightnings and by thunders:
When he the heathen's land
Did give into their hand,
where they beheld his wonders.
5 Of all his works ensu'th
Both judgment, right and truth,
Whereto his statutes tend:
They are decreed sure
For ever to endure,
on which we may depend.
6 Redemption great he gave
His people for to save,
it also hath appear'd:
His promise doth not fail,
But evermore prevail:
his holy Name be fear'd.
7 Whoso with heart full fain
True wisdom would attain,
the Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep;
his praise shall last alway.

PSAL. 112. W. K.

THE man is bless that God doth fear,
and that his law doth love indeed;
His seed on earth God will uprear,
and bless such as from him proceed;
His house with riches he will fill,
His righteousness endure shall still.
2 Unto the righteous doth arise
in trouble joy, in darkness light:
Compassion great is in his eyes,
and mercy always in his sight.
Yea, pity moveth him to lend,
He doth with judgment things expend.
3 And surely he shall never fail,
for in remembrance had is he;
Nor tidings ill his mind assail,
who in the Lord sure hope doth see:
His heart is firm, his fear is past,
For he shall see his foes down cast.
4 He did well for the poor provide,
his righteousness doth still remain;
And his estate with praise abide,
which wicked men behold with pain;
Yea, gnash their teeth thereat shall they,
And so consume and melt away.

PSAL. 113. W. K.

YE children which do serve the Lord,
praise ye his Name with one accord;
Yea, blessed be alway his Name,
Who from the rising of the sun,
Till it return where it begun,
is to be praised with great fame.
The Lord all people doth surmount;
As for his his glory we may count,
above the heavens high to be.
With God the Lord who can compare,
Whose dwelling in the heavens are?
of such great pow'r and force is he.
2 He doth abase himself we know,
Things to behold on earth below,
and also in the heav'n above:

The needy out of duſt to draw,
Alſo the poor which help none ſaw,
his mercy only did him move;
And ſo did ſet him up on high,
With princes of great dignity,
that rule his people with great fame.
The barren he doth make to bear
And with great joy her fruit to rear;
therefore praiſe ye his holy Name.

PSAL. 114. W. W.

WHEN Iſrael by God's command
from Pharaoh's land was bent,
And Jacob's houſe the ſtrangers left,
and in the ſame train went:
2 In Judah God his glory ſhew'd
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom, pow'r and might.
3 The ſea ſaw it, and ſuddenly
as all amaz'd did fly,
The roaring ſtreams of Jordan's flood
gave back immediately.
4 As rams afraid the mountains ſkipp'd,
their ſtrength did them forſake;
And as the ſilly trembling lambs,
their tops did beat and ſhake.
5 What ailed thee, O ſea, that thou
ſo ſuddenly didſt fly?
Ye rolling waves of Jordan's flood
why turn'd ye ſo ſwiftly?
6 Ye mountains, ev'n as rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs,
quiver with fear and quake?
7 O earth, confeſs thy Sov'reign Lord,
and dread his mighty hand;
Before the face of Jacob's God
fear ye both ſea and land.
8 I mean the God who from hard rocks
cauſed floods to appear,
And from the ſtony flint doth ſend
fountains of water clear.

PSAL. 115. N.

NOT unto us, Lord, not to us,
but to thy Name give praiſe,
Both for thy mercy and thy truth
that are in thee always.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
Our God he is in heav'n, and what
he will'd, that he hath done.
3 Their idols ſilver are and gold,
work of men's hands they be;
They have a mouth, but do not ſpeak,
and eyes, but do not ſee:
4 And they have ears join'd to their heads,
but do not hear at all;
Noſes alſo they formed have,
but do not ſmell withal:
5 And hands they have, but handle not,
and feet, but cannot walk:
A throat they have, yet thro' the ſame
they do not ſpeak or talk.
6 They and their makers are alike,
and thoſe whoſe truſt they be;
O Iſrael, truſt in the Lord,
thy help and ſhield is he.
7 O Aaron's houſe, truſt in the Lord,
that ſtill defendeth thee;
Ye that do fear him, truſt in him,
your ſure defence is he.
8 The Lord of us hath mindful been,
and will us bleſs alſo,
On Iſrael and Aaron's houſe
his bleſſings will beſtow,
9 They that be fearers of the Lord,
he ſure will bleſs them all,
Yea, he will bleſs them ev'ry one,
ev'n both the great and ſmall.
10 To you always the living Lord,
will multiply his grace,
And alſo to the children that
ſhall follow of your race.
11 Ye are the bleſſed of the Lord,
even of the Lord moſt high,
Who both the heav'ns and earth did make,
and fix immoveably.
12 The heav'ns above, the higheſt heav'n
belong unto the Lord;
The earth unto the ſons of men
he gave of free accord.
13 They that be dead do not with praiſe
ſet forth the Lord's renown;
Nor any that into the place
of ſilence do go down:
14 But we will praiſe the Lord our God
henceforth for evermore;
He only worthy is of praiſe:
Praiſe ye the Lord therefore.

PSAL. 116. N.

I Love the Lord, becauſe the voice
of my prayer heard hath he;
I'll ever call on him, becauſe
he bow'd his ear to me.
2 Ev'n when the ſnares of cruel death
about beſet me round,
When pains of hell me caught, and when
I wo and ſorrow found:
3 Upon the Name of God the Lord
then did I call and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
4 The Lord is very merciful,
and juſt he is alſo,
And in our God compaſſion doth
moſt plentifully flow.
5 The Lord in ſafety doth preſerve
all thoſe that ſimple be;
I was in woful miſery
and he deliver'd me.
6 And now, my ſoul, ſince thou art ſafe,
return unto thy reſt,
For largely unto thee the Lord
his bounty hath expreſt.
7 Becauſe thou haſt delivered
my ſoul from deadly thrall,
My moiſten'd eyes from mournful tears,
my ſliding feet from fall,
8 Before the Lord I in the land
of life will walk therefore;
I did believe, therefore I ſpake,
but I was troubled ſore.

The Second Part.

9 I ſaid in my diſtreſs and fear,
That all men lyars be:
What ſhall I pay the Lord for all
his benefits to me?
10 The wholeſome cup of ſaving health
I thankfully will take,
And on the Name of God will call,
when I my pray'rs do make.
11 I to the Lord will pay my vows
with joy and great delight,
Now at this very preſent time
in all his people's ſight.
12 Right dear and precious in his ſight
he always doth eſteem
The death of all his holy ones,
whatever men do deem.
13 Thy ſervant, Lord, thy ſervant, lo,
I do myſelf confeſs,

Son of thy handmaid, thou haſt broke
the bonds of my diſtreſs.
14 Therefore I'll offer up to thee
a ſacrifice of praiſe,
And I will call upon the Name
of God the Lord always:
15 I to the Lord will pay my vows
with joy and great delight,
Now at this very preſent time
in all his people's ſight:
16 Yea, in the courts of God's own houſe,
and in the midſt of thee,
O thou Jeruſalem: therefore
the Lord our God praiſe ye.

PSAL. 117. N.

O All ye nations of the world,
praiſe ye Lord always;
And all ye people every where,
ſet forth his noble praiſe;
2 For great his kindneſs is to us,
his truth doth not decay;
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord alway.

PSAL. 118. N.

O Give ye thanks to God the Lord,
for very kind is he.
Becauſe his mercy doth endure
to all eternity.
2 Let Iſrael confeſs that his
mercy doth ever dure,
Let Aaron's houſe likewiſe confeſs,
his mercy is moſt ſure.
3 Let all that fear the Lord our God,
ev'n now confeſs and ſay,
The mercy of the Lord our God,
endureth ſtill alway.
4 In trouble and in heavineſs
unto the Lord I cry'd,
Who lovingly heard me at large,
my ſuit was not deny'd.
5 The Lord himſelf is on my ſide,
I will not ſtand in doubt,
Nor fear what man can do to me,
when God ſtands me about.
6 The Lord doth take my part with them
that help to ſuccour me,
Therefore I ſhall ſee my deſire
upon my enemy.
7 Better it is to truſt in God,
that in man's mortal ſeed;
Or to put confidence in kings
or princes in our need.
8 All nations have incloſed me,
and compaſſed me round,
But in the Name of God ſhall I
my enemies confound.
9 They kept me in on every ſide,
and did me quite ſurround:
But in the Lord's moſt mighty Name
I caſt them to the ground.
10 They came about me all like bees,
but in the Lord's great Name
I quench'd their thorns that were on fire,
and did deſtroy the ſame.

The Second Part.

11 They did with force thruſt ſore at me
That I indeed might fall,
But through the Lord I found ſuch help
as did them vanquiſh all.
12 The Lord is my defence and ſtrength,
my joy, my mirth, and ſong,
And is become to me indeed
a Saviour great and ſtrong.
13 The right hand of the Lord our God
doth bring to paſs great things;
He cauſeth voice of joy and health
in righteous men's dwellings.
14 The right hand of the Lord doth bring
moſt mighty things to paſs,
His hand hath the pre-eminence,
his force is as it was.
15 I ſhall not die, but ever live,
to utter and declare
The mighty power of the Lord,
his works and what they are.
16 The Lord himſelf hath chaſtened,
and hath corrected me;
But not me given over yet
to death as you may ſee.
17 Set open unto me the gates
of truth and righteouſneſs,
That I may enter into them
his praiſe for to expreſs.
18 This is the gate of God the Lord,
which open ſhall be ſet,
That good and righteous men always
may enter into it.

The Third Part.

19 I will give thanks to thee, O Lord,
and ever will praiſe thee,
Who haſt me heard, and art become
a Saviour unto me.
20 The ſtone which formerly among
the builders was refus'd,
Is now become the corner-ſtone,
and chiefly to be us'd.
21 This was the mighty work of God,
it was the Lord's own fact;
And it is wondrous to behold
that great and noble act.
22 This is the joyful day indeed,
which God himſelf hath wrought,
Let us be glad and joy therein
in heart, in mind, and thought.
23 Now help us, Lord, and proſper us,
we with with one accord:
Bleſſed is he that comes to us
in the Name of the Lord.
24 God is the Lord that ſhews us light,
bind ye therefore with cord
Your ſacrifice to the altar,
and give thanks to the Lord.
25 Thou art my God, I will confeſs,
and render thanks thanks to thee;
Thou art my God, and I will praiſe
thy mercy towards me.
26 O give ye thanks to God the Lord,
for very kind is he,
Becauſe his mercy doth endure
to all eternity.

PSAL. 119. W. W.

ALEPH.

B Leſſed are they that perfect are
and pure in mind and heart;
Whoſe lives and converſations do
from God's laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve,
Seeking the Lord with all their heart,
and never from him ſwerve.
3 Doubtleſs, ſuch men go not aſtray,
nor no a wicked thing,
But ſtedfaſtly walk in his way
without any wand'ring.
4 'Tis thy commandment and thy will,
that with attentive heed,
Thy precepts which are moſt divine
we learn and keep indeed.
5 O would to God it might thee pleaſe
my ways ſo to direct,
That I might always keep thy laws,
and never them reject!
6 So ſhall I not aſhamed be,
Whilſt I thus ſet my eyes,

And

And bend my mind always to muſe
on thy decrees moſt wiſe.
7 Then will I praiſe with upright heart,
and magnify thy Name,
When I ſhall learn thy judgments juſt,
and alſo prove the ſame.
8 And wholly will I give myſelf
to keep thy laws moſt right:
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH. *The Second Part.*

9 By what means may a young man beſt
his life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy commands to ſlide.
11 Within my heart and ſecret thoughts
thy words I have hid ſtill,
That I might not at any time
offend thy holy will.
12 We magnify thy Name, O Lord,
and praiſe thee evermore;
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.
13 My lips have never ceas'd to preach,
and publiſh day and night
The judgments all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy ways
much more my heart rejoice,
Than all the treaſures of the earth,
which worldlings make their choice.
15 Upon thy precepts I will muſe,
and thereto frame my talk:
As at a mark, ſo will I aim
how I thy ways may walk.
16 My only joy ſhall be ſo fix'd,
and on thy laws ſo ſet,
That nothing ſhall me ſo far blind,
that I thy words forget.

GIMEL. *The Third Part.*

17 Grant to thy ſervant now ſuch grace,
as may my life prolong;
Thy holy word then will I keep
both in my heart and tongue.
18 My eyes which are dim and ſhut up
ſo open and make bright,
That of thy law and wondrous works
I may have the clear ſight.
19 I am a ſtranger on the earth
wand'ring now here, now there;
Thy word therefore to me diſcloſe,
my footſteps for to clear.
20 My ſoul is raviſh'd with deſire,
and never is at reſt,
But ſeeks to know thy judgments high,
and what may pleaſe thee beſt.
21 The proud and the malicious men
thou doſt deſtroy each one,
And curſed are ſuch as do not
thy laws attend upon.
22 Lord, turn from me rebuke and ſhame
which wicked men conſpire,
For I have kept thy covenants
with zeal as hot as fire.
23 The princes great in council ſat,
and did againſt me ſpeak;
But then thy ſervant thought how he
thy ſtatutes might not break:
24 For why? thy cov'nants are the joy
and ſolace of my heart,
They are my faithful counſellors,
from them I'll not depart.

DALETH. *The Fourth Part.*

25 Alas! I am as brought to grave,
and almoſt turn'd to duſt;
Therefore reſtore my life again,
as thy promiſe is juſt.
26 My ways when I acknowledged,
with mercy thou didſt hear;
Hear now alſo and me inſtruct
thy laws to love and fear.
27 Make me, O Lord, to underſtand
thy precepts evermore,
Then on thy works I'll meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſs'd,
that it doth melt for grief,
According to thy word therefore
haſte, Lord, to ſend relief.
29 From lying and deceitful lips
let thy grace me defend;
And that I may learn thee to love,
thy holy law me ſend.
30 The way of truth both ſtrait and ſure,
I choſen have and found;
Before me I thy judgments ſet,
which keep me ſafe and ſound.
31 Since then, O Lord, I readily
thy covenants embrace,
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run moſt joyfully
where thy word doth me call,
When thou enlarged haſt my heart,
and rid me out of thrall.

HE *The Fifth Part.*

33 Inſtruct me, Lord, in the right way
of thy ſtatutes divine,
And them to keep unto the end
my heart I will incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might
I will it keep alway.
35 In the right paths of thy commands
guide me, Lord, I require;
No other pleaſure do I with,
no greater thing deſire.
36 Incline mine heart thy laws to keep,
and cov'nants to embrace,
And from all filthy avarice,
Lord, ſhield me with thy grace.
37 From vain deſires and worldly luſts
turn back my eyes and ſight,
And with thy ſpirit ſtrengthen me
to walk thy ways aright.
38 Confirm thy gracious promiſe, Lord,
which thou haſt made to me,
Who am thy ſervant, and do love,
and nothing fear but thee.
39 Reproach and ſhame which I do fear,
from me, O Lord, expel:
For thou doſt judge with equity,
and therein doſt excel.
40 Behold my heart's deſire is bent
thy laws to keep alway:
O ſtrengthen me ſo with thy grace,
that it perform I may.

VAU *The Sixth Part.*

41 Thy mercies great and manifold
let me obtain, O Lord;
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſland'rous mouths
of lewd men and unjuſt,
For in thy faithful word is all
my confidence and truſt.

43 The word of truth within my mouth
let evermore be preſt,
For in thy judgments wonderful
my hope doth always reſt.
44 And whilſt that breath within me doth
this mortal life preſerve,
Yea, till this world ſhall be diſſolv'd
thy law will I obſerve.

45 So walk will I as ſet at large
from dread and danger free,
Becauſe I ſtudy how to keep
thy precepts faithfully.
46 Thy noble acts I will deſcribe
as things of moſt great fame,
Ev'n before kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will rejoice then to obey
thy juſt commands and will,
Which evermore I've loved beſt,
and ſo will love them ſtill.
48 My hands I will lift to thy laws
which I have dearly ſought,
And practiſe thy commandments all
in word, in deed, and thought.

ZAIN. *The Seventh Part.*

49 Thy promiſe which thou mad'ſt to me
remember, Lord, I pray;
For therein have I put my truſt
and confidence alway.
50 It is my comfort and my joy,
when troubles me aſſail;
For were my life not by thy word,
it ſuddenly would fail.

51 The proud and ſuch as God contemn
ſtill make of me a ſcorn;
Yet, will I not thy law forſake,
as if I were forlorn:
52 But call to mind, Lord, thy great works
ſhew'd to our fathers old,
Whereby I feel my joy ſurmount
my grief an hundred-fold.

53 Horror hath taken hold on me,
becauſe the wicked do
Forſake thy righteous law, and will
have no regard thereto.
54 But as for me, I fram'd my ſongs,
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and grief did me aſſault.

55 I thought upon thy name, O Lord,
by night when others ſleep;
Thy law alſo I kept always
and ever will it keep.
56 This grace I did obtain, becauſe
thy covenants moſt dear
I did embrace and alſo keep
with reverence and fear.

CHETH. *The Eighth Part.*

57 O God, who art my part and lot,
my comfort and my ſtay,
I have decreed and promiſed
thy laws to keep alway.
58 With my whole heart I humbly ſu'd,
in preſence of thy face;
As thou therefore haſt promiſed,
Lord, grant to me thy grace.

59 My life I have examined,
and try'd my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.
60 I did not ſtay nor linger long,
as they that ſlothful are,
But haſtily thy laws to keep
I did myſelf prepare.

61 The cruel bands of wicked men
have made of me their prey;
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous laws and judgments are
ſo very great and high,
That ev'n at midnight I will riſe
thy Name to magnify.

63 I am companion of all them
who fear thee in their heart;
O therefore grant I never may
from thy commandments ſtart.
64 Thy mercies, Lord, moſt plenteouſly
the earth throughout do fill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. *The Ninth Part.*

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt,
For of thy grace in ſundry ſorts
have I thy ſervant felt.
66 Teach me to judge always aright
and give me knowledge ſure;
For ſtedfaſtly I do believe
thy precepts are moſt pure.

67 Before that I afflicted was
I err'd and went aſtray;
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious, Lord,
and in thy gifts moſt free,
Thy ordinances how to keep
therefore, O Lord, teach me.

69 The proud and the ungodly have
againſt me forg'd a lye,
Yet thy commandments ſtill obſerve
with all my heart will I.
70 Their hearts are ev'n like unto brawn
which is exceeding fat,
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct!
That I thereby might learn thy laws,
and never them reject.
72 So that thy word and law to me
is dearer manifold,
Than gold and ſilver in great ſums
or ought that can be told.

JOD. *The Tenth Part.*

73 Thy hands have made and faſhion'd me,
thy creature, Lord, am I;
Make me to underſtand thy law,
and keep it faithfully.
74 So they that fear thee ſhall rejoice
whenever they me ſee,
Becauſe I've learned by thy word
to put my truſt in thee.

75 I know, O Lord, thy judgments all
moſt juſt and righteous be,
And that in very faithfulneſs
thou haſt afflicted me.
76 Now of thy goodneſs, I thee pray,
ſome comfort to me ſend,
And as thou haſt me hitherto,
O Lord, ſtill me defend.

77 Thy tender mercies pour on me,
then ſhall I ſurely live,
For joy and conſolation both
thy law to me doth give.
78 Confound the proud who do me ſeek
perverſly to deſtroy;
But as for me, thy laws to know
I will myſelf employ.

79 Whoſo with reverence do thee fear,
to me let them retire;
And ſuch as know thy covenants,
and them alone deſire.

80 My heart without all wavering
let on thy laws be bent,
That no confusion come to me,
nor any discontent.

CAPH. *The Eleventh Part.*

81 My soul doth faint, and ceaseth not
thy saving health to crave;
And for thy word's sake still I trust
my heart's desire to have.
82 My eyes do fail with looking for
thy word, and thus I say,
O when wilt thou me comfort, Lord?
why dost thou thus delay?
83 Like as a bottle in the smoke,
so am I parch'd and dry'd;
Yet will I not out of my heart
let thy commandments slide.
84 How long, O Lord, shall I yet live
before I see the hour,
That on my foes which me torment
thy vengeance thou wilt pour?
85 Presumptuous men have digged pits,
thinking to make me sure;
Thus quite contrary to thy law
my hurt they do procure.
86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complain,
that thou may'st me relieve.
87 Almost they had me clean destroy'd
and brought me quite to ground;
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, again to life;
thy mercies do excel;
And so shall I thy statutes keep,
till death my life expel.

LAMED. *The Twelfth Part.*

89 In heaven, O Lord, where thou dost dwell,
thy word is 'stablish'd sure,
And shall to all eternity
fast settled there endure.
90 From age to age thy truth abides,
as doth the earth witness;
Whose ground-work thou hast laid so sure
as no tongue can express.
91 Ev'n to this day we may well see
how thou dost them preserve
According to thy ordinance;
for all things do thee serve.
92 Had it not been that in thy law
my soul had comfort sought;
Long time e'er now in my distress
I had been brought to nought.
93 Therefore will I thy precepts keep
in memory full fast,
Because that thou by them, O Lord,
my life restored hast.
94 No man to me can title make,
for I am only thine;
Save me therefore, for to thy laws
my ears and heart incline.
95 The wicked men that seek my bane
for me do lie in wait;
But I will meditate upon
thy testimonies great;
96 For nothing in this world I see
which hath at length no end;
But thy commandments and thy word
beyond all time extend.

MEM. *The Thirteenth Part.*

97 What great desire and fervent love
unto thy law I bear!
On it my daily study is,
that so I may thee fear.
98 Thy words have taught me to exceed
in wisdom all my foes;
For they are ever with me, and
do give me sweet repose.
99 My teachers who did me instruct,
in knowledge I excel;
Because I do thy statutes keep,
and them to others tell.
100 In wisdom I do far surpass
the ancient men also;
And that because I keep thy laws,
and so resolve to do.
101 My feet I have refrain'd likewise
from ev'ry evil way;
That so I might thy word observe
and keep without delay.
102 I have not from thy judgments swerv'd
nor shrunk, as thou can'st tell;
Because thou hast me taught thereby
to live godly and well.
103 O Lord, how sweet unto my taste
I find thy words alway!
Doubtless, no honey in my mouth
doth taste so sweet as they.
104 Thy laws have me such wisdom learn'd,
that I do hate therefore
All wicked and ungodly ways,
and will do evermore.

NUN. *The Fourteenth Part.*

105 Ev'n as a lantern to my feet,
so doth thy word shine bright,
And to my paths where I do go
it is a flaming light.
106 I have both sworn and will perform
in truth and faithfulness,
That I will keep thy judgments just,
and them in life express.
107 Affliction hath me sore oppress,
and brought me to death's door:
O Lord, as thou hast promised,
so me to life restore.
108 The free-will-offerings of my mouth
which I to thee do give,
Accept, and teach me how I may
after thy judgments live.
109 My soul is ever in my hand,
great dangers me assail;
Yet do I not thy law forget,
nor it to keep will fail.
110 Altho' the wicked laid their nets
to make of me a prey,
Yet from thy precepts did I not
once swerve or go astray.
111 Thy law, O Lord, I taken have
my heritage to be;
Because such great delight and joy
it doth afford to me.
112 For evermore I have been bent
thy statutes to fulfil,
Ev'n so likewise unto the end
I will continue still.

SAMECH. *The Fifteenth Part.*

113 All thoughts that vain and wicked are
I do always detest;
But for thy precepts and thy laws
I ever love them best.
114 Thou art my hid and secret place,
my shield and strong defence;
Therefore have I thy promises
look'd for with confidence.
115 Therefore ye evil-doers all
away from me be gone,
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd, so perform,
that I may live and be

Never

Never ashamed of the hope
which thou hast given me.
117 Uphold me, and I shall be safe
for ought they do or say,
And in thy statutes pleasure take
I will both night and day.
118 Under thy feet thou hast trod such
as do thy statutes break;
For nought avails their subtilty,
their counsels are took weak.
119 Like dross thou cast'st the wicked out
where ever they do dwell;
Therefore can I as thy commands
love nothing half so well.
120 My flesh doth quake for fear of thee,
my soul is much dismay'd;
By reason of thy judgments great
my heart is sore afraid.

AIN *The Sixteenth Part.*

121 I do the thing that lawful is,
and give to all men right;
Resign me not to them that would
oppress me with their might:
122 But for thy servant surety be
in that thing which is right;
And never let the proud oppress
me with their rage and spite.
123 My eyes do fail with waiting for
thy health which I do crave,
And for thy righteous promise, Lord,
whereby thou wilt me save.
124 Entreat thy servant lovingly,
and favour to him show;
And thy commands most excellent
teach me also to know.
125 Thy humble servant, Lord, I am,
grant me to understand
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for truth doth quite decay:
Thy law likewise they have made void,
and none doth it obey.
127 This is the cause wherefore I love
thy laws much more than gold,
Or jewels fine which are esteem'd.
most costly to be sold.
128 I thought thy precepts all most just
and so them kept in store:
All crafty and malicious ways
I greatly do abhor.

PE *The Seventeenth Part.*

129 Thy covenants are wonderful,
and full of things profound:
My soul therefore doth keep them sure,
when they are try'd and found.
130 The entrance of thy word doth give
to men a light most clear,
The simple likewise understand
when they it read or hear.
131 My mouth I open'd and did pant,
because my soul did long
For thy commandments, which always
do guide my heart and tongue.
132 With mercy and compassion look
upon me from above,
As thou art wont such to behold
as thy Name fear and love.
133 Direct my footsteps by thy word,
that I thy will may know;
And never let iniquity
thy servant overthrow.
134 From slanderous tongues and deadly harms
preserve and keep me sure;
Thy precepts then will I observe,
with heart upright and pure.

135 Thy countenance which doth surpass
the sun in it's bright hue
Let shine on me, and by thy law
teach me what to eschew.
136 Rivers of waters from my eyes
incessantly do fall;
Because I see how wicked men
thy laws keep not at all.

ZADE. *The Eighteenth Part.*

137 In every thing, Lord, thou art just
although the wicked grudge:
And when thou dost sentence pronounce,
thou art a righteous judge.
138 To render right and flee from guile,
are two chief points most high;
And such as thou hast in thy law
commanded us strictly.
139 My zeal hath ev'n consumed me,
and I am pin'd away,
Because my foes thy word forget,
and will it not obey.
140 Thy word is very pure, and doth
greatly my heart rejoice;
Therefore thy servant nothing more
can love or make my choice.
141 And though I be nothing set by,
as one of base degree;
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy truth and righteousness, O Lord,
for ever shall endure;
Also thy law is truth itself,
most constant and most pure.
143 Anguish and grief have seiz'd on me
and brought me very low;
Yet all thy precepts do I still
delight to hear and know.
144 The righteousness of thy commands
doth last for evermore;
Then teach them me, because in them
my life lies up in store.

KOPH. *The Nineteenth Part.*

145 With fervent heart I call'd and cry'd,
now answer me, O Lord,
That thy commandments to observe
I fully may accord.
146 To thee, my God, I make my suit,
save me, I humbly pray;
Thy testimonies then will I
always keep and obey.
147 To thee do I cry in the morn
before the day appear;
For in thy word I put my trust,
and thee alone do fear;
148 My eyes prevent the night watches,
before they call, I wake,
That meditating on thy word
I might some comfort take.
149 Incline thine ear to hear my voice,
and pity on me take:
As thou wast wont, so quicken me,
lest life should me forsake.
150 My foes draw near, and greedily
do after mischief run;
Far from thy law they are gone back,
and wickedly it shun.
151 Therefore, O Lord, approach thou near,
since need doth so require;
For all thy precepts are most true,
then help I thee desire.
152 Concerning thy commandments I
have learned long ago,
That they remain for evermore,
thou hast them grounded so.

RESH. *The Twentieth Part.*

153 My trouble and affliction, Lord,
consider and behold;

Deliver

Deliver me, for of thy law
I ever take fast hold.
154 Defend my good and righteous cause,
with speed and succour send;
From death as thou hast promised,
Lord, ever me defend.
155 As for the wicked they are far
from saving health and grace:
Because the way thy laws to know
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them explain?
According to thy judgments good
let me my life obtain.
157 Though many men did trouble me
and persecute me sore,
Yet from thy laws I never shrunk,
nor went aside therefore.
158 The great transgressors I behold,
which is a grief to me;
Because they do not keep thy word,
nor ever seek to thee.
159 Behold how I do love thy laws
with a most upright heart;
Then quicken me, O Lord, for thou
most good and gracious art.
160 Thy word from the beginning hath
been ever true and just,
Thy righteous judgments ev'ry one
always continue must.

SCHIN. *The Twenty-fifth Part.*

161 Princes have persecuted me
without a cause, but saw
It was in vain, for of thy word
my heart did stand in awe.
162 And surely of thy word I was
more joyful and more glad,
Than he that of rich spoils and prey
great store and plenty had.
163 But as for lies and falsities,
them I hate and detest;
Because thy holy law I do
above all things love best.
164 Seven times a day I praise thee, Lord,
singing with heart and voice:
Because thy righteous judgments do
greatly my heart rejoice.
165 Great peace and rest shall all such have
as do thy statutes love;
No danger shall their quiet state
impair or once remove.
166 My only health and comfort, Lord,
I look for at thy hand;
And therefore have I done those things
which thou didst me command.
167 Thy laws have been my exercise,
which my soul most desir'd;
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes and commandments I
have kept with heart upright,
For all my doings and my ways
are present in thy sight.

TAU. *The Twenty-second Part.*

169 O Lord, let my complaint and cry
before thy face appear,
And as thou hast me promise made,
so teach me thee to fear.
170 O let my supplication, Lord,
have free access to thee;
And let me be delivered,
as thou hast promis'd me.
171 Then shall my lips thy praises speak
after most ample sort,
When thou thy statutes hast me taught
wherein stands my comfort.
172 My tongue shall freely preach thy word,
and evermore confess,
Thy famous acts and noble laws
are truth and righteousness.
173 Stretch out thy hand, I thee beseech,
and speedily me save:
For thy commandments to observe
chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none;
And in thy law to meditate
I do delight alone.
175 Grant me therefore long days to live
thy Name to magnify,
And of thy judgments wonderful
let me the favour try.
176 For I was lost and went astray
ev'n like a wand'ring sheep;
O seek me, for I have not fail'd
thy statutes for to keep.

PSAL. 120. T. S.

IN trouble and in thrall
unto the Lord I call,
And he doth me comfort:
Deliver me I pray,
From lying lips alway,
and tongues of false report.
2 What 'vantage or what thing
Gett'st thou thus for to sting,
thou false and flatt'ring liar?
Thy tongue doth hurt, 'tis seen,
No less than arrows keen,
or hot consuming fire.
3 Alas! that I am fain
In those tents to remain,
which Kedar are by name;
By whom the flock elect,
And all of Isaac's sect,
are put to open shame.
4 With them that peace do hate
I came to meditate,
and set a quiet life;
But when my mind was told,
Causeless I was controul'd
by them that loved strife.

PSAL. 121. W. W.

I Lift my eyes to Sion hill,
from whence I do attend,
till succour God me send:
The mighty God me succour will,
which heav'n and earth did frame,
and all things therein name.
2 Thy foot from slip he will preserve,
and will thee safely keep;
for he doth never sleep;
Lo, he that Israel doth conserve
sleep never can surprize,
nor slumber close his eyes.
3 The Lord thy keeper is alway,
on thy right hand is he
a shade to cover thee:
The sun shall not thee parch by day,
nor moon scarce half so bright,
with cold thee hurt by night.
4 The Lord will keep thee from distress,
and will thy life sure save:
yea, thou shalt also have
In all thy business good success;
When thou go'st in or out
he'll compass thee about.

PSAL. 122. W. K.

I Did in heart rejoice
to hear the people's voice,
In offering so willingly:
For let us up, say they,

And

And in the Lord's houſe pray:
Thus ſpoke the folk with amity.

2 Our feet that wander'd wide
Shall in thy gates abide,
O thou Jeruſalem full fair,
Which art ſo ſeemly ſet,
Much like a city neat,
whither the people do repair.

3 The tribes with one accord
To give thanks to the Lord
are thither bent their way to take:
So God before did tell
That there his Iſrael
their prayers ſhould together make.

4 For there are thrones erect,
And that for this reſpect,
to ſet forth juſtice orderly:
Which thrones right to maintain,
To David's houſe pertain,
his folk to judge with equity.

5 To pray let us not ceaſe
For Jeruſalem's peace:
thy friends God keep in amity:
Peace be thy walls about,
And proſper thee throughout
thy palaces continually.

6 For my friends ſake will I
With that proſperity
may evermore abide in thee;
God's houſe doth me allure
Thy wealth for to procure,
as much as lies in me.

PSAL. 123 T. S.

O Thou that in the heav'ns doſt dwell,
I lift my eyes to thee;
Ev'n as a ſervant liſteth his
his maſter's hands to ſee.

2 As handmaids watch their miſtreſs' hand,
ſome grace for to atchieve,
So we behold the Lord our God,
'till he doth us forgive.

3 O grant to us compaſſion, Lord,
and mercy in thy ſight,
For we are fill'd and overcome
with hatred and diſpite,

4 Our minds are fill'd with great rebuke;
the rich and worldly-wiſe
Do make of us their mocking-ſtocks:
the proud do us deſpiſe.

PSAL. 124. W. W.

NOW Iſrael
may ſay, and that truly,
If that the Lord
had not our cauſe maintain'd,
If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made thir uproars,
and ſaid we ſhould all die:

2 Then long ago
they had devour'd us all,
And ſwallow'd quick,
for ought that we could deem;
Such was their rage,
as we might well eſteem:
And as the floods
with mighty force do fall
So had they now
our lives ev'n brought to thrall.

3 The raging ſtreams
moſt proud and roaring noiſe
Had long ago
o'erwhelm'd us in the deep.
Praiſed be God
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey
to eat us would rejoice.

4 E'en as a bird
from fowler's gin or pen
Eſcapes away,
right ſo it fares with us;
Broke are the nets,
and we eſcaped thus,
God that made heav'n
and earth is our help then,
His name hath ſav'd
us from theſe wicked men.

PSAL. 125. W. K

SUCH as in God the Lord do truſt.
as Sion mount ſhall firmly ſtand,
and be removed at no hand:
The Lord will count them right and juſt,
ſo that they ſhall be ſure
for ever to endure.

2 As many mountains huge and great
Jeruſalem about do cloſe,
ſo will the Lord do unto thoſe
Who on his godly will do wait;
ſuch are to him ſo dear
they never need to fear.

3 For though the righteous try doth he,
by making wicked men his rod,
Leſt they through grief forſake their God,
It ſhall not always their lot be,
Give, Lord, to us thy light,
whoſe hearts are true and right:

4 But as for ſuch as turn aſide,
by crooked ways which they out-fought,
the Lord will ſurely bring to nought:
With workers vile they ſhall abide;
but peace with Iſrael
for evermore ſhall dwell.

Another of the ſame, by W. W.

THOSE that do place their confidence,
upon the Lord our God only,
And flee to him for their defence
in all their need and miſery,
Their faith is ſure ſtill to endure,
grounded on Chriſt the corner-ſtone:
Mov'd with no ill, but ſtandeth ſtill
ſtedfaſt like to the mount Sion.

2 And as about Jeruſalem
the mighty hills do it compaſs;
So that no foes can come to them
to hurt that town in any caſe:
So God indeed in every need,
his faithful people doth defend,
Standing them by aſſuredly
from this time forth world without end.

3 Right wiſe and good is our Lord God,
and will not ſuffer certainly
The ſinner's and ungodly's rod
to reſt upon his family;
Leſt they alſo from God ſhould ſtray,
falling to ſin and wickedneſs:
O Lord, defend both night and day
thy little flock, and them ſtill bleſs.

4 O Lord, do good to Chriſtians all
that ſtedfaſt in thy word abide:
But ſuch as from the Lord do fall,
and to falſe doctrine daily ſlide,
Them will the Lord ſcatter abroad,
with hypocrites thrown down to hell;
God will them ſend pains without end;
But (Lord) grant peace to Iſrael.

PSAL. 126. W. W.

WHEN that the Lord again
his Sion had forth brought

From bondage great
And alſo ſervitude extreme,
His work was ſuch
As did ſurmount man's heart and thought;
So that we were
Much like to them that uſe to dream:
Our mouths were all
with laughter filled then,
Alſo our tongues
did ſhew us joyful men.

2 The heathen folk,
Were forced then this to confeſs,
How that the Lord
For them alſo great things had done:
But much more we,
And therefore can confeſs no leſs;
Wherefore to joy
We have good cauſe as we begun.
O Lord, go forth,
Thou canſt our bondage end,
Who to deſerts
doſt flowing rivers ſend.

3 Full true it is,
That they which ſow in tears indeed
A time will come
When they ſhall reap in mirth and joy,
They went and wept
In bearing of their precious ſeed,
For that their foes
Full oftentimes did them annoy;
But their return
they joyfully ſhall ſee,
Their ſheaves bring home,
and not impaired be.

PSAL. 127. W. W.

EXcept the Lord the houſe doth make,
and thereunto doth ſet his hand,
what men do build it cannot ſtand,
Likewiſe in vain men undertake
cities and holds to watch and ward,
except the Lord be their ſafeguard.

2 Tho' in the morn ye riſe early,
and ſo at night go late to bed,
eating with carefulneſs your bread,
Your labour is but vanity:
but they whom God doth love and keep
enjoy all things with quiet ſleep.

3 Therefore mark well when ye do ſee
that men have heirs t'enjoy their land:
it is the gift of God's own hand:
For God doth multiply to thee
of his great liberality
the bleſſing of poſterity.

4 And when the children come to age,
they grow in ſtrength and activeneſs,
in perſon and in comelineſs;
So that a ſhaft ſhot with courage
of one that hath a moſt ſtrong arm,
flies not ſo ſwift nor doth like harm,

5 Oh, well is he that hath his quiver
furniſh'd with ſuch artillery:
for when in peril he ſhall be,
Such one ſhall never quake or ſhiver,
when he doth plead before the judge
againſt his foes that bear him grudge.

PSAL. 128. T. S.

BLESSED art thou that feareſt God
and walkeſt in his ways;
For of thy labour thou ſhalt eat,
happy ſhall be thy days.

2 Like fruitful vines on thy houſe ſide
ſo doth thy wife ſpring out;
Thy children ſtand like olive plants
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Jeruſalem,
and her felicity.

4 Thou ſhalt thy children's children ſee
to thy great joys increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

PSAL. 129. N.

OFT they, now Iſrael may ſay,
me from my youth aſſail'd;
Oft they aſſail'd me from my youth,
yet never have prevail'd.

2 Upon my back the plower plow'd,
and furrows long did caſt:
The righteous Lord hath cut the cords
of wicked men at laſt.

3 They that hate me ſhall be aſham'd
and turned back alſo,
And made as graſs upon the houſe,
which withers ere it grow,

4 Whereof the mover cannot find
enough to fill his hand;
Nor can he fill his lap that goes
to glean upon the land.

5 Nor paſſers by pray God on them
to let his bleſſing fall;
Nor ſay, We bleſs you in his Name
who is Lord over all.

PSAL. 130. W. W.

LORD, unto thee I make my moan,
when dangers me oppreſs;
I call, I ſigh, lament, and groan,
truſting to find releaſe.

2 Hearken, O Lord, to my requeſt
unto my ſuit incline,
And let thine ears, O Lord, be preſt
to hear this prayer of mine.

3 O Lord our God, if thou ſurvey
our ſins, and them peruſe,
Who ſhall eſcape? or who dare ſay,
I can myſelf excuſe?

4 But thou art merciful and free,
and boundleſs in thy grace,
That we might always careful be
to fear before thy face.

5 In God the Lord I put my truſt,
my ſoul waits on his will;
His promiſe is for ever juſt,
and I hope therein ſtill.

6 My ſoul to God hath great regard,
withing for him alway:
Much more than they that watch and ward
to ſee the dawning day.

7 O Iſrael, truſt in the Lord,
with him there mercy is,
And he doth plenteouſly afford
redemption unto his.

8 Ev'n he it is that Iſrael ſhall,
through his abundant grace,
Redeem from his offences all,
and wholly them deface.

PSAL. 131. N.

O Lord, I am not puſt in mind,
I have no ſcornful eye,
I do not exerciſe myſelf
in things that be too high:

2 But as a child that weaned is
ev'n from his mother's breaſt,
So have I, Lord, behav'd myſelf
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay
From this time forth for evermore,
from age to age alway.

PSAL. 132. N.

REmember David's troubles, Lord,
how unto thee he ſwore,

And

And vow'd a vow to Jacob's God
to keep for evermore:
2 I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor eyes within my head,
3 'Till I have found out for the Lord
a place to sit thereon,
An house for Jacob's God to be
an habitation.
4 We heard of it at Ephrata,
there did we hear this sound,
And in the fields and forests there
these voices first were found:
5 We will assay and go into
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.
6 Arise, O Lord, arise, I pray,
into thy resting place,
Thou and the ark of thy great strength,
the presence of thy grace.
7 Let all thy priests be clothed, Lord,
with truth and righteousness;
Let all thy saints with songs of praise
their joyfulness express.
8 And for thy servant David's sake
refuse not, Lord, I pray,
The face of thy anointed, and
turn not from him away.

The Second Part.

9 The Lord to David sware in truth,
and will not shrink from it;
The fruit which from thy loins proceed
upon thy seat shall sit;
10 And if thy sons my laws will keep,
that I shall learn each one,
Then shall their sons for ever sit
upon thy princely throne.
11 The Lord himself hath Sion chose,
and loves therein to dwell,
Saying, This is my resting-place,
I love and like it well;
12 And I will bless with great increase
her victuals ev'ry where,
And also satisfy with bread
the needy that be there:
13 With my salvation I will clothe
her priests for evermore,
And all her saints likewise shall sing
and shout for joy therefore.
14 There will I surely make the horn
of David for to bud;
For there I have ordain'd for him
a lantern bright and good.
15 As for his foes, I will them clothe
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSAL. 133. W. W.

O What a happy thing it is,
and joyful for to see
Brethren to dwell together in
friendship and unity!
2 'Tis like the precious ointment that
was pour'd on Aaron's head.
Which from his beard down to the skirts,
of his rich garment spread.
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill;
4 Ev'n so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds sincerely do
this knot fast keep and hold.

PSAL. 134. W. W.

BEHOLD, and have regard
ye servants of the Lord,
Who in his house by night do watch,
praise him with one accord:
2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord our God
who heaven and earth did frame,
Doth Sion bless and will preserve
for evermore the same.

PSAL. 135. N.

O Praise the Lord, praise ye his Name,
praise him with one accord,
O praise him still, all ye that be
the servants of the Lord.
2 O praise him, ye that stand and be
in the house of the Lord,
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord, for he is good,
sing praises to his name;
It is a good and pleasant thing
always to do the same.
4 For why? the Lord hath Jacob chose
his very own you see,
So hath he chosen Israel
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great;
He is indeed above all gods,
most easy to intreat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.
7 He lifts the clouds above the earth,
he light'nings makes and rain;
He bringeth forth the winds also,
and nothing made in vain.
8 He smote the first-born of each thing
in Egypt that took rest,
He spared there no thing living,
the man nor yet the beast.
9 He did likewise shew wonders great
on their inhabitants,
Upon king Pharaoh, and also
on his severe servants.
10 He smote then many nations, and
did great and wondrous things;
He likewise slew the mightiest
and chiefest of their kings;
11 Sehon king of the Amorites,
and Og king of Basan,
He slew also the kingdoms all
that were of Canaan:
12 And gave their land to Israel
an heritage to be,
To Israel his people, and
to their posterity.

The Second Part.

13 Thy name shall still endure, and thy
memorial likewise,
Throughout all generations that
are now, or shall arise.
14 The Lord most surely will avenge
his people all with speed,
And to his servants he will shew
favour in time of need.
15 The idols of the heathen which
are in the coasts and lands,
Of silver and of gold they be,
the work ev'n of men's hands:

16 They have their mouths but cannot speak,
and eyes that have no sight;
And they have ears, but nothing hear,
their mouths are breathless quite.
17 Wherefore all they are like to them
that so do set them forth,
And likewise those that in them trust,
or think they be ought worth.
18 O all ye house of Israel,
see that ye praise the Lord;
And ye that be of Aaron's house,
praise him with one accord.
19 And ye that be of Levi's house,
praise ye likewise the Lord;
All ye that stand in awe of him,
praise him with one accord.
20 And out of Sion found his praise,
the great praise of the Lord,
Who dwelleth in Jerusalem,
praise him with one accord.

PSAL. 136. N.

PRAISE ye the Lord, for he is good;
for his mercy endureth for ever.
2 Give praise unto the God of gods;
for his mercy, &c.
3 Give praise unto the Lord of lords;
for his mercy, &c.
4 Who only doth great wondrous works;
for his mercy, &c.
5 Who by his wisdom made the heav'ns;
for his mercy, &c.
6 Who on the waters stretch'd the earth;
for his mercy, &c.
7 Who made great lights to shine abroad;
for his mercy, &c.
8 The sun to rule the lightsome day;
for his mercy, &c.
9 The moon and stars to rule the night;
for his mercy, &c.
10 Who Egypt smote with the first-born;
for his mercy, &c.
11 And Israel brought out from thence;
for his mercy, &c.
12 With mighty hand and out-stretch'd arm;
for his mercy, &c.
13 Who cut the Red sea in two parts;
for his mercy, &c.
14 And Israel made to pass through;
for his mercy, &c.
15 And drowned Pharaoh and his host;
for his mercy, &c.
16 Through wilderness his people led;
for his mercy, &c.
17 Who did smite great and noble kings;
for his mercy, &c.
18 Yea, and also slew mighty kings;
for his mercy, &c.
19 Sehon king of the Amorites;
for his mercy, &c.
20 And Og the king of Basan-land;
for his mercy, &c.
21 And gave their land for heritage;
for his mercy, &c.
22 Ev'n to his servant Israel;
for his mercy, &c.
23 Remembering us in low estate;
for his mercy, &c.
24 And from oppressors rescu'd us;
for his mercy, &c.
25 Who giveth food unto all flesh;
for his mercy, &c.
26 Praise ye the Lord of heav'n above;
for his mercy, &c.
27 Give thanks unto the Lord of lords;
for his mercy endureth for ever.

Another of the same, by T. C.

O Praise the Lord benign,
whose mercy ne'er decays
Give thanks and praises sing;
to God of gods always;
For certainly
his mercies dure
Both firm and sure
eternally.

2 The Lord of lords praise ye,
whose mercies ever dure;
Great wonders only he
doth by his power sure:
For certainly, &c.

3 Which God omnipotent
by his great wisdom he
The heav'n and firmament
did frame, as we may see:
For certainly, &c.

4 Yea, he the heavy charge
of all the earth did lay
Upon the waters large,
remaining to this day:
For certainly, &c.

5 Great lights he made, for why?
his mercy lasts alway:
The sun most gloriously
to rule the lightsome day:
For certainly, &c.

6 Also the moon so clear,
which shineth in our sight,
And stars that do appear
to guide the darksome night:
For certainly, &c.

7 With grievous plagues and sore,
all Egypt smote he then,
The first-born less and more,
he slew of beasts and men:
For certainly, &c.

8 And from amidst their land
his Israel forth brought,
Which he with mighty hand
and out-stretch'd arm hath wrought:
For certainly, &c.

9 The sea he cut in two,
which stood up like a wall,
And made through it to go
his chosen children all:
For certainly, &c.

10 But overwhelmed then
the haughty king Pharaoh,
With his huge host of men,
and chariots also:
For certainly, &c.

11 Who led through wilderness
his people safe and sound;
And for his love endless
great kings he brought to ground:
For certainly, &c.

12 And with puissant hand
slew kings of mighty fame,
As of the Amorites land
Schon, the king by name:
For certainly, &c.

13 And Og, the giant large,
of Basan king also,
Whose land for heritage,
he gave his people to:
For certainly, &c.

14 Ev'n unto Israel
his servant dear, I say,
That he therein might dwell,
and there abide alway:
For certainly, &c.

15 Who us remember'd when
in our moſt low degree,
And from oppreſſors then
in ſafety ſet us free:
For certainly, &c.
16 Who doth all fleſh with food
abundantly ſupply:
Wherefore let God moſt good
be prais'd inceſſantly:
For certainly
His mercies dure
Both firm and ſure
eternally.

PSAL. 137. W. W.

WHEN we did ſit in Babylon,
the rivers round about,
Then in remembrance of Sion
the tears for grief burſt out.
2 We hang'd our harps and inſtruments
the willow-trees upon:
For in that place men for their uſe
had planted many one.
3 Then they to whom we priſoners were
ſaid to us tauntingly,
Now let us hear your Hebrew ſongs
and pleaſant melody.
4 Alas! ſaid we, who can once frame
his heavy heart to ſing
The praiſes of our loving God,
thus under a ſtrange king?
5 But yet, if I Jeruſalem
out of my heart let ſlide;
Then let my fingers quite forget
the warbling harp to guide:
6 And let my tongue within my mouth
be ty'd for ever faſt,
If I rejoice before I ſee
thy full deliv'rance paſt.
7 Therefore, O Lord, remember now
the curſed noiſe and cry
That Edom's ſons againſt us made,
when they ras'd our city.
8 Remember, Lord, their cruel words,
when with a mighty ſound
They cried, Down, yea, down with it,
unto the very ground.
9 Ev'n ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
10 Yea, bleſſed ſhall that man be call'd,
that takes thy little ones,
And daſheth them in pieces ſmall
againſt the very ſtones.

PSAL. 138. N.

THEE will I praiſe with my whole heart,
my Lord my God, always;
Ev'n in the preſence of the gods
I will advance thy praiſe.
2 Towards thy holy temple I
will look and worſhip thee;
And praiſed in my thankful mouth
thy holy Name ſhall be:
3 Ev'n for thy loving-kindneſs ſake,
and for thy truth withal:
For thou thy Name haſt by thy word
advanced over all.
4 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.
5 Yea, all the kings on earth ſhall give
praiſe unto thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word.
6 They of the ways of God the Lord
in ſinging ſhall repeat;
Becauſe the glory of the Lord,
is ſo exceeding great.
7 The Lord is high, but yet he doth
the lowly man reſpect:
The proud he knows far off, and them
with ſcorn he doth reject.
8 Although in midſt of trouble I
do walk, yet ſhall I ſtand
Reviv'd by thee; for thou, O Lord,
wilt ſtretch out thy right hand
9 Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand; the Lord God will
perform his work to me.
10 Thy mercies laſt for evermore,
Lord, do me not forſake;
Forſake me not, who am the work
which thy own hand did make.

PSAL. 139. N.

O Lord, thou haſt me try'd and known,
my ſitting down doſt know,
My riſing up and thoughts far off
thou underſtand'ſt alſo.
2 My path, yea, and my bed likewiſe
thou art about always,
And by familiar cuſtom art
acquainted with my ways:
3 No word is in my tongue, O Lord,
that is not known to thee;
Thou haſt beſet me round about,
and laid thy hand on me.
4 Such knowledge is too wonderful,
and paſt my ſkill to gain?
It is ſo high that I unto
the ſame cannot attain.
5 From thy all-ſeeing Spirit then,
Lord, whither ſhall I go?
Or whither ſhall I fly away
from thy preſence alſo?
6 For if to heav'n I do climb up,
lo, thou art preſent there!
In hell if I lie down below,
ev'n there thou doſt appear.
7 Yea, let me take the morning wings,
and let me go and dwell
Ev'n in the very utmoſt parts,
where flowing ſeas do ſwell:
8 Yet, certainly there alſo ſhall
thy hand me lead and guide,
And thy right hand ſhall hold me faſt,
and make me to abide.
9 Or if I ſay the darkneſs ſhall
ſhroud me quite from thy ſight,
Ev'n then the night that is moſt dark
about me ſhall be light.
10 The darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light
are both alike alway.

The Second Part.

11 For thou poſſeſſed haſt my reins,
and thou didſt cover me
Within my mother's womb, when I
was there incloſ'd by thee.
12 Thee will I praiſe, made fearfully
and wondrouſly I am;
Thy works are marvellous, right well
my ſoul doth know the ſame.
13 My bones they are not hid from thee,
altho' in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
14 When I was formleſs, then thy eye
ſaw me; for in thy book

Were all my members written, and
nought after fashion took.
15 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all, how very great
the endless numbers be!
16 If I should count them, lo their sum
more than the sand they be!
And whensoever I awake
I present am with thee.
17 The wicked and ungodly thou
most certainly wilt slay:
Therefore now, all ye bloody men,
depart from me away.
18 These are the men, O Lord, who speak
most wickedly of thee,
And take thy Name in vain, because
thy enemies they be.
19 Hate I not them that hate thee, Lord,
and that in earnest wise?
Am I not grieved with all those
that up against thee rise?
20 I hate them with a perfect hate,
even as my utter foes;
Try me, O God, and know my heart,
my thoughts prove and disclose.
21 Consider, Lord, if wickedness
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

PSAL. 140. N.

LORD, save me from the evil man,
and from his pride and spite,
And from all those also who do
in violence delight:
2 Who evermore on me make war,
their tongues, lo, they have whet
Like serpents; underneath their lips
is adders poison set.
3 Keep me, O Lord, from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
4 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me also have set.
5 Therefore I said unto the Lord,
Thou art my God alone,
Hear me therefore, O hear the voice
wherewith I pray and moan.
6 O Lord my God, thou only art
the strength that saveth me;
My head in day of battle hath
been cover'd still by thee.
7 Let not, O Lord, the wicked have
the end of his desire,
Perform not his ill thought, lest he
with pride be set on fire.
8 Of them that compass me about,
the chiefest of them all,
Lord, let the mischief of their lips
upon their own heads fall;
9 Let coals fall on them, let them be
cast in consuming flame,
And in deep pit, that never they
may rise out of the same.
10 For no backbiters shall on earth
be set in stable plight;
And evil to destruction still
shall hunt the cruel wight.
11 I know the Lord th' afflicted will
revenge and judge the poor:
The just shall praise thy Name, and shall
dwell with thee evermore.

PSAL. 141. N.

O Lord, upon thee do I call,
then haste thee unto me,
And hearken thou unto my voice
when I do cry to thee:
2 As incense let my pray'rs still be
directed in thy eyes,
And the uplifting of my hands
an evening sacrifice.
3 For guiding of my mouth, O Lord,
set thou a watch before,
And also of my moving lips,
O Lord, keep thou the door.
4 That I should wicked works commit
incline thou not my heart,
With ill men of their delicates,
Lord, let me eat no part.
5 But let the righteous smite me, Lord,
for that is good for me;
Let him reprove me, and the same
a precious oil shall be:
6 Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
7 And when in stony places down
their judges shall be cast,
Then shall they hear my words, because
they have a pleasant taste.
8 Our bones about the pit's mouth are
all scattered and sound;
As when one breaketh and doth hew
the wood upon the ground.
9 But, O my Lord and God, my eyes
do look up unto thee;
In thee is all my trust, let not
my soul forsaken be:
10 Keep and preserve me from the snare
which they for me have laid,
And from the gins of wicked men,
whereof I am afraid.
11 The wicked into their own nets
together let them fall,
While I do by thy help escape
the danger of them all.

PSAL. 142. N.

UNTO the Lord God with my voice
I did send out my cry,
And with my strained voice unto
the Lord God prayed I;
2 My meditation in his sight
to pour I did not spare,
And in the presence of the Lord
my trouble did declare.
3 Altho' perplexed was my soul,
my path was known to thee:
In way where I did walk a snare
they slily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know;
All refuge failed me, and for
my soul none care did show.
5 Then cried I to thee, and said,
O Lord, my hope thou art,
And in the land of the living
my portion and my part.
6 Hear now my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be:
7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall compass me about.

PSAL.

PSAL. 143. N.

LOrd, hear my prayer and my complaint
which I do make to thee,
And in thy native truth, and in
thy juſtice anſwer me.
2 In judgment with thy ſervant, Lord,
O enter not at all:
For juſtify'd be in thy ſight
not one that liveth ſhall.
3 The enemy purſu'd my ſoul,
my life to ground hath thrown,
And laid me in the dark like them
that are to grave gone down:
4 Therefore my ſpirit in me is
in great perplexity,
My heart within me is alſo
afflicted grievouſly.
5 Yet I record time paſt, and on
thy works I meditate,
Yea, I do muſe upon the works
that thy hands have create.
6 To thee, O Lord my God, do I
ſtretch forth my craving hands;
My ſoul deſireth after thee
as do the thirſty lands.
7 Hear me with ſpeed, my ſpirit fails,
hide not thy face, leſt I
Be like to them that in the pit
ſink down, and there do lie.
8 Let me thy loving-kindneſs in
the morning hear and know;
For in thee is my truſt, ſhew me
the way that I ſhould go.
9 For unto thee I lift my ſoul,
O Lord, deliver me
From all mine enemies, for I
have hid myſelf with thee.
10 Teach me to do thy will, for thou,
thou art my God alway,
Let thy good Spirit to the land
of mercy me convey.
11 For thy Name's ſake with quick'ning grace
alive do thou me make,
And out of trouble bring my ſoul,
ev'n for thy juſtice ſake;
12 And of thy mercy ſlay my foes,
let them deſtroyed be
That do oppreſs my ſoul, for I
a ſervant am to thee.

PSAL. 144. N.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight,
The Lord that doth my fingers frame
to battle by his might.
2 He is my hope, my fort and tow'r,
deliverer and ſhield:
In him I truſt; my people he
ſubdues to me to yield.
3 O Lord, what thing is man, that him
thou doſt ſo highly prize!
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe!
4 Man is but like to vanity,
ſo paſs his days to end,
As fleeting ſhade. Bow down, O Lord,
the heav'ns, and thence deſcend;
5 The mountains touch, and they ſhall ſmoke,
caſt forth thy lightnings flame,
And ſcatter them; thy arrows ſhoot,
conſume them with the ſame.
6 Send down thy hand from heav'n above,
O Lord, deliver me,
Take me from waters great, from hand
of ſtrangers ſet me free;
7 Whoſe ſubtil mouth of vanity
with flatt'ring words doth treat,
And their right-hand is a right-hand
of falſhood and deceit.
8 A new ſong will I ſing to thee,
O God the Lord moſt high,
And on a ten-ſtring'd lute alſo
praiſe thee moſt joyfully.
9 Ev'n he it is that only gives
deliverance to kings;
Unto his ſervant David help
from hurtful ſword he brings.
10 From ſtrangers hand me ſave and ſhield,
whoſe mouth talks vanity,
And their right-hand is a right-hand
of guile and ſubtilty.
11 That ſo our ſons may be as plants
which growing youth doth rear,
Our daughters as carv'd corner-ſtones,
like to a palace fair;
12 Our garners full, and plenty may
of ſundry ſorts be found;
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound:
13 Our oxen be to labour ſtrong,
that none may us invade;
No goings out there be, nor cries
within our ſtreets be made.
14 The people happy are that with
ſuch bleſſings great are ſtor'd;
Yea, bleſſed all the people are
whoſe God is God the Lord.

PSAL. 145. N.

THEE will I laud, my God and King,
and bleſs thy Name alway;
For ever will I praiſe the ſame
and bleſs thee day by day.
2 Great is the Lord, moſt worthy praiſe,
his greatneſs none can reach;
From race to race they ſhall thy works
praiſe, and thy power preach.
3 I of thy glorious majeſty
the beauty will record,
And meditate upon thy works
moſt wonderful, O Lord:
4 And they ſhall of thy pow'r, and of
thy faithful acts declare,
And I to publiſh all abroad
thy greatneſs will not ſpare:
5 And they into the mention ſhall
break of thy goodneſs great,
And I aloud thy righteouſneſs
in ſinging will repeat.
6 The Lord our God moſt gracious is
and merciful alſo,
Of great abounding mercy, and
to anger he is ſlow:
7 Yea, good to all: and all his works
his mercy doth exceed;
Lo, all thy works do praiſe thee, Lord,
and honour thee indeed.
8 Thy ſaints do bleſs thee, and they do
thy kingdom's glory ſhow.
And blaze thy pow'r, to cauſe the ſons
of men the ſame to know;

The Second Part.

9 And of thy kingdom's majeſty,
do ſpread the glorious praiſe,
Thy kingdom, Lord, a kingdom is
that doth endure always;
10 And thy dominion through each age
endures without decay:
The Lord upholdeth them that fall,
their ſliding he doth ſtay.
11 The eyes of all do wait on thee,
thou doſt them all relieve;
And thou to each ſufficing food
in ſeaſon due doſt give.

12 Thou openest thy plenteous hand,
and bounteously doſt fill
All things whatever that do live
with gifts of thy good will.
13 The Lord is juſt in all his ways,
his works are holy all,
And he is near all thoſe that do
in truth upon him call:
14 He the deſires of all them
that fear him will fulfil,
And he will hear them when they cry,
and ſave them all he will.
15 The Lord preſerves all thoſe to him
that bear a loving heart;
But he all them that wicked are
will utterly ſubvert.
16 My thankful mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for ever ſhall accord.

PSAL. 146. J. H.

MY ſoul, praiſe thou the Lord always,
my God I will confeſs;
While breath and life prolong my days
my tongue no time ſhall ceaſe.
2 Truſt not in worldly princes then,
though they abound in wealth;
Nor in the ſons of mortal men,
in whom there is no health.
3 For why? their breath doth ſoon depart,
to earth anon they fall,
And then the counſels of their heart
decay and periſh all.
4 Bleſſed and happy are all they
whom Jacob's God doth aid,
And he whoſe hope doth not decay,
but on the Lord is ſtaid:
5 Who made the earth and waters deep,
the heav'ns moſt high withal;
Who doth his word and promiſe keep
in truth and ever ſhall.
6 With right always doth he proceed
for ſuch as ſuffer wrong,
The poor and hungry he doth feed,
and looſe the fetters ſtrong:
7 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore;
He loveth all that are upright,
and juſt men evermore;
8 He doth defend the fatherleſs,
and ſtrangers ſad in heart,
He frees the widow from diſtreſs,
and ill men's ways ſubvert.
9 The Lord thy God eternally,
O Sion, ſtill ſhall reign,
In time of all poſterity
for ever to remain.

PSAL. 147. N.

PRAISE ye the Lord, for it is good
unto our God to ſing;
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his own Jeruſalem
he buildeth up alone,
And the diſpers'd of Iſrael
doth gather into one.
3 He heals the broken in their heart,
their ſores up doth he bind;
He counts the number of the ſtars,
and names them in their kind.
4 Great is the Lord, great is his pow'r,
his wiſdom infinite;
The Lord relieves the meek, and throws
to ground the wicked wight.
5 Sing unto God the Lord with praiſe,
unto the Lord rejoice,
And to our God upon the harp
advance your ſinging voice.
6 He covers heav'n with clouds, and for
the earth prepareth rain.
And on the mountains he doth make
the graſs to grow again:
7 He gives to beaſts their food, and to
young ravens when they cry;
His pleaſure not in ſtrength of horſe
nor in man's legs doth lie:
8 But in all thoſe that do him fear
the Lord hath his delight,
And ſuch as do attend upon
his mercy ſhining light.

The Second Part.

9 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe;
For he the bars hath forged ſtrong
wherewith thy gates he ſtays;
10 Thy children in thee he hath bleſt,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee:
11 And his command likewiſe upon
the earth he ſendeth out;
Alſo his word with ſpeedy courſe
doth ſwiftly run about:
12 He giveth ſnow like wool, and froſt
like aſhes ſcatters wide,
Like morſels caſts in ice: the cold
thereof who can abide?
13 He ſendeth forth his mighty word,
and melteth them again;
His wind he makes to blow and then
the waters flow amain.
14 The doctrine of his holy word,
to Jacob he doth ſhow,
His ſtatutes and his judgments he
gives Iſrael to know.
15 With any nation hath he not
ſo dealt, nor have they known
His ſecret judgments: ye therefore,
praiſe ye the Lord alone.

PSAL. 148. J. H.

GIVE laud unto the Lord,
from heav'n that is ſo high;
Praiſe him in deed and word,
above the ſtarry ſky;
And alſo ye,
his angels all,
Armies royal,
praiſe joyfully.
2 Praiſe him both moon and ſun,
which are ſo clear and bright;
The ſame of you be done,
ye glittering ſtars of light.
And ye no leſs,
ye heavens fair,
Clouds of the air,
his praiſe expreſs:
3 For at his word they were
all formed as we ſee,
At his voice did appear
all things in their degree,
Which he ſet faſt;
to them he made
A law and trade
always to laſt.
4 Extol and praiſe God's Name
on earth, ye dragons fell;
All deeps do ye the ſame,
for it becomes you well;
The ſame do ye,
fire, hail, ice, ſnow,
And ſtorms that blow
at his decree:

5 The

5 The hills and mountains all,
and trees that fruitful are,
The cedars great and tall,
his worthy praise declare:
Beasts and cattle,
yea, birds of wing,
And worms creeping,
that on earth dwell.

6 All kings both great and small,
with all their pompous train;
Princes and judges all,
that in the world remain,
Exalt his Name:
young men and maids,
Old men and babes,
do ye the same.

7 For his Name shall we prove
to be most excellent,
Whose praise is far above
the earth and firmament:
For sure he shall
exalt with bliss
The horn of his,
and help them all.

8 His saints all shall forth tell
his praise and worthiness,
The sons of Israel,
each one both more and less:
And also they
that with good will
His words fulfil,
and him obey.

PSAL. 149. N.

SING ye unto the Lord our God
a new rejoicing song,
And let the praise of him be heard
his holy saints among.

2 Let Israel rejoice in God
and praises to him sing,
And let the seed of Sion be
most joyful in their King:

3 Let them sound praise with voice of lute
unto his holy Name,
And with the timbrel and the harp
sing praises to the same.

4 For why? the Lord his pleasure all
hath in his people set,
And by deliv'rance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoice:
Aloud upon their beds also
advance their singing voice.

6 And in their mouths let be the high
praises of God the Lord,
And in their hands likewise a sharp
and a two-edged sword:

7 To plague the heathen and correct
the people with their hands:
To bind their stately king in chains,
their lords in iron bands:

8 To execute on them the doom
that written was before:
This honour all his saints shall have,
praise ye the Lord therefore.

PSAL. 150. N.

YIELD unto God the mighty Lord
praise in his holiness,
And in the firmament of his
great pow'r praise him no less.

2 Advance his Name, and praise him in
his mighty acts always,
According to his excellence
and greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow;
Praise him upon the viol, and
upon the harp also:

4 Praise him with timbrel and with flute,
organs and virginals,
With sounding cymbals praise ye him,
praise him with loud cymbals.

5 Whatever hath the benefit
of breathing, praise the Lord:
To praise his great and holy Name
agree with one accord.

The End of the PSALMS.

VENI CREATOR.

COME Holy Ghost, eternal God,
proceeding from above,
Both from the Father and the Son,
the God of peace and love:

2 Visit our minds, and into us
thy heavenly grace inspire;
That truth and godliness we may
pursue with full desire.

3 Thou art the very Comforter
in all grief and distress;
The heavenly gift of God most high,
which no tongue can express;

4 The fountain and the living spring
of joy celestial;
The fire so bright, the love so sweet,
and unction spiritual.

5 Thou in thy gifts art manifold,
whereby Christ's Church doth stand;
In faithful hearts writing thy law,
the finger of God's hand.

6 According to thy promise made,
thou giv'st speech with grace;
That through thy help God's praises may
resound in ev'ry place.

7 O Holy Ghost, into our souls
send down thy heavenly light;
Inflame our hearts with fervent love
to serve God day and night.

8 Our weakness strengthen and confirm,
which feeble is and frail,
That neither devil, world, nor flesh,
against us may prevail.

9 Our enemies put far from us,
and help us to obtain
Peace in our hearts with God and man,
the best and truest gain;

10 And grant, O Lord, that thou being
our leader and our guide,
We may escape the snares of sin,
and never from thee slide.

11 Such measures of thy pow'rful grace
grant, Lord, to us, we pray;
That thou may'st be our Comforter
at the last dreadful day.

12 Of strife and all dissention, Lord,
do thou dissolve the bands,
And knit the knots of peace and love
throughout all Christian lands.

13 Grant us the grace that we may know
the Father of all might:
That we of his beloved son
may gain the blissful sight:

14 And that we may with perfect faith
always acknowledge thee;
The Spirit of Father and of Son
one God in persons three.

15 To God the Father laud and praise,
and to his blessed Son,
And to the Holy Spirit of grace,
co-equal three in one.

16 And pray we that our only Lord,
would please his Spirit to send

On all that ſhall profeſs his Name,
from hence to the world's end. Amen.

The Song of St. Ambroſe, *called* Te Deum.

WE praiſe thee, God, and thee confeſs
the only Lord to be
And as eternal Father all
the earth doth worſhip thee.
2 To thee all Angels cry, the heav'ns
and all the pow'rs therein;
To thee inceſſantly do cry
Cherub and Seraphin.
3 O holy, holy, holy Lord,
of Sabaoth Lord the God;
Through heav'n and earth thy praiſe is ſpread
and glory all abroad.
4 Th' Apoſtles glorious company
yield praiſes unto thee;
The Prophets goodly fellowſhip
praiſe thee inceſſantly:
5 The noble and victorious hoſt
of Martyrs ſound thy praiſe;
The holy Church throughout the world
acknowledge thee always;
6 Father of endleſs Majeſty
they do acknowledge thee,
And Chriſt, thy honourable, true
and only Son to be;
7 The Holy Ghoſt the comforter;
of glory thou art King,
O Chriſt, and of the Father art
the Son everlaſting.
8 When ſinful man's decay in hand
thou tookeſt to reſtore,
To be incloſ'd in Virgin's womb
thou didſt not, Lord, abhor.
9 When thou of death hadſt overcome
the ſharpneſs thro' thy might,
Heav'ns kingdom thou didſt open ſet
to each believing wight.
10 In glory of the Father thou
doſt ſit on God's right hand:
We truſt that thou ſhalt come our judge,
our cauſe to underſtand.
11 Lord, help thy ſervants whom thou haſt
bought with thy precious blood,
And in eternal glory ſet
them with thy ſaints moſt good.
12 O Lord, do thou thy people ſave,
bleſs thy inheritance:
Lord, govern them, we pray thee, and
for ever them advance.
13 We magnify thee day by day,
always world without end;
And do adore thy holy Name:
vouchſafe us to defend
14 From ſin this day: have mercy, Lord,
have mercy on us all:
And on us, as we truſt in thee,
Lord, let thy mercy fall.
15 O Lord, I have repoſed all
my confidence in thee;
Therefore let no confounding ſhame
my portion ever be.

The Song of Ananias, *&c. called* Benedicite.

O All ye works of God the Lord,
bleſs him eternally;
O ye angels, likewiſe accord,
him praiſe and magnify.
2 O ye heav'ns and waters above,
bleſs him eternally;
O all ye pow'rs in ſpheres that move,
him praiſe and magnify.
3 O ye ſun, moon, and ſtars ſo bright,
bleſs him eternally;
Ye ſhow'rs, rain, dew, and winds of might,
him praiſe and magnify.
4 O ye fire, winter, ſummer's heat,
bleſs him eternally;
O froſt, ice, ſnow, and cold ſo great,
him praiſe and magnify.
5 O ye days, nights, light and darkneſs,
bleſs him eternally;
O earth, lightnings, and clouds no leſs,
him praiſe and magnify.
6 O hills, mountains, and all things green,
bleſs him eternally;
O floods, ſeas, and whales therein ſeen,
him praiſe and magnify.
7 O all ye fowls, beaſts and cattle,
bleſs him eternally.
O ſons of men, and Iſrael,
him praiſe and magnify.
8 O ye ſervants, and prieſts of God,
bleſs him eternally.
Spirits and ſouls juſt paths have trod,
him praiſe and magnify.
9 O holy humble men e'er was,
bleſs him eternally;
Ananias, Azarias,
him praiſe and magnify;
10 O Miſael, and ſaints in bliſs,
bleſs him for evermore;
Him praiſe and magnify, who is
the God we all adore.

The Song of Zacharias, *called* Benedictus.

THE only Lord of Iſrael
be praiſed evermore,
For through his viſitation and
his mercy kept in ſtore,
2 His people now he hath redeem'd
that long hath been in thrall,
And ſpread abroad his ſaving health
upon his ſervants all.
3 In David's houſe his ſervant true,
according to his mind,
And alſo his anointed King,
as we in ſcripture find:
4 As by his holy prophets all
he often did declare,
The which were ſince the world began,
his ways for to prepare.
5 That we might be delivered
from thoſe that make debate,
Ev'n from the hands of enemies,
and all that do us hate,
6 The mercy which he promiſed
our fathers to fulfil,
And think upon his cov'nant made
according to his will.
7 And alſo to perform the oath
which he before had ſworn
To Abraham our father dear,
for us that were forlorn:
8 That he would give himſelf for us,
and us from bondage bring
Out of the hands of all our foes,
to ſerve our heav'nly King:
9 And that without all kind of fear,
alſo in righteouſneſs:
And likewiſe for to lead our lives
in ſtedfaſt holineſs.
10 And thou, O child, which now art born,
and of the Lord elect,
Shalt prophet of the Higheſt be,
his way for to direct.
11 For thou ſhalt go before his face
for to prepare his ways,
And alſo for to teach his will
and pleaſure all thy days:
12 To give them knowledge how that their
ſalvation now is near,
And that remiſſion of their ſins
is through his mercy dear:

13 Whereby

13 Whereby the day-spring from on high
descended from his seat,
To give light unto them that sat
in darkness very great;
14 To lighten those that shadow'd be
with death and are oppress;
And also for to guide our feet
the way to peace and rest.

The Song of the blessed Virgin Mary, *called* Magnificat.

MY soul doth magnify the Lord,
my spirit evermore
Rejoiceth in the Lord my God,
who is my Saviour,
2 And why? because he did regard,
and had respect unto
The low estate of his handmaid,
and let the mighty go.
3 For now behold, all nations, and
the generations all
From this time forth for evermore
shall me right blessed call;
4 Because he hath me magnify'd,
who is the Lord of might,
Whose name be ever sanctify'd
and praised day and night.
5 For with his mercy and his grace
all men he doth enflame,
Throughout the generations all
that fear his holy Name
6 He shew'd with strength his mighty arm,
and made the proud to start,
With all imaginations that
were in their wicked heart
7 He hath put down the mighty ones
from their supernal seat,
And did exalt the meek in heart
ev'n from their low estate:
8 The hungry he replenished
with all things that were good,
And through his power he made the rich
oft times to want their food.
9 And calling to remembrance his
great mercy very well,
Hath holpen up most graciously
his servant Israel;
10 According to his promise made
to Abraham before,
And to his seed successively,
to stand for evermore.

The Song of Simeon, *called* Nunc dimittis.

O Lord my God, because my heart
hath longed earnestly,
My Lord and Saviour to behold,
and see before I die:
2 The joy and health of all mankind,
desired long before;
Who now is come into the world
lost man for to restore:
3 Then suffer, Lord, thy servant now
in peace for to depart,
According to thy holy word,
which doth rejoice my heart,
4 Because my eyes which thou hast made
to give my body light,
Have now beheld thy saving health,
which is the Lord of might:
5 Whom thou hast mercifully set,
of thy abundant grace,
In open sight, and visible
before all people's face;
6 The Gentiles to illuminate,
who do in darkness dwell,
Also to be the glory of
thy people Israel.

The Apostles Creed.

ALL my belief and confidence
is in the Lord of might,
The Father who all things hath made,
the day and also night,
2 The heav'ns and firmament likewise,
and also ev'ry star,
The earth and all that is therein,
which pass man's reason far.
3 And in like manner I believe
in Christ our Lord his Son,
Co-equal with the Deity,
and man in flesh and bone;
4 Conceived by the Holy Ghost,
his word doth me assure;
And of his mother Mary born,
yet she a Virgin pure.
5 Because mankind to Satan was
for sin in bond and thrall,
He came and offer'd up himself
to death, to save us all;
6 And suffering most grievous pain,
then Pilate being judge,
Was crucify'd upon the cross,
and thereat did not grudge.
7 And so he died in the flesh,
but quick'ned by the Spirit;
His body then was buried,
that we might life inherit.
8 His soul did after this descend
into the lower parts;
A dread to wicked spirits, but
joy unto faithful hearts:
9 And on the third day of his death
he rose to life again,
That so he might be glorify'd,
and freed from grief and pain;
10 Ascending up above the heav'ns
to sit in glory still
On God's right hand, his Father dear,
according to his will;
11 Until the day of judgment, when
he shall return again
With angels power, tho' of that day
we ignorant remain;
12 To judge all people righteously,
whom he hath dearly bought,
The living and the dead also
whom he hath made of nought.
13 And in the Holy Ghost also
author of purity;
In Trinity the third person
believe I stedfastly;
14 The Catholick and holy Church,
that God's word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.
15 And also I do trust to have
by Jesus Christ his death,
Release and pardon of my sins,
and that only by faith:
16 What time all flesh shall rise again
before the Lord of might;
And see him with their outward eyes,
which now do give them light.
17 Then shall our Saviour Jesus Christ
the sheep and goats divide,
That he may give eternal life
to those whom he hath try'd;
18 Within his realm celestial
in glory for to rest,
With all his holy company
of Saints and Angels blest;
19 Who serve the Lord omnipotent
and him always adore:
To whom be all dominion,
all praise for evermore.

The Lord's Prayer.

OUR Father which in heaven art,
Hallowed be thy Name;
Thy kingdom come; Thy will be done
in earth even as the same
2 In heaven is. Give us, O Lord,
our daily bread this day;
As we forgive our debtors, so
forgive our debts we pray.
3 Into temptation lead us not,
from evil keep us free;
For kingdom, power, and glory is
thine to eternity.

The Ten Commandments of God. Exod. xx.
W. W.

HEAR, Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
2 Ev'n from the house wherein thou didst
in thraldom live a slave:
None other gods at all before
my presence shalt thou have.
3 No manner of grav'n image shalt
thou make at all to thee;
Nor any other figure else
shall counterfeited be;
4 Of any thing in heav'n above,
nor in the earth below,
Nor in the waters under earth,
to them thou shalt not bow:
5 Nor shalt them serve: the Lord thy God
a jealous God is he,
Who punisheth the parents faults
to third and fourth degree,
6 Upon the children that me hate;
and mercy doth display
To thousands of such as me love,
and my commands obey.
7 The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain
he never will excuse.
8 Remember that thou holy keep
the sacred Sabbath-day:
Six days thou labour shalt, and do
thy needful works alway.
9 The Lord thy God the seventh hath set
for thee to rest upon;
Nor work then shalt thou do in it,
thyself, nor yet thy son,
10 Thy daughter, servant, nor thy maid,
thy ox, nor yet thy ass,
Nor stranger that within thy gates
hath his abiding-place.
11 For in six days God heav'n and earth
and all therein did make;
And after that, his rest he did
upon the seventh day take.
12 Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.
13 Give honour to thy Parents, that
prolong'd thy days may be
Upon the land the which the Lord
thy God hath given thee.
14 Thou shalt no murder do. Nor shalt
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbour be.
15 Thou shalt not covet house, that to
thy neighbour doth belong:
Nor covet shalt in having of
his wife to do him wrong.
16 Nor his man-servant, nor his maid,
nor ox nor ass of his,
Nor any other thing that to
thy neighbour proper is.

The Petition.

1 Thy Spirit grant to us, O Lord,
to keep these laws our hearts restore:
And cause us all with one accord
to magnify thy Name therefore.
2 For of ourselves no strength we have
to keep these laws after thy will:
Thy might therefore, O Christ, we crave,
that we in thee may them fulfil.
3 Lord, for thy Name's sake grant us this,
thou art our strength, O Saviour Christ,
Of thee to speed how can we miss,
in whom our treasure doth consist?
4 To thee for evermore be praise,
with the Father in each respect,
And with the Holy Ghost always,
the Comforter of thine elect.

A Prayer to the Holy Ghost, to be sung before the Sermon.

COME Holy Spirit, God of might,
the comforter of all,
Teach us to know thy word aright,
that we may never fall.
2 O Holy Ghost, visit our land,
defend us with thy shield;
Against all sin and wickedness,
Lord, help us win the field.
3 O Lord, preserve our King, and bless
his council, that they may
Be stedfast in the Gospel of
our Saviour Christ alway.
4 O Lord, that giv'st thy holy word,
send preachers plenteously,
That in the same we may accord,
and therein live and die.
5 O Holy Spirit, guide aright
the preachers of thy word;
That thou by them may'st cut down sin,
as it were with a sword.
6 Depart not from thy pastors pure,
but aid them at their need.
Who break to us the bread of life,
whereon our souls do feed.
7 Blessed Spirit of truth, keep us
in peace and unity;
Keep us from sects and errors all,
and from all heresy.
8 Convert all those that are our foes,
and bring them to thy light,
That they and we may all agree,
and praise thee day and night.
9 True faith in us, O Lord, increase,
and let love so abound,
That man and wife may live in peace,
and all about us round.
10 In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy word, that they
may sing to thee most high.

A Thanksgiving after the Receiving of the Lord's Supper.

THE Lord be thanked for his gifts
and mercies evermore,
That he hath shewed to his saints:
To him be laud therefore.
2 Heav'n, earth, the sea, and all therein,
of him do stand in awe,
And do observe their Maker's will,
by skilful nature's law.
3 May we for whom all these were made,
obey God's holy will;

Who doth to us will all that's good,
but nothing that is ill.
4 And when we were his enemies,
most wicked, ungodly,
He did vouchsafe for all our sins,
a shameful death to die:

5 Yea, the whole law of God the Lord
did perfectly obey;
And by his blood shed on the cross
our debts did justly pay.
6 But that no time we might forget
what he for us hath done,
He did appoint both bread and wine,
as signs till he should come.

7 O may we take those sacred signs
in due remembrance then,
Of what he suffer'd once for us,
most vile and sinful men!
8 As corns divided by the mill,
made into one loaf are;
Ev'n so is Christ and his whole Church,
though distant they appear.

9 As many grapes make but one wine,
so should we be but one
In faith and love to Jesus Christ,
God's dear and only Son,
10 Leading lives free from guile and strife,
in quiet, rest, and peace,
Of envy, malice, and debate,
Lord, grant still a decrease,

11 And then most plainly we shall show
that we his chosen are;
When by a holy life the same
we do to all declare.
12 And that we may do so indeed,
God send us all his grace,
That after this life we may find
in heav'n a dwelling-place.

The Complaint of a Sinner.

WHERE righteousness doth say,
Lord, for my sinful part,
In wrath thou should'st me pay
vengeance for my desert;
I cannot it deny;
but needs I must confess,
How that continually
thy laws I do transgress,

2 But if it be thy will
with sinners to contend,
Then all thy flock must spill,
and be lost without end.
For who lives here so right,
that truly he can say,
He sins not in thy sight
full oft and ev'ry day?

3 The Scripture plain tells me,
the righteous man offends
Sev'n times a day 'gainst thee
whereon thy wrath depends:
So that the righteous man
doth walk in no such path,
But he falls now and then
in danger of thy wrath.

4 Then since the case so stands,
that ev'n the man right wise
Falls oft in sinful bands,
whereby thy wrath may rise:
Lord, I that am unjust,
and righteousness none have,
Whereto then shall I trust,
my sinful soul to save;

5 But truly unto thee,
to whom I cleave, and shall;
Thy mercy is most free,
O let it on me fall:
Thine anger lay aside,
or else I perish must:
But thou wast crucify'd
for me, though most unjust.

6 The Scriptures do declare
no drop of blood in thee
The which thou wouldest spare,
but shed each drop for me.
Now let those drops most sweet
soften my heart so dry,
That I with sin replete
may live, and sin may die.

7 That having mortify'd
the sin that dwells in me,
I may be sanctify'd
by grace bestow'd by thee;
So that I never do
commit such mortal sin,
That my infernal foe
joy at my death therein.

8 But me vouchsafe to keep
from all my hellish foes,
And from that lake so deep
wherein no mercy flows.
Then shall I sing the songs
confirmed with the just,
That unto thee belongs,
which art my only trust.

Another Metre.

WHERE righteousness doth say,
Lord, for my sinful part,
In wrath that thou should'st to me pay
vengeance, my just desert;
2 I can it not deny,
but needs I must confess,
How that all times continually,
thy laws I do transgress.

3 But if it be thy will
with sinners to contend,
Thy people, void of hope, should still
perish world without end.
4 For who lives so upright,
that truly he can say,
Transgress he does not in thy sight,
at least sev'n times a day?

5 Lo, the most righteous man
no such perfection hath,
But that by sin he now and then
may justly fear thy wrath.
6 Then I that am unjust,
and righteousness have none,
Whereunto should I hope or trust,
but thy mercy alone;

7 Now mitigate thy wrath,
or else we perish shall,
O Jesu, by thy precious death
and blood shed for us all.
8 And let those drops most sweet,
make soft my stony heart,
Who lying prostrate at thy feet
begs mercy on his part.

The humble Suit of a Sinner.

O Lord, on whom I do depend,
behold my careful heart;
And when thy will and pleasure is,
release me of my smart.
2 Thou seest my sorrows what they are,
my grief is known to thee,
And there is none that can remove
or take the same from me.

3 But only thou whose aid I crave,
whose mercy still is prest
To ease all those that come to thee
for succour and for rest.
4 And since thou seest my restless eyes,
my tears and grievous groan,

Attend

Attend unto my suit, O Lord,
mark my complaint and moan.
5 For sin hath so inclosed me
and compass'd me about,
That I am without remedy,
if mercy help not out:
6 For mortal men cannot release
or mitigate my pain,
But only Christ, my Lord and God,
who for my sins was slain;
7 Whose bloody wounds are yet to see,
though not with mortal eye;
Yet do thy saints behold them all,
and so I trust shall I.
8 Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him
who shed for me his blood.
9 And as the angels and thy saints
do now behold the same,
So trust I to possess that place,
with them to praise thy Name.
10 But whilst I live here in this vale
where sinners do frequent,
Assist me ever with thy grace
my sins still to lament:
11 Lest that I tread the sinners path,
and gave them my consent
To dwell with them in wickedness,
whereto my nature's bent.
12 Only thy grace must be my stay,
let that with me remain:
For if I fall, then of myself
I cannot rise again.
13 Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest:
14 Then shall my heart and tongue also
be instruments of praise,
And in thy Church and house of saints
sing psalms to thee always.

The Lamentation of a Sinner.

O Lord, turn not thy face away
from him that lies prostrate,
Lamenting sore his sinful life,
before thy mercy gate;
2 Which thou dost open wide to those
that do lament their sin:
O shut it not against me, Lord,
but let me enter in.
3 O call me not to strict account,
how I have lived here,
For then I know right well, O Lord,
most vile I shall appear.
4 I need not to confess my life,
for surely thou canst tell,
What I have been; and what I am,
thou knowest very well.
5 O Lord, thou know'st what things be past,
also the things that be:
Thou know'st also what is to come,
nothing is hid from thee.
6 Before the heav'ns and earth were made,
thou knew'st what things were then,
As all things else that have been done
among the sons of men.
7 And can the things that I have done
be hidden from thee then?
No, no, thou know'st them all, O Lord,
where they were done, and when.
8 Wherefore with tears I come to thee
to beg and to intreat,
Ev'n as a child that hath done ill,
and feareth to be beat;
9 So come I to the throne of grace,
where mercy doth abound,
Desiring mercy for my sin,
to heal my deadly wound.
10 O Lord, I need not to repeat
what I do beg or crave:
For thou dost know before I ask,
the thing that I would have.
11 Mercy, good Lord, mercy I ask,
this is the total sum:
For mercy, Lord, is all my suit,
O let thy mercy come.

Another Metre.

O Lord, in thee is all my trust,
give ear unto my woful cry;
Refuse me not that I am unjust
but cast on me thy heav'nly eye.
2 Behold, how I do still lament
my sins wherein I do offend:
Shall I for them have punishment,
since thee to please I do intend;
3 No, no, thy will is not so bent,
to deal with sinners in thine ire;
But when in heart they do repent,
with speed thou grantest their desire
4 To thee therefore still will I cry,
To wash away my sinful crime.
Thy blood, O Lord, is not yet dry,
but that it may help me in time.
5 Haste then, O Lord, therefore I pray,
to pour on me thy gifts of grace.
That when this life shall pass away,
in heav'n with thee I may have place;
6 Where thou dost reign eternally
with God, which once thee down did send;
Where angels do incessantly
sing praise to thee world without end.

GLORIA PATRI.

Common measure.

TO Father, Son, and Holy Ghost,
immortal glory be;
As was, and is, and shall be still,
to all eternity.

Another.

To Father, Son, and Holy Ghost,
all glory be therefore;
As in the beginning was, is now,
and shall be evermore.

As the 25th Psalm.

To God the Father, Son,
and Spirit glory be;
As 'twas, and is, and shall be so
to all eternity.

As the 100th Psalm.

To Father, Son, and Holy Ghost,
all praise and glory be therefore;
As in beginning was, is now,
and so shall be for evermore.

Another.

To Father, Son, and Holy Ghost,
the God whom Earth and Heav'n adore,
Be glory, as it was of old,
is now, and shall be evermore.

As the 104th Psalm.

By angels in Heaven
of ev'ry degree,
And Saints upon Earth,
all praise be addrest
To God in three Persons
one God ever blest;
As it has been, now is,
and always shall be.

As the 113th Psalm.

To Father, Son, and Holy Ghost,
The God whom Heaven's triumphant host,
and suff'ring Saints

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GLORIA PATRI.

Be glory as in ages paſt,
As now it is, and ſo ſhall laſt
When time itſelf ſhall be no more.

As the 148th Pſalm.

To God the Father, Son,
and Spirit ever bleſt,
Eternal Three in one
all worſhip be addreſt,
As heretofore
it was, is now,
And ſhall be ſo
For evermore.

As Veni Creator.

All glory to the Trinity
that is of mighties moſt,
To God the living Father, and
the Son and Holy Ghoſt;
As it hath been in all the time
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As it is now, and ſo ſhall be
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Theſe are at the end of the Pſalms,

Veni Creator, &c.
The Song of S. Ambroſe, called *Te Deum.*
The Song of Ananias, &c. called *Benedicite.*
The Song of Zacharias, called *Benedictus.*
The Song of the Bleſſed Virgin Mary called *Magnificat.*
The Song of Simeon, *Nunc dimittis.*
The Apoſtle's Creed.
The Lord's Prayer.
The Ten commandments.
A Prayer to the Holy Ghoſt.
A Thankſgiving after the receiving of the Lord's Supper.
The Complaint of a Sinner.
The humble Suit of a Sinner.
The Lamentation of a Sinner.
Gloria Patri, &c.

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Morning Prayer.

ALmighty God and moſt merciful Father, we do not preſent ourſelves here before thy Majeſty, truſting in our own merits or worthineſs, but in thy manifold mercies, who haſt promiſed to hear our prayers, and grant our requeſts which we ſhall make to thee in the Name of thy beloved Son Jeſus Chriſt our Lord, who alſo hath commanded us to aſſemble ourſelves together in his Name, with full aſſurance that he will not only be amongſt us, but alſo be our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee, moſt merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold ſins and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment; but rather receive us to thy mercy, for Jeſus Chriſt's ſake, accepting his death and paſſion as a juſt recompence for all our offences, in whom thou art well pleaſed, and through whom thou canſt not be offended with us. And ſeeing that of thy great mercies we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy great Name, and good example to all men, who ſeeing our good works may glorify thee our heavenly Father. And foraſmuch as of thy mere favour and love thou haſt not only created us to thine own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, of that immortal kingdom which thou preparedſt for us from the beginning of the world; we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy Holy Spirit, that we may in the mean time live in godly converſation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded us to pray one for another, we do not only make requeſt, O Lord, for ourſelves, and for them that thou haſt already called to the true underſtanding of thy heavenly will, but for all people and nations of the world: who as they know by thy wonderful works, that thou art God over all, ſo they may be inſtructed by thy Holy Spirit to believe in thee their only Saviour and Redeemer. But foraſmuch as they cannot believe except they hear, and cannot hear but by preaching, and none can preach except they be ſent; therefore, O Lord, raiſe up faithful diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine only ſeek thy glory. Contrarily, confound Satan and Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe, O Lord, we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his miniſters ſeeketh by all means to quench the light of thy Goſpel; we beſeech thee to maintain thy cauſe againſt thoſe ravening wolves, and ſtrengthen all thy ſervants whom they keep in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſins and wickedneſs be an hindrance to thy mercies, but with ſpeed, O Lord, conſider theſe great miſeries. For thy people Iſrael many times by their ſins provoked thine anger, and thou puniſhedſt them by thy juſt judgments; yet though their ſins were never ſo grievous, if they once returned from their iniquity, thou receivedſt them to mercy. We therefore, moſt wretched ſinners, bewail our manifold ſins, and earneſtly repent us of our former wickedneſs, and ungodly behaviour towards thee: and whereas we cannot of ourſelves purchaſe thy pardon, yet we humbly beſeech thee for Jeſus Chriſt's ſake, to ſhew thy mercies upon us, and receive us again to thy favour. Grant us, dear Father, theſe our requeſts, and all other things neceſſary for us and thy whole Church, according to thy promiſe in Chriſt Jeſus our Lord: in whoſe Name we beſeech thee, as he hath taught us, ſaying, Our Father which art in heaven, &c.

Evening Prayer.

O Lord God, Father everlaſting, and full of pity, we acknowledge and confeſs that we be not worthy to lift up our eyes to heaven, much leſs to preſent ourſelves before thy Majeſty, with confidence that thou wilt hear our prayers, and grant our requeſts, if we conſider our own deſervings: For our conſciences do accuſe us, and our ſins do witneſs againſt us, and we know that thou art an upright Judge which doſt not juſtify the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſs thy commandments: yet, moſt merciful Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles and adverſities, promiſing even then to help us, when we feel ourſelves as it were ſwallowed up of death and deſperation; we utterly renounce all worldly confidence, and fly to thy ſovereign bounty as our only ſtay and refuge; beſeeching thee not to call to remembrance our manifold ſins and wickedneſs, whereby we continually provoke thy wrath and indignation againſt us, neither our negligence and unkindneſs, which have neither worthily eſteemed, nor in our lives ſufficiently expreſſed the ſweet comfort of thy Goſpel revealed unto us: but rather to accept the obedience and death of thy Son Jeſus Chriſt, who by offering up his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy Holy Spirit that we may rightly weigh them, and earneſtly repent for the ſame. And ſo much the rather, O Lord, becauſe that the reprobate, and ſuch as thou haſt forſaken, cannot praiſe thee, nor call upon thy Name: but the repenting heart, the ſorrowful mind, the conſcience oppreſſed, hungering and thirſting for thy grace, ſhall ever ſet forth thy praiſe and glory. And albeit we be but worms and duſt, yet thou art our Creator, and we be the work of thine hands: yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer, and we the people whom thou haſt bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the

the world may know that at what time ſoever a ſinner doth repent him of his ſins from the bottom of his heart, thou wilt put away his wickedneſs out of thy remembrance, as thou haſt promiſed by thine holy Prophets.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to travail in; grant (dear Father) that we may ſo take our bodily reſt, that our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhall appear for our deliverance out of this mortal life: and in the mean ſeaſon, that we, not overcome by any fantaſies, dreams, or other temptations, may fully ſet our minds upon thee, love thee, fear thee, and reſt in thee: furthermore, that our ſleep be not exceſſive or overmuch, after the inſatiable deſires of our fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thy moſt holy Name and profit of our brethren. So be it.

A Prayer to be ſaid before a man begins his work.

O Lord God, moſt merciful Father and Saviour, ſeeing it hath pleaſed thee to command us to travail that we may relieve our need, we beſeech thee of thy grace ſo to bleſs our labour, that thy bleſſing may extend unto us, without the which we are not able to continue; and that this great favour may be a witneſs unto us of thy bountifulneſs and aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt over us.

Moreover, O Lord, we beſeech thee, that thou wouldeſt ſtrengthen us with thy Holy Spirit, that we may faithfully travail in our ſtate and vocation without fraud or deceit, and that we may endeavour ourſelves to follow thy holy Ordinance, rather than ſeek to ſatisfy our greedy affections, or deſire to gain. And if it pleaſe thee, O Lord, to proſper our labour, give us a mind alſo to help them that have need, according to that ability that thou of thy mercy ſhalt give us: and knowing that all good things come of thee, grant that we may humble ourſelves to our neighbours, and not by any means lift up ourſelves above them which have not received ſo large a portion of thy mercies as thou haſt given us. And if it pleaſe thee, O Lord, to try and exerciſe us by greater poverty and neceſſity than our fleſh would deſire, that thou wouldeſt yet, O Lord, grant us grace to know that thou wilt nouriſh us continually through thy bountiful liberality, that we be not ſo tempted, that we fall into diſtruſt, but that we patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and ſpiritual treaſures, to the intent that we may always have more ample occaſion to give thee thanks, and wholly to reſt upon thy mercies. Hear us, O Lord of mercy, thro' Jeſus Chriſt thy Son our Lord and Saviour. Amen.

THE END.

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